# Grand Junction, Colorado

## November 20, 1940

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P.M. Councilmen present and answering at roll call were: Robb, Garrison, Campbell, Boston, Carson, Treece, and President Ross. City Manager Brownson, City Attorney Hinman, and City Clerk Tomlinson were present.

The minutes of the regular meeting held November 6th were read and approved.

Applications for the renewal of liquor licenses for the year 1941 were presented as follows:

Liquor Store Licenses - John Cadez, Grand Liquor Store, 357 Main Henry R. Post, City Liquor Store, 119 South 6th St. Litman I. Sachter, Crown Liquor Store, 119 South 4th St. Raso Liquor Store, 220 So. Second. This license was presented as a co-partnership consisting of Amore Raso, Raffaeline Raso, Roland Raso, Amos Raso and Dante Raso.

It was moved by Councilman Campbell and seconded by Councilman Robb that the foregoing applications be renewed and licenses granted when they have received their State licenses. Motion carried.

Liquor Licensed Drug Stores:

Copeland's Apothecary, 523 Main St. A. W. Hammer Drug Co., 158 Main St.

It was moved by Councilman Carson and seconded by Councilman Campbell that the foregoing applications be renewed and licenses granted when they have received their State licenses. Motion carried.

Club Liquor Licenses:

Elks Club, 249 South 4th St. Eagles Lodge No. 595, Margery Hall

It was moved by Councilman Boston and seconded by Councilman Robb that the foregoing applications be renewed and licenses granted when they have received their State licenses. Motion carried.

Restaurant Beer and Wine Licenses: Antonio Stranges, Manhattan Cafe, 345 Main St. Tatsuyuki Hayashi, Royal Grill, 209 Colorado Ave.

It was moved by Councilman Carson and seconded by Councilman Campbell that the foregoing applications be renewed and licenses

granted when they have received their State licenses. Motion carried.

Harry Burnett, Hotel St. Regis, 4th and Colorado for a Restaurant Liquor License. It was moved by Councilman Carson and seconded by Councilman Treece that the application for renewal of this license be approved and a City license be granted when the State license has been received. Motion carried.

Mr. James Hogan presented an application for a restaurant liquor license for the Avalon Cafe, 609 Main St. It was moved by Councilman Carson and seconded by Councilman Robb that the application be approved and the City license issued when the State license has been received. Roll was called on the motion with the following result: Councilmen voting AYE - Robb, Garrison, Campbell, Boston, Carson, Treece. Councilmen voting NO - Ross. A majority of the Councilmen voting AYE, the President declared the motion carried.

Sam Sedalnick made an application for a retail liquor store license for Quality Liquor store at 627 Main St. It was moved by Councilman Carson and seconded by Councilman Treece that the application be approved and the license issued when he has received his State license. Motion carried.

Mr. C. H. Patterson wrote a letter to the Council informing them that he was the sole owner of the Owl Cigar Store at 407 Main Street and requesting that his beer license issued for the Lincoln Park Grocery at 715 North 12th Street be transferred. It was moved by Councilman Carson and seconded by Councilman Boston that the transfer of Mr. Patterson's license be approved. Motion carried.

The application of Mrs. Prudence Snyder for a 3.2 beer license at 360 North Ave. was again brought up. It was moved by Councilman Carson and seconded by Councilman Treece that the application be approved and license granted. Motion carried, Councilman Ross, being the only one voting NO.

The following Final Estimate and Statement of Cost for Combined Sewer District No. 8 were presented; and the following resolution read:

#### STATEMENT

Showing the whole cost of the improvements of Grand Junction Combined Sewer District Number 8, including the two per centum additional for the cost of collection and apportioning the same upon each lot or tract of land to be assessed for the same; the sum of \$4,317.41 is to be apportioned against the real estate in said district and against the owners thereof respectively as by law provided in the following proportions and amounts, to-wit:

Cost of Construction	\$3,942.61
Engineering and Contingencies	257.80
Advertising and Bonds	117.00;/ul;
Total Improvements	\$4,317.41
6% interest from September 1, 1940 to February 28, 1941	\$129.52
2% for cost of collection	88.94
TOTAL TO BE ASSESSED	\$4,535.87

/s/ James D. McGillis City Engineer

OFFICE OF CITY ENGINEER

Grand Junction, Colorado

Final Estimate

Herein is the final estimate of work done by the City of Grand Junction on Combined Sewer District Number 8.

335 Lin. ft. 18" sewer tile @ 1.44	\$482.40
865 Lin. ft. 15" sewer tile @ 1.08	934.20
338 Lin. ft. 12" sewer tile @ .74	250.12
1115 Lin. ft. 10" sewer tile @ .62	691.30
720 Lin. ft. 8" sewer tile @ .48	345.60
690 Lin. ft. 6" sewer tile @ .36	248.40
4 Each 12" x 6" Y's @ 2.81	11.25

77 Each 10" x 6" Y's @ 2.23	171.71	
48 Each 8" x 6" Y's @ 1.60	76.80	
52 Each 6" x 6" Y's @ .97	50.44	
15 Each Manholes complete @ 40.00	600.00	
131.8 Sq. yds. Paving(replacement) @ .61	80.40	
Construction costs\$3,942.61		
Engineering and Contingencies \$257.80		
Advertising and Bonds	117.00	
Construction costs to be assessed	\$4,317.41	

I hereby certify that the foregoing is a full, true and correct final estimate of the work done by the City of Grand Junction on Combined Sewer District Number 8.

/s/ James D. McGillis City Engineer

### ATTEST:

/s/ Helen C. Tomlinson City Clerk

# RESOLUTION

WHEREAS, the City Council of the City of Grand Junction, Colorado has reported the completion of Combined Sewer District No. 8, and

WHEREAS, the City Council has caused to be prepared a statement showing the whole cost of the improvements of Combined Sewer District No. 8, including therein two percent additional for cost of collection and other incidentals, and including interest to and including the 28th day of February, 1941, and apportioning the same upon each lot or tract of land or other real estate, to be assessed for the same.

THEREFORE, BE IT RESOLVED, That the improvements connected therewith in said district be and the same are hereby accepted; that said statement be and the same is hereby approved and accepted as the statement of the whole cost of the entire improvements of said Combined Sewer District No. 8, including two percent additional for cost of collection and other incidentals and including interest to and including the 28th day of February, 1941; and

BE IT FURTHER RESOLVED, That the same be apportioned on each lot or tract of land or other real estate, to be assessed for the same, and that the same be certified by the President of the Council and filed in the office of the City Clerk; and

BE IT FURTHER RESOLVED, That the City Clerk shall immediately advertise three days in The Daily Sentinel, a newspaper of general circulation published in said City, notice to the owners of the real estate to be assessed, and to all persons interested generally without naming such owner or owners; that said improvements have been completed and accepted, specifying the whole cost of the improvements and the share so apportioned to each lot or tract of land; that any complaints or objections that may be made in writing by such owners or persons shall be made to the Council and filed with the Clerk within thirty days from the first publication of said notice; that the same may be heard and determined by the Council at their first regular meeting after said thirty days and before the passage of the ordinance assessing the cost of the improvements, all being in pursuance of the terms and provisions of Ordinance No. 178 of said City, as amended.

# NOTICE

OF THE COMPLETION OF A LOCAL IMPROVEMENT IN THE CITY OF GRAND JUNCTION, COLORADO, AND APPORTIONMENT OF THE COST THEREOF.

NOTICE IS HEREBY GIVEN To the owners of the real estate hereinafter described, said real estate comprising the district of lands known as Combined Sewer District No. 8, and to all persons interested therein, as follows:

That the improvements in and for said district, which are authorized by and are in accordance with the terms and provisions of a resolution passed and adopted on the 22nd day of May, 1940, declaring the intention of the City Council of the City of Grand Junction, Colorado, to create a local improvement district to be known as Combined Sewer District No. 8; with the terms and provisions of a Resolution passed and adopted on the 22nd day of May, 1940, adopting details and specifications for said District; and with the terms and provisions of a Resolution passed and adopted on the 3rd day of July, 1940, creating and establishing said district, all being in accordance with the terms and provisions of Ordinance No. 178 of said City, as amended, have been completed and have been accepted by the City Council of the City of Grand Junction.

That the whole cost of the improvements has been definitely ascertained and is in the sum of \$4,535.87, said amount including two percentum additional for cost of collection and also including interest to and including February 28th, 1941, at the rate of six percentum per annum on the bonds issued from time to time in payment of the cost of said improvements; that the part apportioned to and upon each lot and tract of land within said District and assessable for said improvements is hereinafter set forth; that payment may be made to the Treasurer of the City of Grand Junction at any time within thirty days after the final publication of the assessing ordinance, assessing the real estate in said district for the cost of said improvements, and that the owner so paying would be entitled to an allowance of two percent for all payments made during said period, and of interest from date of payment to the date the first installment becomes due.

That any complaints or objections that may be made in writing by the said owner or owners of land within said district and assessable for said improvements, or any other person interested, made to the City Council and filed in the office of the City Clerk of said City within thirty days from the first publication of this Notice, to-wit: On or before and up to 5:00 o'clock P.M. on the 23rd day of December, 1940, will be heard and determined by the said City Council at its first regular meeting after said last mentioned date and before the passage of any ordinance assessing the cost of said improvements against the real estate in said district, and against said owners respectively as by law provided.

That the said sum of \$4,535.87 for improvements is to be apportioned against real estate in said district and against the owners respectively as by law provided in the following proportions and amounts severally as follows, to-wit:

NOTE	Whenever in the following descriptions, the numbers of the first and last lots of a series of lots are mentioned, they shall be taken to include the first, the intermediate and last named lots, and the amounts given shall be for each lot.
BLOCK #1 SLOCOMB'S ADDITION	Lots 1 to 9, \$23.41; W 106 ft. of Lots 10 to 15, \$129.82 total; E 14 ft. of Lots 10 to 15 and the W 20 ft. of 16 to 21 and a strip of land 16 x 150 ft. between above described tracts, \$61.23 total; E 50 ft. of W 70 ft. of Lots 16 to 21,

	\$61.23 total; E 50 ft. of Lots 16 to 21, \$61.23 total; N 9 ft. of Lot 22, \$8.42; Lots 23 to 30, \$23.41.
BLOCK #2 SLOCOMB'S ADDITION	Lots 1 to 14, \$26.32; Lot 15, \$33.73; Lot 16, \$29.97; Lots 17 to 22, \$23.41; Lots 23 to 26, \$23.42; S 5 ft. of Lot 27, \$4.69; N 20 ft. of Lot 27, \$18.73; Lots 28 to 30, \$23.42.
BLOCK #3 SLOCOMB'S ADDITION	Lots 1 to 14, \$23.41; Lots 15 and 16, \$29.92, Lots 17 to 30, \$23.41.
BLOCK #7 SLOCOMB'S ADDITION	Lots 1 to 11, \$23.41; Lots 12 to 14, \$23.39; Lot 15, \$23.40, Lots 16 to 24, \$23.41.
BLOCK #8 SLOCOMB'S ADDITION	Lots 1 to 8, \$23.41; E 50 ft. of Lots 9 to 12, \$39.00 total; W 70 ft. of Lots 9 to 12, \$54.57 total; Lots 13 to 21, \$23.41; W 60 ft. of Lots 22 to 24, \$35.11 total, E 60 ft. of Lots 22 to 24, \$35.11 total
BLOCK #9 SLOCOMB'S ADDITION	Lots 1 to 13, \$23.41; Lots 14 to 18, except N 10 ft. of W 60 ft. of Lot 18, \$112.30; N 10 ft. of W 60 ft. of Lot 18, \$4.66; Lots 19 to 26, \$23.41.
BLOCK #10 SLOCOMB'S ADDITION	Lots 1 to 23, \$23.41; Lot 24, \$23.40; 3/4 interest in Lot 25, \$35.07; 1/4 interest in Lot 26, \$11.67.

STATE OF COLORADO)

COUNTY OF MESA) SS

CITY OF GRAND JUNCTION)

I, C. E. Ross, President of the Council, and Ex-Officio Mayor of the City of Grand Junction, Colorado, do hereby certify that

the above and foregoing is the statement showing the whole cost of the improvements in Grand Junction Combined Sewer District No. 8, and includes interest to and including the 28th day of February, 1941, and apportioning the same upon each lot or tract of land or other real estate to be assessed for the same, all in accordance with the terms and provisions of Ordinance No. 178, as amended.

President of the Council

ATTEST:

City Clerk

It was moved by Councilman Campbell and seconded by Councilman Carson that the resolution be passed and adopted as read. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

City Manager Brownson reported that bids were opened at 2:00 P.M. November 13, 1940, at the State Procurement office, U. S. Treasury Dept. Denver, Colo. on 7,200 feet of 20-inch Class 150 CI pipe, and six 20-inch CI sleeves for same. The bid of \$4.25 per foot and sleeves at \$24.38 each, made by C.F. & P through the Mine & Smelter Supply Co., Denver, Colo. was the low bid. At the time bids were requested, the City posted \$27,414.00 with the State Procurement Office as their share of the cost. This was based on Class 100 pipe. It was later decided to purchase Class 150 pipe, and the bid submitted was less than for the pipe purchased in 1939. It will therefore be necessary for the City to post an additional \$1,796.28 in order to obtain the full 7,200 feet of Class 150 pipe. A further condition of the bid provided that the City could obtain an additional 25% in pipe, at the bid price, if they so desired.

It was moved by Councilman Carson and seconded by Councilman Garrison that City Manager Brownson be authorized to increase the order for pipe by 25%, and to send to the State Procurement Office the amount of \$9,446.28 in payment of same, and the balance on the 7200 feet recently purchased. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

The Orchard Mesa Irrigation District have requested that the City furnish tile in the amount of approximately \$100.00 for a ditch protection project near the Watson flower houses on Orchard Mesa. They find it necessary to install drainage to protect their concrete lined ditch from seepage and ask the co-operation of the City. It was moved by Councilman Garrison and seconded by Councilman Carson that the City Manager be authorized to furnish \$100.00 worth of tile to the Orchard Mesa Irrigation District ditch protection project, provided we have no further claims for damages from that source. Roll was called on the motion with all

members of the Council voting AYE. The President declared the motion carried.

The revised budget for the year 1941 was presented. It was moved by Councilman Carson and seconded by Councilman Campbell that the budget for the year 1941 be approved and adopted. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

The following proposed ordinance was presented and read: "AN ORDINANCE APPROPRIATING CERTAIN SUMS OF MONEY TO DEFRAY THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY OF GRAND JUNCTION, COLORADO, FOR THE FISCAL YEAR BEGINNING JANUARY 1st, 1941, AND ENDING DECEMBER 31st, 1941". It was moved by Councilman Campbell and seconded by Councilman Carson that the proposed ordinance be passed for publication. Motion carried.

An emergency ordinance entitled, "AN EMERGENCY ORDINANCE PROVIDING A SPECIAL APPROPRIATION FOR THE PAYMENT OF PAVING STREET INTERSECTION BONDS", was introduced and read. It was moved by Councilman Carson and seconded by Councilman Campbell that the ordinance be passed and adopted as an emergency ordinance, numbered 636, and published. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

A petition was filed protesting against the keeping and slaughtering of animals within the City Limits and especially at Curnow's Frozen Food Lockers located at 4th and North. It was moved by Councilman Carson and seconded by Councilman Campbell that the petition be accepted and filed. Motion carried.

It was moved by Councilman Carson and seconded by Councilman Robb that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson City Clerk