

Grand Junction, Colorado

April 7, 1948

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. Councilmen present and answering at roll call were Harper, Bagby, Colescott, Martin, and President Carson. Councilmen Hoisington and Harris were absent. City Manager Moore, City Attorney Banks and City Clerk Tomlinson were also present.

The minutes of the regular meeting held March 17th, the regular adjourned meeting held March 23rd and the special meeting held March 31st were read and approved.

Members of the Postal Employees Association appeared before the Council and requested use of the Lincoln Park Auditorium on May 29th for a banquet for their State convention which is to be held in Grand Junction. It was moved by Councilman Bagby and seconded by Councilman Colescott that the request be granted and that the Postal Employees be given the use of the Auditorium at cost on May 29th. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

Mr. Virgil Green appeared before the Council and requested that he be extended water service to his property on Bunting Avenue. Mr. Bennett suggested that several extensions be made in connection with Northeast Addition, as pipe is on hand and the labor costs will amount to approximately \$5,570.25. This work could be done under the present Water Improvement program. It was suggested that the following extensions be made at this time:

Sixth Street from Orchard to Walnut  
Eighteenth from Elm to Hall  
Colorado from 14th to 15th  
Glenwood Ave. from 12th to 13th  
Bunting Avenue from 23rd to 25th

It was moved by Councilman Harper and seconded by Councilman Bagby that these water line extensions be approved and construction be completed as soon as possible. Roll was called on the motion with all members of the Council present voting Aye. The President declared the motion carried.

The matter of the ground for the Veteran's Cemetery was brought up and discussed and the following resolution read.

RESOLUTION

WHEREAS the City of Grand Junction is the owner of the real estate hereinafter described; and

WHEREAS the said real estate is not used or held for park

purposes or for any governmental purpose; and

Description corrected. See Resol. 11-7-51, Book 23, Pg.175.

WHEREAS the Mesa County Veterans Cemetery Association has requested the City to convey the following described tract to it for use as a cemetery, to-wit:

Beginning at a point 870.22 feet West of the center of the Northwest Quarter of Section 26, Township 1 South, Range 1 West, Ute Meridian, which point is the Northwest corner of the cemetery belonging to the Robbins-McMullin Post of the American Legion; thence South 268 feet more or less to the Southwest corner of said cemetery; thence West along the South line of said cemetery extended to an intersection with a circular curve (which left curve, radius 232 feet, starts from a point 853.2 feet West and 8 feet North of center of said Northwest Quarter and whose tangent bears West); thence along said curve to a point West of the point of beginning and on the North line of said cemetery extended; thence East to point of beginning;

AND WHEREAS the conveyance of the said property to the Mesa County Veterans Cemetery Association will be for the benefit of the public;

NOW, THEREFORE, Be it resolved by the City Council of the City of Grand Junction, Colorado, that T. I. Moore, the City Manager, shall be and he is hereby authorized, empowered and instructed to convey the above-described real estate to the Mesa County Veterans Cemetery Association, and to execute and deliver on behalf of the City of Grand Junction the necessary deed to make such conveyance and to affix thereto the seal of this City.

PASSED and ADOPTED this 7th day of April, 1948.

It was moved by Councilman Martin and seconded by Councilman Harper that the resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

Mrs. Veda Harp was present and requested that a reduction be made in her water bill. There had been a leak in her line and before she had been able to get it fixed the water bill had gone up to \$146.42. The leak had apparently been in progress for some months. It was moved by Councilman Harper and seconded by Councilman Martin that a rebate of \$73.21 be made to Mrs. Harp on her bill. Roll was called on the motion with the following result: Councilmen voting AYE: Harper, Colescott, Martin, Carson. Councilmen voting NO - Bagby. A majority of the Councilmen present voting AYE, the President declared the motion carried.

The Board of Adjustment had recommended change in zoning of Lots 17 to 32 Block 136; Lots 1 to 16, Block 151, Lots 22 to 28, Block 137 and Lots 11 to 19, Block 150 from Residence "C" to

Business "B". This covers both sides of Pitkin Avenue from the north and south alley east of Seventh Street to Ninth Street. It was moved by Councilman Bagby and seconded by Councilman Martin that April 21st be set as the date of hearing on this change of zoning, and that a notice be published notifying property owners of the hearing.

The Daughters of Union Veterans of the Civil War request permission to sell lapel flags on the street on May 15th, 1948. It was moved by Councilman Bagby and seconded by Councilman Martin that the request be granted. Motion carried.

Mr. Lee White, who is not a Veteran, but who has owned property on First Fruitridge for a number of years, asked permission to connect a water tap at a new home he is building. It was moved by Councilman Martin and seconded by Councilman Bagby that the request be denied. Motion carried.

It was moved by Councilman Bagby and seconded by Councilman Harper that Jas. Ragan be instructed to establish and over and short account in the City Treasurer's books. Motion carried.

Mr. Carl R. Swenson and Mrs. Louise Swenson requested a restaurant liquor license for the Manhattan Cafe at 345 Main Street. They now have a restaurant beer and wine license. It was moved by Councilman Martin and seconded by Councilman Colescott that a notice be published concerning the liquor license and that a hearing be held on May 5th. Motion carried.

Requests for renewal of 3.2 beer licenses for the City Market and T. S. Golden for the Cabellero Recreation Hall were made. It was moved by Councilman Martin and seconded by Councilman Colescott that the license be approved. Motion carried.

The Proof of Publication to the proposed ordinance entitled, "an Ordinance to License and Regulate the Business of Wage Brokers and Pawn Brokers", was introduced and read. It was moved by Councilman Martin and seconded by Councilman Harper that the Proof of Publication be accepted and filed. Motion carried.

The ordinance was then called up for final passage upon motion of Councilman Bagby and seconded by Councilman Harper. Motion carried.

The ordinance was then read and upon motion of Councilman Harper, seconded by Councilman Martin was passed and adopted, numbered 766 and ordered published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

The Proof of Publication to the proposed ordinance entitled, "an Ordinance Vacating all Streets and Alleys within that Portion of Carpenter's Subdivision No. 2, in the City of Grand Junction, Lying South and East of the Right-of-way of the Grand Avenue

Viaduct, North and East of the County Road, Also Known as Crosby Avenue, and North and West of the Little Bookcliff Railroad Yards", was introduced and read. It was moved by Councilman Harper and seconded by Councilman Bagby that the Proof of Publication be accepted and filed. Motion carried.

Councilman Bagby moved and Councilman Harper seconded the motion that the ordinance be brought up for final passage. Motion carried.

The ordinance was then read and upon motion of Councilman Bagby and seconded by Councilman Harper was passed and adopted numbered 767 and ordered published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

The bond of Glazer and Knight, sign contractors, was presented, having been approved as to form by City Attorney Banks. It was moved by Councilman Harper and seconded by Councilman Bagby that the bond be accepted and filed. Motion carried.

A bond for Mr. Zurich, electrician, was presented and it was not written in quite the correct form. It was moved by Councilman Harper and seconded by Councilman Bagby that the bond be accepted and filed when it has been approved as to form by City Attorney Banks. Motion Carried.

A telegram was read, from J. A. Krug, Secretary of the Interior, requesting that the City of Grand Junction, join with the National Urban Rat program in April. It was suggested that the City Clerk write a note to Mr. Krug informing him that Grand Junction has no rats.

It was moved by Councilman Martin and seconded by Councilman Colecott that the meeting adjourn. Motion carried.

/s/Helen C. Tomlinson  
City Clerk