

Grand Junction, Colorado

December 6, 1950

The City Council of the City of Grand Junction met in regular session at 7:30 o'clock P. M. Councilmen present and answering roll call were Hanson, Carson, Harper, Colescott, Hoisington and President Martin. Councilman Walt was absent. Also present were City Manager Toyne, City Attorney Banks, and City Clerk Tomlinson.

It was moved by Councilman Harper and seconded by Councilman Hanson that the minutes of the regular meeting held November 15th be approved as written. Motion carried.

CITY MANAGER TO CHECK ON GOLF CLUB IMPROVEMENTS. Mrs. Minowitz, Mrs. Harris and Mrs. Mihelich from the Ladies Golf Club appeared before the Council asking that the golf club house be redecorated; that the furniture be repaired and that the wiring and lighting be modernized, plumbing be repaired and other improvements be made to the building. They also asked that the Council furnish silverware enough for thirty couples. It was moved by Councilman Carson and seconded by Councilman Hanson that the City Manager be instructed to go into this matter of fixing up the golf club house and take care of same as soon as possible. Roll was called on the motion with all members of the Council present voting "AYE." It was the opinion of the Council that the City should not furnish silverware, dishes, or any utensils in connection with the concession at the golf club house.

MIKE TRACY COMPLAINS ABOUT WEEDS AND CATCH BASINS. Mike Tracy appeared before the Council and complained about weeds on the lots next to him on Pitkin Ave. and stated that the gutters on South 7th and on Pitkin Ave. were extremely dirty and the catch basins for the Salt Lake Hardware Co. and Mesa Flour Mill were all stopped up with debris and should be cleaned before the storms. It was reported by Engineer John Burton that all catch basins in town had been cleaned within the last six weeks but apparently this one had become stopped up again from the last weekend storm.

FLUORINE IN WATER. Geo. Bosma appeared before the Council in behalf of the Junior Chamber of Commerce and made a report on putting fluorine in the water supply. It has been determined that fluorine in the water supply prevents cavities in teeth, and it has been recommended by the State Health Department and the Mesa County Health Unit. Mr. Burton suggested that it would be well to investigate thoroughly the methods used in other cities before a determination could be made as to just how much this process would cost the City of Grand Junction. It was moved by Councilman Hanson and seconded by Councilman Carson that the matter be referred to the City Manager and City Engineer for study and for them to report back to the Council at the next meeting. Motion carried.

REMIT FEES ON FOOTBALL FIELD TO JR. CHAMBER OF COMMERCE. Derb Loback appeared before the Council in behalf of the Junior Chamber of Commerce and asked that the City remit the fees of \$30.61 which was charged as a rental of the football field for the High School-Englewood Game. This was a benefit game and the proceeds were small. It was moved by Councilman Carson and seconded by Councilman Hanson that the request be granted. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

REBATE FEE FOR AUDITORIUM TO COMMUNITY CHEST. Boots Kellog requested that the \$55.00 charged for the use of the auditorium for a benefit wrestling match for the Community Chest be rebated. It was moved by Councilman Harper and seconded by Councilman Carson that the request be granted and money refunded to the Community Chest. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

PROPOSED ORDINANCE AMENDING ORD. NO. 238 - TAXICAB EXPRESS. A proposed ordinance entitled, "AN ORDINANCE AMENDING SECTION 9 OF ORDINANCE NO. 238 AS AMENDED CONCERNING EXPRESS LICENSES," was introduced and read. It was moved by Councilman Carson and seconded by Councilman Harper that the proposed ordinance be passed for publication. Motion carried.

PROPOSED ORDINANCE \* FIRE LIMITS ON NORTH AVENUE. A proposed ordinance entitled, "AN ORDINANCE AMENDING ORDINANCE NO. 481, AS AMENDED, AND ENLARGING THE FIRE LIMITS OF THE CITY OF GRAND JUNCTION SO AS TO INCLUDE, COVER AND REGULATE THE CONSTRUCTION OR MOVING INTO THE AREA LONG BOTH SIDES OF NORTH AVENUE OF ANY BUILDINGS USED FOR COMMERCIAL PURPOSES," was introduced and read. It was moved by Councilman Harper and seconded by Councilman Hanson that this proposed ordinance be passed for publication. Motion carried.

GRANT 3.2 BEER LICENSE JAS. S. NOTHSTINE, INTERSTATE CIGAR STORE. Jas. S. Nothstine made application for the renewal of his 3.2 beer license for the Interstate Cigar Store, 321 Main St. It was moved by Councilman Colescott and seconded by Councilman Hoisington that the license be granted Motion carried.

GRANT LIQUOR LICENSE TO HARRY WILLIAMS, CITY LIQUOR STORE, 119 So. 6th. The application for a liquor license for Harry Williams for the City Liquor Store, 119 So. 6th was brought up having been advertised for hearing at this time. It was moved by Councilman Carson and seconded by Councilman Hanson that the license be granted. Motion carried.

L. C. AND ELIZABETH KOPANOS APPLICATION FOR RESTAURANT LIQUOR LICENSE TO BE ADVERTISED. L. C. and Elizabeth Kopanos presented an application for a restaurant liquor license for the Oasis Grill at 350 North Avenue. It was

moved by Councilman Colescott and seconded by Councilman Carson that the City Clerk be instructed to advertise this application for license for hearing January 3rd. Motion carried.

GRANT H. S. REQUEST TO PAY \$49.00 FOR FOOTBALL FIELD. Grand Junction High School Student Body Association is asking for an adjustment for the football field rent for the semi-final game which was played here November 23 between Ft. Collins and Grand Junction. The gross receipts after taxes was \$2,299.90, which calls for a field rent of \$229.90. Out of the gross receipts the officials were paid \$160.12, game expenses were \$140.30, and transportation, meals, and hotel for Ft. Collins' team was \$909.50, which left \$1,089.09. The Colorado High School Activities Association received 10 per cent of the net receipts, which left \$980.18 to be divided equally between Ft. Collins and Grand Junction.

The High School is asking the City to allow them to pay 10 per cent of their net receipts, or \$49.00. A similar request was made a year ago and granted by the Council. It was moved by Councilman Carson and seconded by Councilman Harper that the request of the Grand Junction High School Student Body Association be granted and that the charge for the field be \$49.00. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

DELAY ACTION ON RENT CONTROL. It was suggested by Councilman Carson that action on rent control be taken at the next meeting of the Council on December 20th. There should be some decision made by Congress before that time as to whether or not they will extend rent controls temporarily.

ENGINEER BURTON REPORTS ON STORM SEWERS FOR NORTH AREA. A report was made by City Engineer on estimates for storm sewers to serve the area bounded by North Avenue on the south, Orchard Avenue on the north, and between 7th Street and 19th Street. A trunk line on North Avenue would also serve the area north of North Avenue from 1st St. to 7th St. The total amount of the estimate is \$195,362.68. The entire estimate is broken down into various areas so that construction could be carried along as need develops. It was moved by Councilman Harper and seconded by Councilman Hanson that this matter be referred back to the City Manager and City Attorney to determine methods of financing, reporting back to the Council at a later meeting.

COST AND RESOLUTION OF COMPLETION - PAVING DISTRICT #48. The statement of cost for Pav. Dist. No. 48 and the Resolution of Completion were presented and read as follows:

The Statement of Cost for Paving District No. 48 was presented by John Burton, City Engineer, as follows:

STATEMENT showing the whole cost of the improvements of Grand Junction Paving District No. 48, including six per centum additional for cost of collection and

incidentals, and including interest at the rate of four per centum per annum to February 28, 1951, and apportioning the same on each lot or tract of land to be assessed for the same. The sum of \$23,619.58 is to be apportioned against the real estate in the said district and against the owners thereof respectively as by law in the following proportions and amounts as follows, to-wit:

Cost of Construction . . . .	\$21,494.49
Interest for 11 months at 4 per cent per annum . . . .	788.13
6 per cent for cost of collection and incidentals . . . .	1,336.96
	\$23,619.58

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City Engineer

RESOLUTION

WHEREAS, the City Council of the City of Grand Junction, Colorado, has reported the completion of Paving District No. 48, and

WHEREAS, the City Council has caused to be prepared a statement showing the whole cost of the improvements of Paving District No. 48, including therein six per cent additional for cost of collection and other incidentals and including interest to and including the 28th day of February, 1951, and apportioning the same upon each lot or tract of land or other real estate to be assessed for the same.

THEREFORE, BE IT RESOLVED, That the improvements connected therewith in said district be and the same are hereby accepted; that said statement be and the same is hereby approved and accepted as the statement of the whole cost of the entire improvements of said Paving District No. 48, including six per cent additional for cost of collection and other incidentals and including interest to and including the 28th day of February, 1951; and

BE IT FURTHER RESOLVED, That the same be apportioned on each lot or tract of land or other real estate to be assessed for the same, and that the same be certified by the President of the Council and filed in the office of the City Clerk; and

BE IT FURTHER RESOLVED, That the City Clerk shall immediately advertise for three days in the Daily Sentinel, a newspaper of general circulation published in said City, notice to the owners of the real estate to be assessed, and to all persons interested generally without naming such owner or owners; that said improvements have been completed and accepted, specifying the whole cost of the improvements and the share so apportioned to each lot or tract of land; that any complaints or objections that may be made in writing by such owners or persons shall be made to the Council and filed with the Clerk within thirty days from the first publication of said notice; that the

same may be heard and determined by the Council at their first regular meeting after said thirty days and before the passage of the ordinance assessing the cost of the improvements, all being in pursuance of the terms and provisions of Ordinance No. 178 of said City, as amended.

### NOTICE

NOTICE IS HEREBY GIVEN, To the owners of the real estate hereinafter described, said real estate comprising the district of lands known as Paving District No. 48, and to all persons interested therein as follows:

That the improvements in and for said district, which are authorized by and are in accordance with the terms and provisions of a resolution passed and adopted on the 18th day of January, 1950, declaring the intention of the City Council of the City of Grand Junction, Colorado, to create a local improvement district to be known as Paving District No. 48; with the terms and provisions of a Resolution passed and adopted on the 18th day of January, 1950, adopting details and specifications for said District; and with the terms and provisions of a Resolution passed and adopted on the 1st day of March, 1950, creating and establishing said district, all being in accordance with the terms and provisions of Ordinance No. 178 of said City, as amended, have been completed and have been accepted by the City Council of the City of Grand Junction.

That the whole cost of the improvements has been definitely ascertained and is in the sum of \$23,619.58, said amount including six per centum additional for cost of collection and incidentals and also including interest to and including February 28, 1951, at the rate of four per centum per annum on the bonds issued from time to time in payment of the cost of said improvements; that the part apportioned to and upon each lot and tract of land within said District and assessable for said improvements is hereinafter set forth; that payment may be made to the Treasurer of the City of Grand Junction at any time within thirty days after the final publication of the assessing ordinance, assessing the real estate in said District for the cost of said improvements, and that the owner so paying would be entitled to an allowance of six per centum for all payments made during said period, and of interest from date of payment to the date the first installment becomes due.

That any complaints or objections that may be made in writing by the said owner or owners of land within said District and assessable for said improvements, or any person interested, made to the City Council and filed in the Office of the City Clerk of said City within thirty days from the first publication of this Notice, to-wit: On or before and up to 5:00 o'clock P.M. on the \_\_\_\_\_ day of January, 1951, will be heard and determined by the said City Council at its first regular meeting after said last mentioned date and before the passage of any ordinance assessing the cost of said improvements against the real estate in said District, and against said owners respectively as by law provided.

That the said sum of \$23,619.58 for improvements is to be apportioned against real estate in said district and against the owners respectively as by law provided in the following proportions and amounts severally as follows, to-wit:

ASSESSMENT ROLL

PAVING DISTRICT NO. 48

<spc;1>	<u>City of Grand Junction</u>
Block 94	Lot 16, \$64.25; Lot 17, \$112.45; Lot 18, \$160.64; Lot 19, \$208.83; Lot 20, \$257.02; Lot 21 and Lots 25 to 30, inclusive, \$148.74; Lots 22, 23, 24, \$168.07.
Block 95	Southeast one-quarter, \$1189.90; Southwest one-quarter, \$1189.90.
Block 96	Lots 17 to 32, inclusive, \$148.74.
Block 97	Lots 17 to 32, inclusive, \$148.74.
Block 98	Lots 17 to 22, inclusive, and Lots 25, 26, 31, 32, \$148.74; Lots 29 and 30, \$178.33; Lots 27 and 28, \$177.58; Lots 23 and 24, \$176.83.
Block 101	Lots 1, 2 and Lots 7 to 14, inclusive, \$148.74; Lots 3, 4, 5, 6, \$167.08; Lots 15 and 16, \$174.58.
Block 102	Lots 1, 2, 3 and Lots 11 to 16, inclusive, \$148.74; Lots 4, 5, 6, \$151.89; Lots 7, 8, 9, 10, \$186.58.
Block 103	Lots 1 to 6, inclusive, \$154.14; Lots 7 to 16, inclusive, \$148.74.
Block 104	Lots 1 to 16, inclusive, \$148.74.
Block 105	Lots 1, 2 and Lots 7 to 10, inclusive, \$148.74; Lots 3, 4, 5, 6, \$182.10, Lot 11, \$257.02; Lot 12, \$208.83; Lot 13, \$160.64; Lot 14, \$112.45; Lot 15, \$64.25.

STATE OF COLORADO)

COUNTY OF MESA)

CITY OF GRAND JUNCTION)

I, Alfred Martin, President of the Council and Ex-Officio Mayor of the City of Grand Junction, Colorado, do hereby certify that the above and foregoing is the statement showing the whole cost of the improvements in Grand Junction Paving District No. 48, and includes interest to and including the 28th day of February, 1951, and apportioning the same upon each lot or tract of land or other real estate to be assessed for the same, all in accordance with the terms and provisions of Ordinance No. 178, as amended.

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President of the Council

ATTEST:

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City Clerk

It was moved by Councilman Hoisington and seconded by Councilman Harper that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

STATE LIQUOR REQUEST INFORMATION REGARDING CHANGING ADDRESS. A letter was read from Mr. Chas. Traylor, Attorney, for Antonio and Richard Stranger asking for an opinion as to what the procedure would be to move the State Liquor Store from 645 Rood Ave. around the corner into the building now used for a filling station on 7th and Rood which is to be remodeled. Mr. Banks, City Attorney, and members of the Council were of the opinion that any change of address for a liquor establishment would have to be advertised and a public hearing held in accordance with state law.

WAIVE PLUMBING PERMITS ST. JOSEPH'S CONVENT. Mr. Traylor, Chairman of the Building Committee of St. Joseph's Parish, requested that the Council waive the fees for plumbing permits required for the convent recently constructed at 3rd and White. This amounts to \$32.00. It was moved by Councilman Carson and seconded by Councilman Harper that the request be granted. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

GRANT ST. MARY'S HOSPITAL 3 INCH COMPOUND WATER METER ON RENTAL BASIS. A letter was read from Marshall and Johnson, Consulting and Designing Engineers, for Heating, Plumbing and Air Conditioning, of the new St. Mary's Hospital, in which they requested that the City furnish a three inch compound water meter for the hospital on a rental basis. In accordance with the water ordinance of the city, meters of this size and those used outside the city limits must be purchased. It was moved by Councilman Hanson and seconded by Councilman Carson that the City Manager be instructed to work out with St. Mary's Hospital a rental basis for a three inch compound meter. This rental to be based on maintenance, interest and original cost of the meter. Motion carried.

ADVERTISE CORRECTED PLAT FOR DEL MAR PARK. A corrected plat for Del Mar Park was presented and it was moved by Councilman Harper and seconded by Councilman Colescott that the plat be advertised for hearing at the next meeting of the Council. Motion carried.

RIGG LEASE TO BE WORKED OUT BY CITY MANAGER AND CITY ATTORNEY. Jas. P. Rigg, Jr., was advised to get in touch with the City Manager and City Attorney to work out terms of his lease so that it could be presented to the Council for approval.

TOYNE REPORTS ON CIVILIAN DEFENSE. City Manager Toyne reported that he had attended the City Managers' Conference and that at one of the sessions, several speakers told them of civilian defense but that everyone apparently is standing by until the federal defense set up is outlined so that they may avoid duplication of services.

It was moved by Councilman Harper and seconded by Councilman Hanson that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson  
City Clerk