Grand Junction, Colorado

January 20, 1943

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P.M. Councilmen present and answering at roll call were: Carson, Ross, Hoisington, Boston, Robb, Campbell and President Treece. Also present were City Manager Brownson, City Attorney Banks, and City Clerk Tomlinson.

The minutes of the regular meeting held January 6th and the special meetings held Jan. 13th and 18th were read and approved.

The Proof of Publication to the proposed ordinance entitled, "An Ordinance Amending Ordinance No. 606", was introduced and read. It was moved by Councilman Ross and seconded by Councilman Robb that the Proof of Publication be accepted and filed. Motion carried.

It was then moved by Councilman Robb and seconded by Councilman Boston that the ordinance be called up for final passage. Motion carried.

After reading, it was moved by Councilman Campbell and seconded by Councilman Hoisington that the ordinance be passed and adopted, numbered 664 and ordered published. Roll was called on the motion with the following result. Councilmen voting AYE: Carson, Ross, Hoisington, Boston, Robb, Campbell and Treece. Councilmen voting NO - None. All of the Councilmen voting AYE, the President declared the motion carried.

Applications for the renewal of beer licenses for C. H. Patterson, Owl Cigar Store at 407 Main, and Sam Pantuso at 811 South 7th St. were presented. It was moved by Councilman Robb and seconded by Councilman Campbell that the applications be approved and licenses granted. Motion carried.

It was moved by Councilman Campbell and seconded by Councilman Carson, that the following resolution be passed and adopted. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO, that the City Auditor be instructed to compute each item of 5% Victory tax at 5% of the amount earned by each employee, rather than use the table prepared by the Bureau of Internal Revenue.

The matter of deeding a part of the tract of land formerly occupied by the "Pest House" and jointly owned by the City and Mesa County to the Redlands Co., which had been referred to Mr. Banks, City Attorney at a previous meeting, was brought up and

discussed. The following resolution was presented and read:

RESOLUTION

WHEREAS, the City and County are the joint owners of the following property: An undivided one-half interest in and to that part of the NW 1/4 of the NW 1/4 of Section 22, Township 1, South, Range 1 West of the Ute Meridian, west of the County Highway leading to the Mesa County farm, to-wit: Beginning at the NW corner of Section 22, Township and Range as aforesaid and running thence east 1200 links; thence south 417 links; thence west 1200 links; thence north 417 links to the place of beginning, and this tract of land joins onto property owned by the Redlands Co., and

WHEREAS, THE City of Grand Junction does not now have any use for the above described property and the Redlands Co. desires to secure title to same so that they can control the dumping of trash in this vicinity and thus improve the approach to the City of Grand Junction.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City shall convey to the Redlands Co. for the sum of \$5.00, the above described property and that Bruce Brownson, City Manager, be named as Commissioner to sell and convey said land, and that the City Clerk shall be instructed to affix the seal of the City of Grand Junction, on said deed. All foregoing provisions subject to the approval of the Board of County Commissioners of Mesa County.

It was moved by Councilman Campbell and seconded by Councilman Boston that the resolution be passed and adopted as read. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

A report was made on the right of way through the Sewage Disposal Plant for a stock drive. County Attorney Adams and City Attorney Banks had decided that it was best to include this property with other property necessary for their use, in a condemnation proceedings suit.

Mr. R. H. Adams, who operates the Alpine Cafe at 622 Main Street requested that he be allowed to construct a driveway to service the property known as Lot 24, Block 105, located east of the Alpine Cafe. He intends to lease this property and clean it up for a parking lot. It was moved by Councilman Carson and seconded by Councilman Hoisington that the matter be tabled for more information. Motion carried.

A Resolution as passed by the City of Trinidad was read, in which it was resolved that they recommended to their State Legislators and U. S. Legislators that the Election Laws be changed to allow male and female citizens of the United States to

vote, upon attaining the age of 18 years.

It was moved by Councilman Campbell and seconded by Councilman Carson that this matter be tabled. Motion carried.

City Manager Brownson reported that they had held a meeting of the Board of Adjustment on the previous evening, to consider the changing of the zone on the North side of North Avenue, back approximately 125 feet, from Residence A District to Residence "C" District, but that the Board of Adjustment had turned it down, with the suggestion that they might consider putting it into Residence "B" District. The property owners in that vicinity were not anxious that it be changed to Residence "B". No action was taken by the Council on the matter.

Mr. Hayden, proprietor of the City Bus Line, requested several changes in the time schedule of his Nos. 2 and 3 buses. It was moved by Councilman Campbell and seconded by Councilman Carson that the requests of Mr. Hayden be granted. Motion carried.

Councilman Carson requested that a reduction be made in the price charged for auditorium rental for an American Legion banquet held October 30th 1942. It was moved by Councilman Ross and seconded by Councilman Campbell that the auditorium rental for the banquet held on October 30th be \$10.00. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

It was moved by Councilman Ross and seconded by Councilman Robb that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson City Clerk

THE RED LANDS COMPANY ELECTRIC BUILDING GRAND JUNCTION, COLO.

January 5, 1943

Mr. Bruce Brownson City Manager Grand Junction, Colorado

Dear Mr. Brownson:

The City of Grand Junction is joint owner with Mesa County of the following described tract of land, to-wit:

Reginning at the Northwest corner of Section 22, Township 1 South, Range 1 West of the Ute Meridian and running themse East 1200 links, thence South 417 links, thence West 1200 links, thence North 417 links to place of beginning,

which is a tract 792 feet by 275.2 feet. The old pest house was located on the east end of the tract.

We have talked with the County Commissioners relative to deeding us that part of the above described tract located west of the County Highway leading to the Mesa County Farm, which they are willing to do as it lies in the basin of Nothoroughfare draw and is of little value to anyone except the adjoining landowner.

Ur. Boy George, County/Supervisor, was in our office today and approved the description for the transfer for the County. Using that description, we have prepared a cuit claim deed transfering the City's one-half interest, and if it meets with your approval and the approval of your council, will you please have it executed.

This tract of land adjoins the Mesa Vista Subdivision. There are many nice new homes in this particular district. There seems to be a tendancy of many to dupp trash, erect bill boards, etc. along the banks of Mothoroughfare Draw. Through private ownership this can be eliminated and it is for that reason we are making this request.

Yours very truly-

CHAS. RUFF, Manager

CP/I

CITY OF GRAND JUNCTION

Mesa

THE RED LANDS COMPANY

Mesa

Mesa

An undivided one-half interest in and to that part of the following described tract of land located in the Northwest quarter of the Northwest quarter (No. No.) of Section 22, Township 1 South, Range 1 West of the Ute Principal Meridian, west of the County Highway leading to the Mesa County farm, to-wit: Beginning at the northwest corner of Section 22, Township 1 South, Range 1 West of the Ute Meridian and running thence East 1200 links, thence South 417 links, thence West 1200 links, thence North 417 links to the place of Beginning.

24

January

43

CITY OF GRAND JUNCTION

City Manager

Bucksow

City Clerk

INVOICE DATE	DESCRIPTION	GROSS AMOUNT	DISCOUNT	NET		,	
3-26-43	For deed - Redlands- tract on Nothoroughfare	10.00		10.00			
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			7				
	Det	ach this	statem	ent befor	e cashing check.		

THE RED LANDS COMPANY
Grand Junction, Colorado

VOUCHER NO.

VOUCHER DATE March 26, 1943