Grand Junction, Colorado

February 5, 1941

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. Councilmen present and answering at roll call were: Robb, Garrison, Campbell, Boston, Carson, Treece, and President Ross. City Manager Brownson, City Attorney Hinman, and City Clerk Tomlinson were present.

The minutes of the regular meeting held January 15th and the regular adjourned meeting held January 22nd, were read and approved.

Liquor store applications were presented for J. E. White and Thos. Yuille at 409 Main Street and Al DeMerschman and C. H. Libby at 202 North Seventh Street.

Rev. Franklin Fenner, representing the Ministerial Alliance and the Christian people of the City, appeared before the Council and protested against the granting of any more liquor licenses.

The Council decided that it would be necessary for them to determine a definite policy on whether they would issue any more licenses, and decided to hold an executive session, and upon motion of Councilman Garrison and seconded by Councilman Robb, and duly carried, adjourned into executive session

After considerable time, the Council again met in regular session with all members of the Council, excepting Councilman Boston present. The City Manager, City Attorney and City Clerk were present.

The following resolution was introduced and read and it was moved by Councilman Robb and seconded by Councilman Campbell that same be passed and adopted. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

RESOLUTION

Be It Resolved by the City Council of the City of Grand Junction: That in its opinion, the needs of the community are adequately served by the present liquor licenses and that therefore until further action of the Council, its policy shall be to grant no further liquor licenses, and therefore all pending applications for liquor licenses be denied.

City Manager Brownson was instructed to write to the Secretary of State's office and secure a list of the licenses issued in the State of Colorado, so that the Council may take into consideration the number of licenses granted in other communities throughout the State, in considering whether the needs of this

City are sufficiently taken care of.

Mr. Charles Rump, District Manager of the Public Service Co. of Colorado has submitted schedules for the proposed rate reductions which will affect residence service, public lighting service and power service.

The following rates were submitted for Residence Service Lighting and Combination - rules and regulations being the same as on previous schedules.

Rate (Net)	
First 12 kwh or less used per month	\$1.00 "R"
Next 30 kwh used per month, per kwh	.05 "R"
Next 40 kwh used per month, per kwh	.035 "R"
All addition kwh used per month, per kwh	.02
Net minimum charge per meter, per month	1.00

The following rates were submitted for Business Lighting Service - rules and regulations being the same as on previous schedules.

Rate (Net)	
First 150 kwh used per month, per kwh	\$0.05 "R"
Next 1350 kwh used per month, per kwh	.035 "R"
Next 3500 kwh used per month, per kwh	.03 "R"
Next 5000 kwh used per month, per kwh	.025
Addition kwh used per month, per kwh	.02
Net minimum monthly charge per 100 watts of connected load	.05 "R"
but not less per meter per	1.00

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For churches, eleemosynary institutions and schools not conducted for profit, and for municipal use, a special monthly minimum of \$1.00 shall apply instead of the minimum provisions of the rate.

The following rates were submitted for Power Service - General Secondary - rules and regulations being the same as on previous schedules.

Rate (Net)	
First 20 kwh used per month per Hp of contract horsepower but not less than for the first 100 kwh used, per kwh	\$.06 "R"
Next 40 kwh used per month per Hp of contract horsepower, but not less than for the next 200 kwh used, per kwh	.04
All addition kwh used per month, per kwh	.02

Determination of contract horsepower same as on previous schedule.

The Public Service Co. also presented a revision for the street lighting contract which would reduce the price of 400 Mercury Vapor lamps with 200 watts of incandescent lighting from \$90.00 per year to \$87.00 per year.

It was moved by Councilman Campbell and seconded by Councilman Carson that the reductions in lighting rates, as submitted by the Public Service Co. be accepted. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

The following entitled proposed ordinance was presented and read, "AN ORDINANCE AMENDING SECTION 29 (a) OF ARTICLE VI OF ORDINANCE NO. 529". It was moved by Councilman Carson and seconded by Councilman Robb that the proposed ordinance be passed for publication. Motion carried.

The following entitled proposed ordinance was presented and read, "AN ORDINANCE AMENDING THAT PORTION OF SECTION 1 OF ORDINANCE NO. 606 WHICH RELATES TO AND DEFINES MILK PRODUCTS FOR THE PURPOSE OF SAID ORDINANCE". It was moved by Councilman Campbell and seconded by Councilman Carson that the ordinance be passed for publication. Motion carried.

The Proof of Publication to the proposed ordinance entitled, "AN ORDINANCE APPROVING THE WHOLE COST OF THE IMPROVEMENTS MADE IN AND FOR PAVING DISTRICT NO. 46, IN THE CITY OF GRAND JUNCTION, COLORADO, PURSUANT TO ORDINANCE NO. 178, ADOPTED AND APPROVED JUNE 11, 1910, AS AMENDED: APPROVING THE APPORTIONMENT OF SAID COST TO EACH LOT OR TRACT OF LAND OR OTHER REAL ESTATE IN SAID DISTRICT: ASSESSING THE SHARE OF SAID COST AGAINST EACH LOT OR TRACT OF LAND OTHER REAL ESTATE IN SAID DISTRICT: AND APPROVING APPORTIONMENT OF SAID COST: AND PRESCRIBING THE MANNER FOR THE COLLECTION AND PAYMENT OF SAID ASSESSMENTS" was presented and It was moved by Councilman Campbell and seconded by Councilman Carson that the Proof of Publication be accepted and filed. Motion carried.

It was then moved by Councilman Garrison and seconded by Councilman Treece that the ordinance be called up for final passage. Motion carried.

The ordinance was then read and upon motion of Councilman Carson and seconded by Councilman Robb was passed and adopted, numbered 643 and ordered published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

Renewals of beer licenses for C. H. Patterson dba White Owl Cigar Store and Safeway Store at 7th and Rood were presented. It was moved by Councilman Treece and seconded by Councilman Carson that the licenses be approved. Motion carried.

Bonds for J. A. Cox, cement contractor, W. S. Bush, plumber and Byron Houston and Arleen Rose, Home Portrait Photographers, were presented, having been approved as to form by City Attorney Hinman. It was moved by Councilman Carson and seconded by Councilman Campbell that the bonds be accepted and filed. Motion carried.

It was moved by Councilman Garrison and seconded by Councilman Carson that the meeting adjourn until Wednesday, February 19th at 5:00 o'clock P.M. at which time a meeting will be held in lieu of the regular meeting at 7:30 P. M. on Feb. 19th. Motion carried.

/s/ Helen C. Tomlinson City Clerk