

Grand Junction, Colorado

March 7, 1945

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P.M. Councilmen Present and answering roll call were: Carson, Harris, Robb, Boston, Treece, Campbell and President Hoisington. Also present were City Manager Brownson, City Attorney Banks, and City Clerk Tomlinson.

The minutes of the regular meeting held February 7th and the regular adjourned meeting held February 21st were read and approved.

Mr. Lloyd E. Guinn appeared before the Council and requested that he be granted a liquor store license at 101 N. 1st St. It was moved by Councilman Carson and seconded by Councilman Boston that the request be not granted. Roll was called on the motion with the following result: Councilmen voting AYE - Carson, Harris, Boston, Treece, Campbell and Hoisington. Councilmen voting NO - Robb. A majority of the Councilmen voting AYE, the President declared the motion carried.

A letter from Mr. A. L. Flagg was read in which he thanked the Council for their sincere consideration given to his liquor application, and requested that if at any time in the future they contemplated issuing any more licenses, they reconsider his case.

The 3.2 beer license for Thomas S. Golden, 201 Colorado Ave. was brought up. It was moved by Councilman Carson and seconded by Councilman Harris that Mr. Golden be granted a beer license for the Cavallero Cigar Store at 201 Colorado Ave. Roll was called on the motion with the following result: Councilmen voting AYE - Carson, Harris, Robb, Boston, Treece, and Campbell. Councilmen voting NO - Hoisington. A majority of the Councilmen voting AYE, the President declared the motion carried.

A petition had been filed by C. E. Patterick with the Board of Adjustment requesting that they change Lots 17 to 24 inclusive, Block 151 from Residence "C" District to Industry "A" District. The Board of Adjustment had considered the petition and recommended to the City Council that the District be changed.

The following entitled proposed ordinance was presented and read: "An Ordinance to Amend the Zoning Map Accompanying Ordinance No. 432, and Being a Part Thereof". It was moved by Councilman Campbell and seconded by Councilman Carson that the proposed ordinance be passed for publication. Motion carried.

Mr. A. H. Hale requested that he be allowed to change the liquor license which he and Mrs. Russell have, from their present location at 418 Main to 321 Main St. It was moved by Councilman Harris and seconded by Councilman Campbell that the matter be tabled until the next regular meeting of the Council. Motion

carried.

The following election notice was presented and read:

ELECTION NOTICE

NOTICE OF ELECTION AND PROPOSED AMENDMENT TO THE CHARTER OF THE CITY OF GRAND JUNCTION.

WHEREAS, qualified electors of the City of Grand Junction, Colorado, in number more than 5% of the next preceding gubernatorial vote of said City, have signed, filed and presented to the City Council of said City their petitions that the following proposed amendment to the present Charter of said City be submitted to the vote of such electors at the general election of said City to be held on Tuesday, April 3, 1945:

"AMENDMENT OF SECTION 48 OF ARTICLE VI OF THE CHARTER OF THE CITY OF GRAND JUNCTION, COLORADO."

"Be it enacted by the qualified electors of the City of Grand Junction, Colorado, that Section 48 of Article VI of the Charter of said city be and it is hereby amended to read as follows:

"48. Sale of Real Property. - The Council shall have the following powers: (a) to sell and dispose of water works, ditches, gas works, electric light works, or other public utilities, public buildings, real property used or held for park purposes or any other real estate used or held for any governmental purposes, providing, however, that before any sale thereof shall be made the question of such sale and the terms and consideration thereof shall be submitted to and ratified by a majority vote of the qualified electors of the city who shall have paid a property tax therein during the preceding calendar year, and the vote thereon shall be by ballot deposited in a separate ballot box at a regular municipal election or at a special election called and held in the manner provided by law; and (b) by ordinance or resolution to sell and dispose of any other real estate owned by the municipality, upon such terms and conditions as such city council may determine at a regular or special meeting; and deeds of conveyance duly executed and acknowledged by the proper officers of the city and purporting to have been made in pursuance of these provisions shall be deemed prima facie evidence of due compliance with all the requirements hereof."

Therefore, Notice is Hereby Given that at the general municipal election of said City to be held on Tuesday, April 3, 1945, between the hours of 7 o'clock A.M. and 7 'o clock P.M. at the polling places hereinafter mentioned, the question will be submitted to the qualified electors of said City, whether the aforesaid proposed amendment to said Charter should be adopted or rejected by their vote in accordance with the provisions of Article XX of the Constitution of the State of Colorado, and the Charter of said City; the polling places at which such election is

to be held being as follows:

District "A" - Polling Place, City Hall

District "B" - Polling Place, U.S.O. Bldg.

District "C" - Polling Place, Laycock Garage, 224, North Seventh St.

District "D" - Polling Place, Richard Warren Motor Co. 8th and Main.

District "E" - Polling Place, High School Gym.

Pursuant to and by direction and authority of the City Council of said City of Grand Junction this 7th day of March, 1945.

/s/ Helen C. Tomlinson
City Clerk

It was moved by Councilman Carson and seconded by Councilman Harris that the election notice be published and posted in accordance with law. Motion carried.

Mr. H. J. Hall presented an offer for the tax sale certificates against Lots 1 and 2, Block 1 Benton Canons' Add. to the City of Grand Junction. There are \$138.38 taxes against the property, \$1901 being County Taxes, and \$119.37 City special assessments. The assessed valuation of the lots is \$60.00 Mr. Hall offered \$30.00 for the lots.

It was moved by Councilman Carson and seconded by Councilman Harris that the City Treasurer be authorized to sell and assign Special Assessment Tax Sale Certificates Nos. 49867 and 48892 for an amount equal to the same percentage of the face value of said Certificates as the Board of County Commissioners authorize for the sale of the General Property Tax Certificates held by Mesa County on the property in question; provided that the said Special Assessment Tax Certificates shall not be sold for less than \$26.00; and provided further that the purchaser or assignee thereof shall pay or settle for the General Tax Certificates and after the date authorized by the Board of County Commissioners for the sale of the said General Property Tax Certificates.

Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

Mrs. J. J. Whitesel offered \$1.00 for the special tax sale certificates against the S. 7 1/2) feet of Lots 20 to 24 in Block 121. This is a small tract of land that has been used as an alley. The County taxes are \$32.28 and the special assessments \$26.15. It was moved by Councilman Carson and seconded by Councilman Campbell that the offer be rejected. Motion carried.

It was moved by Councilman Harris and seconded by Councilman Treece that the City Manager meet with the County Commissioners and see if the taxes against the South 7 1/2 feet of Lots 20 to 24 in Block 121 couldn't be canceled, and acquired title to this tract of land so that it could be dedicated to public use. Motion carried.

Mrs. Dean Donaldson presented an application for the renewal of her 3.2 beer license for the grocery store known as Don's Grocery at 226 Pitkin Ave. It was moved by Councilman Campbell and seconded by Councilman Harris that the application be granted and license renewed. Motion carried.

It was moved by Councilman Campbell and seconded by Councilman Treece that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson
City Clerk