Grand Junction, Colorado

December 15, 1943

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P.M. Councilmen present and answering at roll call were: Carson, Hoisington, Boston, Treece, Campbell and President Robb. Also present were City Manager Brownson, City Attorney Banks and City Clerk Tomlinson.

The minutes of the regular meeting held December 1st were read and approved.

The matter of appointing someone as Councilman from District "E" to fill the vacancy arising from the resignation of Charles E. Ross, was brought up and discussed. It was moved by Councilman Carson and seconded by Councilman Campbell that Frank A. Harris be appointed as Councilman from District "E" to fill the vacancy in that district and for the unexpired term of Mr. Ross. Motion carried.

Mrs. Agnes Crandell presented an application for a beer license for the White Kitchen. It was moved by Councilman Carson and seconded by Councilman Treece that the license be granted. Motion carried.

Pete Ybarra requested a beer license for the Colorado Chile Parlor at 137 Colorado Ave. It was moved by Councilman Carson and seconded by Councilman Boston that the license be not granted. Roll was called on the motion with the following result: Councilmen voting AYE - Carson, Hoisington, Boston and Campbell. Councilmen voting NO - Treece and Robb. A majority of the Councilmen voting AYE, the President declared the motion carried.

The following resolution was presented and read:

RESOLUTION

IT IS RESOLVED by the City Council of the City of Grand Junction, Colorado, that Bruce Brownson, as City Manager of said City, is hereby appointed, authorized and directed, in its name and behalf, to sell a tract of land described as follows: Beginning at the intersection of the north line of the SE 1/4 of the NW 1/4 of Section 23 Twp. 1 S. Range 1 and the east line of Fifth Street; thence south 84 feet; thence east 111.5 feet; thence north 84 feet; thence west to point of beginning, in the City of Grand Junction, County of Mesa and State of Colorado, owned by said City and not used or held by it for any park or governmental purpose, for not less than the sum of \$650.00, upon such terms and conditions as he, in his discretion, may determine, and to execute and deliver a good and sufficient guit claim or special warranty deed of conveyance of said property to the purchaser thereof, and to cause the Seal of said City to be affixed thereto and attested by the City Clerk.

It was moved by Councilman Campbell and seconded by Councilman Carson that the resolution be passed and adopted as read. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

A report on the proposed improvements for the flowline was received from Messrs. Black and Veatch, Consulting Engineers and were explained in detail by City Manager Brownson. He was instructed to go ahead and apply to WPB for permission to purchase the necessary 18" steel pipe to make the needed replacements next Spring.

Mr. Frank A. Harris arrived at the meeting at this time and was sworn in as Councilman from District "E".

City Manager Brownson reported that bids had been received for the purchase of the property located at 902 South 5th. The following had been received and tabulated.

Mutual Savings & Bldg. Assn \$450.00

for Mr. Cesario 650.00

Mr. Coats 500.00

Mr. Brownson presented an exhibit which had been prepared by Mr. Wood, Secretary of the Chamber of Commerce, in connection with applications before the Civil Aeronautics Board for a Certificate of Public Convenience for an air route from Denver to Los Angeles, via Grand Junction, in which proceedings the City of Grand Junction has intervened. The Council discussed the matter and the advisability of being represented when the matter comes for hearing in Washington. The following resolution was presented and read:

RESOLUTION

WHEREAS, there are pending before the Civil Aeronautics Board certain applications for a certificate of Public Convenience and Necessity for an air route from Denver to Los Angeles, via Grand Junction, Colorado, in which proceedings the City of Grand Junction has intervened;

AND WHEREAS, this City is the center of a trade area containing a population of about 185,849 persons, and has a direct interest in and responsibility for the type and quality of air transportation that may be furnished this territory;

NOW, THEREFORE, BE IT RESOLVED, that Clyde H. Biggs of Grand Junction, Colorado, be and he is hereby designated and authorized to represent the City of Grand Junction and to testify in its behalf at the hearings held by the Civil Aeronautics Board upon the said applications; and

BE IT FURTHER RESOLVED, that the said Clyde H. Biggs be instructed to request for this City that the application be granted which will assure this territory the most efficient and dependable air transportation service without regard to the name of the applicant.

It was moved by Councilman Campbell and seconded by Councilman Treece that the resolution be passed and adopted as read. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

It was moved by Councilman Hoisington and seconded by Councilman Carson that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson City Clerk