

Grand Junction, Colorado

December 4, 1940

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. Councilmen present and answering at roll call were: Robb, Garrison, Boston, Carson, Treece, and President Ross. City Manager Brownson, City Attorney Hinman, and City Clerk Tomlinson were present.

The minutes of the regular meeting held November 20th were read and approved.

The Proof of Publication to the proposed ordinance entitled, "AN ORDINANCE APPROPRIATING CERTAIN SUMS OF MONEY TO DEFRAY THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY OF GRAND JUNCTION, COLORADO, FOR THE FISCAL YEAR BEGINNING JANUARY 1st, 1941, AND ENDING DECEMBER 31st, 1941," was introduced and read. It was moved by Councilman Carson and seconded by Councilman Garrison that the Proof of Publication be accepted and filed. Motion carried.

It was then moved by Councilman Boston and seconded by Councilman Treece that the ordinance be called up for final passage.

The ordinance was read, and upon motion of Councilman Garrison and seconded by Councilman Carson was ordered passed and adopted, numbered 637 and published in The Daily Sentinel. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

The Forbush Co. made an application to install a three-inch iron pipe flood light pole in the parking in front of their station at 3rd and Rood. It was moved by Councilman Carson and seconded by Councilman Treece that the request be granted, providing they use the pole for flood lighting purposes only. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

E. A. Fairley presented an application for a 2-inch water tap on Orchard Mesa to serve the Fairley Subdivision. It was moved by Councilman Carson and seconded by Councilman Robb that the request of Mr. Fairley be granted. Motion carried.

At this time Councilman Campbell arrived at the meeting.

Mr. A. R. Phipps, Contractor, has submitted his final estimate on the Caretaker's dwelling at the Filtration plant. The estimate, as submitted, is as follows: Total due on contract \$3,365.23; less 10% retained, \$336.52; less previous payments, \$1,597.74, leaving a balance due, this estimate, \$1,430.97.

It was moved by Councilman Carson and seconded by Councilman Garrison that the City Clerk be instructed to issue a warrant in

favor of Mr. Phipps, in the sum of \$1,430.97. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

E. L. Craig, et al, has submitted a plat of Craig's Subdivision of Lot 17 of Capitol Hill Subdivision, being located on the northeast corner of Seventh Street and North Ave. It was moved by Councilman Campbell and seconded by Councilman Carson that the City accept the plat of Craig's Subdivision. Roll was called on the motion with all members of the Council voting AYE. Motion carried.

Mr. Craig then requested that the City install sewer lines to serve this area, and had agreed to pay cash for the work. He posted a check for \$800.00, being approximately the cost for this work, using W.P.A. labor. These sewer lines would be a part of the City sewer system and would be installed on public property. It was moved by Councilman Carson and seconded by Councilman Treece that the request of Mr. Craig be granted, and the sewer lines in Craig's Subdivision be installed on a force account basis, Mr. Craig to pay cash upon completion. Roll was called with all members of the Council voting AYE. The President declared the motion carried.

School District No. 1 and the Biggs-Kurtz Investment Co. have requested that the West 1/2 of Block A, College Subdivision in the SW 1/4 of the NE 1/4 of Sec. 11, T. 1s, R. 1W, Ute Meridian, including the E1/2 of Seventh St and the 20-foot alley in the said Block A; also all of the Tope School Subdivision in the SW 1/4, NE 1/4, Sec. 11, T 1S, R 1W, Ute Meridian, including all streets, be brought into the City limits of Grand Junction. They also requested that sewer lines to service this property be constructed, under the supervision of the City with labor to be provided by the Tope Elementary School W.P.A. building project, said sewer lines to become a part of the Grand Junction City sewer system, and the cost of such installation to be paid by School District No. 1 and the Biggs-Kurtz Investment Co.

It was moved by Councilman Carson and seconded by Councilman Boston that the request of School District No. 1 and the Biggs-Kurtz Investment Co. be granted and that the City Clerk be instructed to publish notice to owners that a special session of the City Council would be held on January 8th, 1941, at 7:25 P.M. for the purpose of considering such objections that may be made to such proposed annexation. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

Jos. Simonetti presented an application for the renewal of his 3.2 beer license for his store at 226 Pitkin Ave. Ella Harrison and Anna Chellew requested that their beer license be renewed at Big Boy's Cafe on South 4th. It was moved by Councilman Robb and seconded by Councilman Campbell that the licenses be renewed. Motion carried.

The bond for A. R. Allison, Cement Contractor, having been approved as to form by the City Attorney, was presented. It was moved by Councilman Campbell and seconded by Councilman Treece that the bond be accepted and filed. Motion carried.

A letter was read from Rev. Franklin Fenner, in which he thanked the Council for granting the use of the Auditorium for the Convention held last month. The letter was ordered placed on file.

City Manager Brownson brought up the matters of licensing vending machines and further regulations on bicycles. No definite action was taken.

It was moved by Councilman Carson and seconded by Councilman Campbell that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson
City Clerk