

Grand Junction, Colorado
July 15, 1942

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. Councilmen present and answering at roll call were: Carson, Ross, Hoisington, Boston, Robb, Campbell and President Treece. Also present were City Manager Brownson, City Attorney Hinman, and City Clerk Tomlinson.

The minutes of the regular meeting held July 1st were read and approved.

Messrs. Hopper, Jas. Gormley, Mast, and Ferrin, Directors of the Y.M.C.A. appeared before the Council and stated that it would be impossible for the "Y" to be kept open after the first of August. Finances are not available to operate the place after that date and the committee were endeavoring to work out the best possible plan for the disposal of the building. They suggested that the City accept it as a gift, as that would be the nearest they could come to giving it back to the people of the City of Grand Junction, who had kept it going for so many years. Considerable discussion was had in connection with this matter. It was moved by Councilman Carson and seconded by Councilman Hoisington that this matter be tabled until July 29th at 7:30 o'clock P.M., at which time a meeting of the Council be called. Motion carried. It was also suggested that the City Engineer inspect the building known as the Y.M.C.A. and make a written report on the condition of same.

City Manager Brownson made a confidential report concerning the establishment of an Army Hospital in the City of Grand Junction. He stated that the Army Engineers had made a tentative selection of a site just east of the Lincoln Park and including the Teller "40", which the City has owned for several years. They need 160 acres. Should this be the tract used, it would be highly desirable to acquire a right of way for 19th Street from Grand Avenue to North Avenue, and also stated that some consideration should be given concerning the possibility of bringing adjacent areas into the City limits in order to control the development of such areas.

Sewer facilities are ample and Mr. Brownson reported that he had gone into the matter of supplying water, which would be needed in approximately the quantity of 900,000 gallons per day. During the summer months it would likely be necessary to use some water from the Gunnison River, which would be pumped to the filtration plant and filtered. This water would be available from the Redlands Co. Montrose is reported to have a pump that would be suitable for the purpose.

It was moved by Councilman Campbell and seconded by Councilman Ross that the City Manager take Mr. Hormel of the Public Service Co. to Montrose and investigate the pump, and if it

is advisable to purchase same. Motion carried by the unanimous vote of all the members of the Council.

A report from City Attorney Hinman was read, in which he gave as his opinion, that it would not be necessary for the City to call a special election in order to sell the "Teller 40", to the U.S. Government. It was moved by Councilman Campbell and seconded by Councilman Carson that the report of City Attorney Hinman be accepted. Motion carried.

Mr. Brownson was instructed to see what could be done on 19th St. and bringing other tracts into the City.

Tom Golden applied for the renewal of his 3.2 beer license for the Senate Cigar Store at 413 Main St. It was moved by Councilman Ross and seconded by Councilman Campbell that the license be granted. Motion carried.

A proposed ordinance entitled, "AN ORDINANCE FIXING TANK WATER RATES, AND REPEALING CONFLICTING ORDINANCES," was brought up and read. It was moved by Councilman Carson and seconded by Councilman Campbell that the ordinance be passed for publication. Motion carried.

Mr. E. R. (Tony) Mason advised the Council that he had been placed in Class 1-A for Selective Service and that he therefore would like to withdraw his application for a liquor license for the Avalon Cafe.

Applications for liquor licenses for the Avalon Cafe were filed by Horace S. Price and by Howard Ponder and O. K. Osborne. The Police Department made a report on these gentlemen, but had not had sufficient time to receive reports on their fingerprints, so it was moved by Councilman Ross and seconded by Councilman Hoisington that the applications be laid on the table until the next meeting of the Council. Motion carried.

It was moved by Councilman Robb and seconded by Councilman Boston that the meeting adjourn until July 29th at 7:30 o'clock P.M. Motion carried.

/s/ Helen C. Tomlinson
City Clerk