

Grand Junction, Colorado

September 3, 1941

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. Councilmen present and answering at roll call were: Carson, Fox, Ross, Boston, Robb, Treece and President Campbell. City Manager Brownson, City Attorney Hinman, and City Clerk Tomlinson were present.

The minutes of the regular meeting held August 20th were read and approved.

The first estimate of work performed by J. A. Cox and Son under Sidewalk District No. 11 was presented. The total work performed to August 30th amounts to \$5,709.76, less 10% retained, amounting to \$570.98, leaving a balance due at this time, of \$5,138.78. It was moved by Councilman Carson and seconded by Councilman Boston that Estimate No. 1 for Sidewalk District No. 11, in the amount of \$5,138.78 be allowed and the City Auditor instructed to draw a warrant in that amount in favor of J. A. Cox and Son. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

City Manager Brownson reported that recently complaints had been filed concerning establishments licensed to sell 3.2 beer for consumption on the premises, in regard to closing hours. He had received a letter from Walter F. Morrison, Secretary of State, stating that under the State Law, licensing authorities have the power to make rules and regulations relating to the sale of fermented malt beverages. He read to the Council resolutions that had been passed by Pueblo, Weld Co. and Boulder authorities. After considerable discussion, it was moved by Councilman Carson and seconded by Councilman Fox that the City Attorney be instructed to draw up an ordinance along the lines of the Pueblo Co. resolution, making the closing hours from 12 midnight to 6 A.M. every day. Motion carried.

The following entitled proposed ordinance was introduced and read: "An Ordinance Amending Section 29 (a) of Ordinance No. 529 as Amended", being an amendment to the Traffic Ordinance including Third Street from Main to Colo. in the 2-hour parking time limit. It was moved by Councilman Carson and seconded by Councilman Robb that the proposed ordinance be passed for publication. Motion carried.

A letter was read from Mesa County Commissioners asking that the City accept the sum of \$1.00 each for two tax sale certificates against Lots 13 and 14, Block 85. They stated that this property had been deeded to the County by Mrs. Campbell, subject to the existing Trust Deed and taxes outstanding at that time (1936). They now have a chance to sell the property and would like to get the taxes straightened up. Any payment for taxes or

other expenses on the property must come from the Poor Fund. They also stated that they had recently allowed the City to purchase tax sale certificates for land needed for the airport for the sum of \$1.00 per certificate. The two certificates amount to \$55.70 face value without penalty and interest. The amount of the certificates which the City recently purchased amounted to \$9.50, for which they paid the sum of \$2.00.

It was moved by Councilman Carson and seconded by Councilman Ross that the City Treasurer be instructed to sell and assign Special Assessment Tax Sale Certificates No. 46141 and 46128 for the sum of \$48.20, which is face value (\$55.70) less \$7.50, the amount rebated to the City for Tax Sale Certificates Nos. 31520 and 47815, at any time within thirty days from and after this date, providing the purchaser and assignee thereof pay or settle the general taxes on the property in question within such time. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

George Tilton made a request to enlarge the driveway at 945 North Ave. He stated that the driveway serves both 935 and 945 North and is located so that only about five feet serves 945. There has been considerable trouble between the owners of the property at these two locations and they would like to have the driveway enlarged so that they will each have their own. The matter was referred to the City Manager, to report back to the Council at the next regular meeting.

The bond for Barney B. Levine and A. E. Gussaroff, dba Universal Studios, for a Home Portrait Photographer's License was presented, having been approved as to form by the City Attorney. It was moved by Councilman Carson and seconded by Councilman Boston that the bond be accepted and filed. Motion carried.

Some discussion was had concerning the airport.

It was moved by Councilman Carson and duly seconded and carried that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson  
City Clerk