

February 21, 1951

The City Council of the City of Grand Junction met in regular session at 7:30 o'clock P. M. Councilmen present and answering roll call were Hanson, Harper, Colescott, Walt, Hoisington and President Martin. Councilman Carson was absent. Also present were City Manager Toyne, City Attorney Banks and City Clerk Tomlinson.

It was moved by Councilman Harper and seconded by Councilman Colescott that the minutes of the regular meeting held February 7th and the special meeting held Feb. 19, 1951 be approved as presented. Motion carried.

ORDINANCE NO. 829 - ANNEXING PARKLAND SUBDIVISION. The Proof of Publication to the proposed ordinance entitled, "AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION (PARKLAND)" was presented and read. It was moved by Councilman Harper and seconded by Councilman Hanson that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Hanson and seconded by Councilman Colescott that the ordinance be called up for final passage. Motion carried.

The ordinance was then read and upon motion of Councilman Hoisington and seconded by Councilman Walt was passed, adopted, numbered 829 and ordered published. Roll was called on the motion with all Councilmen present voting "AYE." The President declared the motion carried.

ORDINANCE NO. 830 - ANNEXING BOOKCLIFF HEIGHTS SUBDIVISION. The Proof of Publication for a proposed ordinance entitled, "AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION (BOOKCLIFF HEIGHTS)" was presented and read. It was moved by Councilman Hoisington and seconded by Councilman Harper that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Walt and seconded by Councilman Hanson that the Ordinance be called up for final passage. Motion carried.

The Ordinance was then read and upon motion of Councilman Hanson and seconded by Councilman Harper was passed, adopted, numbered 830 and ordered published. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

ORDINANCE NO. 831 - CONCERNING CLASSIFICATION OF USES PERMITTED IN RESIDENCE A DISTRICT. The Proof of Publication for the proposed ordinance entitled, "AN ORDINANCE AMENDING SECTION 2 OF ORDINANCE NO, 755 AS AMENDED CONCERNING CLASSIFICATION OF USES PERMITTED IN RESIDENCE A DISTRICT," was presented and read. It was moved by Councilman Harper and seconded by Councilman Hanson that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Hanson and seconded by Councilman Colescott that the ordinance be called up for final passage. Motion carried.

The ordinance was then read and upon motion of Councilman Colescott and seconded by Councilman Harper was passed, adopted, numbered 831 and ordered published. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

ORDINANCE NO. 832 - VACATING PORTION OF ALLEY IN DEL MAR PARK. The Proof of Publication for the proposed ordinance entitled "AN ORDINANCE VACATING A PORTION OF AN ALLEY IN DEL MARK PARK," was introduced and read. It was moved by Councilman Hoisington and seconded by Councilman Hanson that the Proof of Publication be accepted and filed. Motion carried.

It was then moved by Councilman Colescott and seconded by Councilman Hanson that the ordinance be called up for final passage. Motion carried.

The ordinance was then read and upon motion of Councilman Walt and seconded by Councilman Hanson was passed, adopted, numbered 832 and ordered published. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

ACCEPT PLAT OF PARK PLACE HEIGHTS. This was the date set for hearing on the plat for Park Place Heights. This property is located between 15th and 17th and North and Elm. There were no protests, and it was moved by Councilman Hoisington and seconded by Councilman Hanson that the plat of Park Place Heights be accepted and the President of the Council and City Clerk be instructed to sign same; that it should be made of record in the office of the County Clerk and Recorder and in the office of the City Engineer. Motion carried.

GRANT USE OF AIRPORT GROUND FOR AIR FAIR. A letter was read from Mr. Frank Tomlin, Chairman of the Air Fair Committee of the American Legion, asking that the Council furnish the area between Rigg Aviation and Rader Flying Service for the use of an air fair to be held on May 26 and 27th. Mr. Cran Rader was present and spoke regarding the proposed activities. It is not to be an exhibition of flying but rather a non-profit promotional scheme for local merchants to display their merchandise and advertise air travel. It was moved by Councilman Hoisington and seconded by Councilman Hanson that the City allow the use of the ground at Walker Field between the Rigg Aviation and Rader Flying Service for an air fair, and that the City Manager and other City Officials be authorized to clear this area so that it can be used. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

"SMILE WEEK". A letter from Joe E. Brown asking the Council to designate the week of Feb. 26 to March 3rd as "Smile Week" was read. It was moved by Councilman Harper and seconded by Councilman Hoisington that this information and model

proclamation be furnished to anyone who wishes to sponsor "Smile Week" by paying for the publication of the Proclamation. Motion carried.

BONDS APPROVED. Bonds for Dale Luke, Cement Contractor, and Electrical Products Consolidated, Sign Hangers, were presented having been approved as to form by City Attorney Banks. It was moved by Councilman Colescott and seconded by Councilman Hanson that the bonds be accepted and filed. Motion carried.

RENEW SIMONETTI 3.2 BEER. Mr. Joe Simonetti asked for the renewal of his 3.2 beer license at 226 Pitkin. It was moved by Councilman Hanson and seconded by Councilman Walt that the license be granted. Motion carried.

APPOINT COMMITTEE ON PRICE STABILIZATION. A letter was read from the Grand Junction Trades and Labor Assembly requesting that Mr. Jack Stirling be made a member of the Price Stabilization Committee. The following committee was appointed:

Mr. H. C. Biggs	by	Councilman Porter Carson
Mr. Leland Schmidt	by	Councilman Oscar Hanson
Mr. Perc Hilde	by	Councilman Hoisington
Mr. Dudley Mitchell	by	Councilman Al Martin
Mr. Warren Lane	by	Councilman C. A. Walt
Mr. Jas. Guadanola	by	Councilman Harry Colescott
Mr. Jack Stirling	by	Councilman John Harper

(Councilman Harper stated that inasmuch as he had proposed Mr. Homer Biggs as a member along with Councilman Carson, that he would be glad to name Mr. Jack Stirling to the Board as the Council were of the opinion that a seven man board would be large enough.)

The City Clerk was requested to notify these men of their appointment and ask them to organize their committee and elect their chairman.

ACCEPT REPORT ON 12TH STREET TRAFFIC PROBLEM. City Manager Toyne, City Engineer Burton and Chief of Police Keith made a written report to the

Council concerning the traffic on 12th St. from Gunnison to North Avenue and the "No Parking" signs which have been installed along Lincoln Park. The report was very comprehensive, and while it offered no recommendations, gave two solutions to the problem. Widening of No. 12th St. would cost approximately \$10,000 and would not remedy the hazard of children running across 12th St. from the park or people getting out of parked cars and jay-walking across the street. If Lincoln Park were fenced, it would cost approximately another \$450.00. It would also eliminate a number of large trees along the edge of the park.

The other solution was to eliminate parking along 12th St. and leave the signs as they now are. It was moved by Councilman Walt and seconded by Councilman Hoisington that the Council accept the report of the City Manager and leave the "No Parking" signs on No. 12th as they now are and that a copy of this report be mailed to the businessmen on the west side of 12th St. Motion carried.

AUTHORIZE PURCHASE OF PIPE FOR ADDITIONAL WATER MAINS. At the time the budget was made up, the City Manager had recommended that an amount approximately \$53,000 be included in the budget for water main extensions. Owing to the large number of bonds which have to be paid during the year of 1951, it was impossible to provide that much money in the budget. The amount appropriated was cut to \$16,000 which was provided for mains in the areas which were at that time being developed and improved. Since the first of the year, there are commitments for some twenty houses in Arcadia Village and approximately 1,200 ft. of water main will be required in this area. Bruce Brownson plans to develop an area in Bookcliff Park between Cedar and 4th St. which will require approximately 1,800 ft. of water main. There are also about fifty new homes to be constructed in the northeast portion of Sherwood Addition and it will take about 2,000 ft. of water main to serve that area. The estimated cost of all these improvements will be approximately \$13,000. The City Manager suggested that this pipe be ordered for immediate delivery and that it be paid for from funds remaining from bonds sold a few years ago for water improvements. He stated that even though some of these houses might not be constructed immediately, a shortage of pipe no doubt will at some time be evident and that if the pipe were on hand, it could be put in whenever necessary. It was moved by Councilman Walt and seconded by Councilman Hoisington that the Council accept the recommendations of the City Manger and buy sufficient pipe for these water mains paying for same from the bond money in the water improvement fund. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

City Manager Toyne was commended for his forethought in buying this pipe at this time.

CIVILIAN DEFENSE. City Manager Toyne reported that he had received letters from the Civilian Defense Director stating that there would be a meeting in Denver on Monday, Feb. 26th, to go over the proposed state plans for setting up a civilian defense program in the State of Colorado. He also stated that he had talked to County

Commissioners and they were willing to cooperate with the City on a civilian defense director for the entire county and had also suggested that Rex Rankin be appointed in this capacity. Mr. Toyne reported that he had contacted Mr. Rankin and he is willing to serve as the Director.

The following resolution was presented and read:

RESOLUTION

WHEREAS the City Council of the City of Grand Junction is of the opinion that preliminary plans for civil defense should be made at this time, pending the adoption of a more detailed plan in the future in accordance with the state plan and the state law expected to be passed; and

WHEREAS the City Council is of the opinion that the City defense program should be integrated with a plan for the entire County of Mesa; and

WHEREAS the Director of the Colorado Civil Defense Agency has called a meeting for February 26 to explain the national and state plan;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the City Manager shall be and he is hereby authorized to set up an integrated civil defense program with Mesa County that he is hereby authorized, by and with the consent of the City Council, and with the concurrence of the Mesa County Commissioners, to appoint a Director of Civil Defense; that the Civil Defense Director and the City Manager should attend the above mentioned meeting; and that the necessary office and travel expense in connection with the Civil Defense Program shall be and it is hereby authorized.

Passed and adopted this 21st day of February, 1951.

/s/

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President of the City Council

ATTEST:

/s/

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City Clerk

It was moved by Councilman Hoisington and seconded by Councilman Colescott that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

City Manager Toyne then appointed Mr. Rex Rankin as Civil Defense Director.

TO ANNEX MEDICAL ARTS ADDITION. A petition was presented asking that Medical Arts Addition be annexed to the City Limits. This area is north of Tope School building, east of 7th St. and goes to Bookcliff Avenue. The following resolution was presented and read:

RESOLUTION

WHEREAS, a petition to annex all of Medical Arts Addition as shown by the recorded plat thereof on file in the office of the County Clerk and Recorder of Mesa County, Colorado, to the City of Grand Junction, Colorado, has been filed with the City Clerk and is now presented to the City Council; and

WHEREAS, upon examination of the said petition and hearing the testimony presented the City Council does hereby Find: that the said territory is eligible for annexation to the City of Grand Junction; that the petition is signed by all of the owners of the area of the territory sought to be annexed, which signers also comprise all the land owners residing in the said territory at the time the petition was filed; that there is attached to the said petition four copies of a map or plat of such territory which is suitable for filing; and that the said petition and maps are sufficient and substantially meet the requirements of Section 2 of Chapter 314, Session Laws of Colorado, 1947;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the said petition for annexation shall be and the same is hereby accepted and approved, and that notice of the filing of the said petition shall be published once each week for four publications in the Daily Sentinel, the official newspaper of the City.

Passed and adopted this 21st day of February, 1951.

/s/

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President of the City Council

ATTEST:

/s/

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City Clerk

It was moved by Councilman Hoisington and seconded by Councilman Hanson that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

T. H. VAN VALKENBERG HOME PORTRAIT PHOTOGRAPHY APPLICATION.

T. H. Van Valkenberg presented an application for a Home Portrait photography license but did not include with his application a bond. The City Attorney did not feel there was any action to be taken until such time as the bond was received.

GRANT MEDICAL ARTS 1" WATER TAP. The Medical Arts Center presented an application for a 1 inch water tap to serve their place. Inasmuch as it is still outside the city limits, the City Manager had no authority to grant anything larger than a 3/4" tap. It was moved by Councilman Harper and seconded by Councilman Walt that the request be granted. Motion carried.

J. E. WESNER REQUEST FOR BUS SERVICE. Mr. J. E. Wesner told the Council that the people in the southeast part of the City wanted bus service and feel that they are being discriminated against in not having any transportation provided in that part of town. Mr. Amos Crosby, who operates the bus system, was present and stated that the only trial periods for this part of town had shown no profit. It was suggested by the Council that Mr. Crosby, Mr. Wesner, and City Manager Toyne get together and see if something can be worked out.

It was moved by Councilman Harper and seconded by Councilman Colescott that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson  
City Clerk