

Grand Junction, Colo.

May 18, 1949

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. Councilmen present and answering at roll call were: Harper, Carson, Dufford, Colescott, Martin, and Hanson. President Hoisington was absent. Also present were City Manager Moore, City Attorney Banks and City Clerk Tomlinson.

Councilman Carson was appointed as President Pro-tem and presided during the meeting. The minutes of the regular meeting held May 4th were read and approved.

This was the date set to receive bids for the sale of \$110,000 City Administration Building bonds and \$60,000 Park Improvement bonds. The following bids were received and tabulated:

1.	Bosworth, Sullivan & Co.	1950-54	1 1/2%	
<input type="checkbox"/>	Walter & Co. <input type="checkbox"/>	1955-1959 <input type="checkbox"/>	1 3/4% <input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Kalman & Co, <input type="checkbox"/>	Premium \$98.60 <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Total interest cost <input type="checkbox"/>	<input type="checkbox"/>	\$15,626.40 <input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Net interest cost <input type="checkbox"/>	<input type="checkbox"/>	1.67127 <input type="checkbox"/>
2. <input type="checkbox"/>	Boettcher & Co. <input type="checkbox"/>	1950-1952 <input type="checkbox"/>	1 1/2% <input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	1953-1959 <input type="checkbox"/>	1 3/4% <input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Bid \$1000.58 for each \$1000 bond.		
<input type="checkbox"/>	<input type="checkbox"/>	Premium \$85.00 <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Total interest cost <input type="checkbox"/>	<input type="checkbox"/>	16,022.50 <input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Net interest cost <input type="checkbox"/>	<input type="checkbox"/>	1.713% <input type="checkbox"/>
3. <input type="checkbox"/>	Garret- Bromfiled <input type="checkbox"/>	1950-1959 <input type="checkbox"/>	1 3/4% <input type="checkbox"/>	<input type="checkbox"/>

<input type="checkbox"/>	Sidlo, Simons, Robers <input type="checkbox"/>	Premium \$35.00 <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Total interest cost		16,239.10
<input type="checkbox"/>	<input type="checkbox"/>	Net interest cost <input type="checkbox"/>	<input type="checkbox"/>	1.746 <input type="checkbox"/>
4. <input type="checkbox"/>	Stern Bros. & Co. <input type="checkbox"/>	1950-1951 <input type="checkbox"/>	4% <input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	1952-1954 <input type="checkbox"/>	1 3/4% <input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	1955-1956 <input type="checkbox"/>	1 1/2% <input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	1957-1959 <input type="checkbox"/>	1 3/4% <input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Par Value <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Total Interest cost <input type="checkbox"/>	<input type="checkbox"/>	16,957.50 <input type="checkbox"/>
<input type="checkbox"/>		Net interest cost		1.8136%
5. <input type="checkbox"/>	Coughlin & Co. <input type="checkbox"/>	1950-1954 <input type="checkbox"/>	2% <input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	1955-1959 <input type="checkbox"/>	1 3/4% <input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Premium \$11.11 <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Total Interest Cost <input type="checkbox"/>	<input type="checkbox"/>	16,988.99 <input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Net Interest Cost <input type="checkbox"/>	<input type="checkbox"/>	1.8168% <input type="checkbox"/>
6. <input type="checkbox"/>	Peters, Writer, Christensen <input type="checkbox"/>	1950-1957	1 3/4%	
<input type="checkbox"/>	John Nuveen & Co. <input type="checkbox"/>	1958-1959 <input type="checkbox"/>	2% <input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Otis & Co. <input type="checkbox"/>	Premium \$61.20 <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Total interest cost <input type="checkbox"/>	<input type="checkbox"/>	17,108.81 <input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Net interest cost <input type="checkbox"/>	<input type="checkbox"/>	1.82981% <input type="checkbox"/>

It was moved by Councilman Colescott and seconded by Councilman Martin that the City sell the \$110,000 City Administration bonds and \$60,000 Park improvement bonds to Bosworth, Sullivan & Co. etal and that the City Manager be authorized to sign the contract for the sale of the bonds. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

Mr. Enstrom, representing the Quarterback Club appeared before the Council in regard to having new lighting equipment installed on the football field. He stated that they had done a little investigation, but did not have complete data on the project. The approximate cost for modern lighting equipment would be between \$3,000 and \$3,500. City Manager Moore stated that plans and specifications are not far enough along on the stadia to tell just how much money will be needed, and if any money will be available for lights and other improvements to the field. It was moved by Councilman Harper and seconded by Councilman Dufford that the City Manager be authorized to go into the matter of modern lighting for the football field and report his findings back to the Council. Motion carried.

City Manager Moore reported that he had attended a Board of Adjustment meeting at 4 P. M., at which time the Board made the following recommendations:

That Lots 1 to 10, Block 1, Mesa Subdivision be changed from Residence "B" to Residence "C" District.

That Lots 30, 31 and 32, Block 7, located at 1004 North 5th Street, be changed from Residence "B" District to Business "A" District.

That Lots 8 to 16, Block 4, at 9th and North Avenue, be changed from Residence "A" District to Business "A" District.

It was moved by Councilman Harper and seconded by Councilman Martin that all property owners within 100 feet of the contemplated changes be notified by letter that a hearing will be held before the City Council at their regular meeting on June 1st, to consider the changes in zoning. Motion carried.

City Manager Moore reported that bids had been received on Wednesday, May 11th, for the construction of the Walker Field Terminal Building and the following were tabulated:

Routt Builders . . . .	\$139,219.00
Walker-LYbarger . . . .	117,045.29
C. E. Poland . . . .	119,458.00

The bids were all higher than had been contemplated and several items had been deleted from the specifications with the consent of the low bidder, Walker-Lybarger. It was moved by Councilman Martin and seconded by Councilman Hanson that the contract for the construction of the Walker Field terminal building be awarded to

Walker-Lybarger in the amount of \$105,880.00. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

An agreement has been drawn by the City Attorney to allow the use of the City Library for housing the County Library. This agreement is being signed by the Library Association at this time and will be ready for Council action at the next meeting of that body.

It was moved by Councilman Harper and seconded by Councilman Dufford that all bids received for the purchase of Lots 6 to 11, Block 123 be rejected, and that the City Clerk be instructed to readvertise for the sale of these lots, sealed bids to be received by the City Council at 7:30 o'clock P.M. on Wednesday, June 1st. Motion carried.

The Proof of Publication to the proposed ordinance entitled, "An Ordinance Amending section 7 of Ordinance No. 89, pertaining to the Public Library, was introduced and read. It was moved by Councilman Colescott and seconded by Councilman Harper that the Proof of Publication be accepted and filed. Motion carried.

It was then moved by Councilman Harper and seconded by Councilman Colescott that the ordinance be called up for final passage. Motion carried.

The ordinance was then read and upon motion of Councilman Harper and seconded by Councilman Martin was passed, adopted, numbered 790 and ordered published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

Applications for the renewal of 3.2 beer licenses for C. D. Moslander dba Moslander Cigar Store, and Arthur Burgess, dba Black & White Grocery and Market were presented. It was moved by Councilman Hanson and seconded by Councilman Colescott that the licenses be granted. Motion carried.

d J. B. Carpenter, Roger B. Taylor and Frank L. Griffiee dba East Side Grocery had applied for a 3.2 beer license, having purchased this store from Mr. Moser. The application had been duly advertised, and no objections were filed. It was moved by Councilman Martin and seconded by Councilman Colescott that the license be granted. Motion carried.

City Manager Moore reported that Carson Lake was filling and that Mr. Bradbury had been on the Mesa for several days, but that the weather was bad so he had come home for a few days.

A letter from Mr. Silmon Smith was read in which he thanked the Council for the resolution which was passed commending Mr. Stone, Mr. Smith and the Water Board for their work in trying to preserve the water rights for the Western Slope.

Councilman Martin reported that the Forest Service have a number of trees to be planted on Grand Mesa but are short of funds for planting. It was moved by Councilman Harper and seconded by Councilman Colescott that the City Manager be authorized to plant 5,000 trees on the Grand Mesa water shed, which trees will be furnished by the Forest Service. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

It was moved by Councilman Martin and seconded by Councilman Harper that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson  
City Clerk