## Grand Junction, Colorado

### March 5, 1941

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. Councilmen present and answering at roll call were: Robb, Garrison, Campbell, Boston, Carson, Treece, and President Ross. City Manager Brownson, City Attorney Hinman, and City Clerk Tomlinson were present.

The minutes of the regular adjourned meeting held Feb. 19 were read and approved.

Messrs. Chas. Rump and Gene Welch, members of the Salvation Army Board of Directors and Adjutant Kimball of the Salvation Army appeared before the Council in connection with securing the old Martin Mortuary building for Salvation Army headquarters. They stated that this building could be purchased for \$7,500.00, and requested that the City donate \$500.00 towards this project.

It was moved by Councilman Garrison and seconded by Councilman Carson that the Council is heartily in accord with the plans of the Salvation Army Board and will endeavor to participate in contributing funds for the purchase of new quarters. Motion carried.

Kuner Empson Co. requested permission to use a 15-foot alley in Block 1 of Milldale Subdivision. This alley is located on the west side of the Kuner Empson plant and is not being used as a thoroughfare.

It was moved by Councilman Carson and seconded by Councilman Campbell that the following revocable permit be passed and adopted.

## REVOCABLE PERMIT

Permission is hereby granted to Kuner-Empson Co. to use the fifteen-foot alleyway in Block 1, Milldale Sub. in the operation of their tomato plant hotbeds, which permission shall be revocable at the will of the Council.

Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

The owners residing in Slocomb's Addition have requested permission to construct sidewalks. This cannot be given at the present time as the width of roadways has not been established. The following entitled proposed ordinance was therefore introduced and read "AN ORDINANCE CHANGING THE WIDTH OF THE ROADWAYS ON CERTAIN STREETS IN SLOCOMB'S ADDITION, AND ON FIFTEENTH STREET BETWEEN GRAND AVENUE AND GUNNISON AVENUE". It was moved by Councilman Carson and seconded by Councilman Treece that the

proposed ordinance be passed for publication. Motion carried.

The following resolution was introduced and read:

### RESOLUTION

DECLARING THE INTENTION OF THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO, TO CREATE WITHIN SAID CITY, A LOCAL IMPROVEMENT DISTRICT TO BE KNOWN AS SIDEWALK DISTRICT NO. 11, AND AUTHORIZING THE CITY ENGINEER TO PREPARE DETAILS AND SPECIFICATIONS FOR THE SAME.

WHEREAS, The City Council of the City of Grand Junction, Colorado, deems it advisable to take the necessary preliminary proceedings for the creation of a sidewalk district in the City of Grand Junction:

THEREFORE, BE IT RESOLVED, by the City Council of the City of Grand Junction, and State of Colorado:

1. That the district of lands to be assessed with the cost of the proposed improvements shall be included within the following boundaries, to-wit:

The corporate limits of the City of Grand Junction.

2. That the City Engineer be and he is hereby authorized and directed to prepare and file full details, plans and specifications for such improvements, an estimate of the total cost thereof, exclusive of the percentum for cost of collection and other incidentals, and of interest to the time the first installment becomes due, also a map of the district to be assessed, from which the approximate share of said total cost that will be assessed upon each piece of real estate in the district may be readily ascertained, all in accordance with the requirements of Ordinance No. 178, as amended of said City.

Adopted and approved, this 5th day of March, A. D. 1941.

President of the Council

ATTEST:

# City Clerk

It was moved by Councilman Garrison and seconded by Councilman Carson that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

Mrs. Lucile Duncan made application for the renewal of her

3.2 beer license for the Hotel De Hamburger. It was moved by Councilman Boston and seconded by Councilman Campbell that the license be renewed. Motion carried.

Mr. E. L. Craig has made application for a water main extension on Glenwood Avenue to serve that area which has recently been platted. This extension would require 520 feet of 6-inch cast iron pipe, one fire hydrant, and fittings. The estimate installation cost is \$740.97. Mr. Craig has guaranteed the required revenue of \$7.41 per month. He contemplates building several dwellings on this property within the near future. It was moved by Councilman Campbell and seconded by Councilman Carson that the application be approved and the request granted. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

The First Fruit Ridge Pipe Line Co. has made the request that the City extend their line from First Street and North Avenue, north 250 feet to the present City limit line. They wish to make some improvements in their line, increasing the size of the main to six inches. It was moved by Councilman Carson and seconded by Councilman Campbell that the request be granted. Roll was called on the motion with all members voting AYE. The President declared the motion carried.

City Manager Brownson presented a refunding plan for the outstanding Water Revenue Bonds which had been submitted to him by Boettcher and Co. of Denver, Colo. The Council took the matter under advisement and requested Mr. Brownson to secure more information on the matter.

It was regularly moved, seconded and carried that the meeting adjourn.

/s/ Helen C. Tomlinson City Clerk