

March 21, 1951

The City Council of the City of Grand Junction met in regular session at 7:30 o'clock P. M. Councilmen present and answering roll call were Carson, Harper, Colescott, Walt and Hoisington. President Martin was absent. Also present were City Manager Toyne, City Attorney Banks and City Clerk Tomlinson.

It was moved by Councilman Carson and seconded by Councilman Harper that Councilman Hoisington act as President Pro Tem. The motion was carried, and Councilman Hoisington took the chair and presided during the meeting.

It was moved by Councilman Harper and seconded by Councilman Carson that the minutes of the regular meeting held March 7th be approved as written. Motion carried.

TRAFFIC PROBLEM - 5TH & SOUTH. Mr. Dale Evans appeared before the Council and reported that large trucks have been parking on the west side of 5th St. and South Ave., at the filling station and cause a traffic hazard to cars going down 5th St. This matter was referred to the City Attorney and City Manager to ascertain whether or not these trucks are parking in violation of the traffic code.

ORDINANCE NO. 833 - VACATING PORTION 8TH ST. & 1ST AVE. The Proof of Publication to the proposed ordinance entitled, "AN ORDINANCE VACATING A PORTION OF EIGHTH STREET AND FIRST AVENUE, IN THE CITY OF GRAND JUNCTION, COLORADO," was introduced and read. It was moved by Councilman Colescott and seconded by Councilman Walt that the Proof of Publication be accepted and filed. Motion carried.

It was then moved by Councilman Walt and seconded by Councilman Harper that the proposed ordinance be called up for final passage. Motion carried.

The ordinance was then read and upon motion of Councilman Carson and seconded by Councilman Harper it was passed and adopted, numbered 833 and ordered published. Roll was called on the motion with all members of the Council present voting "AYE." The President Pro Tem declared the motion carried.

ELECTION NOTICE. The following Notice of Election was presented;

ELECTION NOTICE

CITY OF GRAND JUNCTION, COLORADO

NOTICE OF GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY,  
THE 3RD DAY OF APRIL, 1951.

PUBLIC NOTICE IS HEREBY GIVEN THAT A GENERAL MUNICIPAL ELECTION WILL BE HELD ON TUESDAY, THE 3RD DAY OF APRIL, 1951, AT THE POOLING PLACES HEREINAFTER DESIGNATED IN THE CITY OF GRAND JUNCTION, COLORADO.

That said General Municipal Election will be held at the several polling places in the several districts and voting precincts of the City of Grand Junction, in the State aforesaid, as follows:

District "A" - Polling Place - City Hall at 5th & Rood

District "B" - Polling Place - Hawthorne School, 4th & Hill Ave.

District "C" - Polling Place - Orchard Ave. School, 1800 Block on Orchard

District "D" - Polling Place - Richard Warren Garage 8th & Main Sts

District "E" - Polling Place - High School Gym 9th & Chipeta Ave.

Upon the date and at the places designated aforesaid, the polls will be open from the hours of 7 o'clock A. M. to and including and will be closed at the hour of 7 o'clock P. M. The ballots to be used in voting will be prepared and furnished by the City Clerk to the Judges of the election, to be by them furnished to the voters. The election will be held and conducted as nearly as may be, in the case of elections for municipal officers. Registration for the said election will take place in the manner now provided by law.

That at said election a member of the City Council will be elected from each of two election districts (i.e., Districts "B" and "C") and one member from the City at Large, all for the regular four-year term.

That the candidates who have been placed in nomination for Councilmen are as follows:

DISTRICT "B"

Dr. Kenneth L. Graves

E. M. Jefferson

C. A. Walt

DISTRICT "C"

John C. Harper

CITY AT LARGE

Gerald J. Ashby

W. D. Ela

IN WITNESS WHEREOF, THE City Council of the City of Grand Junction has caused this notice to be published and posted as required by law and dated this 21st day of March, 1951.

/s/

HELEN C. TOMLINSON

City Clerk

It was moved by Councilman Walt and seconded by Councilman Colescott that the Election Notice be published in accordance with law. Motion carried.

ELECTION JUDGES AND CLERKS. It was moved by Councilman Harper and seconded by Councilman Carson that the following list of Judges and Clerks for the Election on April 3rd, 1951 be appointed. Motion carried.

ELECTION BOARDS FOR GENERAL MUNICIPAL ELECTION, APRIL 3, 1951

|         |                         |        |                        |
|---------|-------------------------|--------|------------------------|
| <spc;3> |                         |        | DISTRICT "A"           |
|         | RECEIVING BOARD         |        | COUNTING BOARD         |
| Judges  | Mrs. Helen Penny        | Judges | Mrs. Ila McCarrie      |
|         | Mrs. J. E. White        |        | Mrs. Frieda E. Fortney |
|         | Mrs. Lorene McKissen    |        | Mrs. Ida Kruckenberg   |
| Clerks  | Mrs. Beatrice Price     | Clerks | Mrs. Faye Elsberry     |
|         | Mrs. Elizabeth McCarrie |        | Mrs. Lester Foulke     |
| <spc;3> |                         |        | DISTRICT "B"           |
| Judges  | Mrs. Estella Brumbaugh  | Judges | Mrs. Edith Starks      |

|                  |                      |                   |                     |
|------------------|----------------------|-------------------|---------------------|
|                  | Mrs. Fred Ullery     |                   | Mrs. Daisy Willauer |
| Mrs. Oulia McCoy |                      | Mrs. Esther Brown |                     |
| Clerks           | Mrs. Gladys Nylund   | Clerks            | Mrs. Lela Zimmerman |
|                  | Mrs. Lucille, Craft  |                   | Mrs. Celia Harp     |
| <spc;3>          |                      |                   | DISTRICT "C"        |
| Judges           | Mrs. Fred Coe        | Judges            | Mrs. J. W. Leach    |
|                  | Mrs. Charles Swisher |                   | Mrs. Dave Murphy    |
|                  | Mrs. R. C. Bauman    |                   | Mrs. Floy L. Smith  |
| Clerks           | Mrs. Frank Rose      | Clerks            | Mrs. Clyde Kipp     |
|                  | Mrs. John Peach      |                   | Mrs. R. F. Gilmore  |
| <spc;3>          |                      |                   | DISTRICT "D"        |
| Judges           | Mrs. Blanche Culhane | Judges            | Mrs. Merle Dewey    |
|                  | Mrs. Esther Drake    |                   | Mrs. F. B. Oliver   |
|                  | Mrs. Nona Bliss      |                   | Mr. Allen Boyes     |
| Clerks           | Mrs. Nelle Patton    | Clerks            | Mrs. C. O. Diemer   |
|                  | Mrs. C. L. Paul      |                   | Mrs. Agnes Goodrich |
| <spc;3>          |                      |                   | DISTRICT "E"        |
| Judges           | Mrs. Tom Charles     | Judges            | Mrs. Ruth Reeds     |
|                  | Mrs. Mary Anderson   |                   | Mrs. Carrie Libby   |
|                  | Mrs. Mary Longshore  |                   | Mrs. Thelma Gardner |

|        |                   |        |                    |
|--------|-------------------|--------|--------------------|
| Clerks | Mrs. Pearl Porter | Clerks | Mrs. Dorothy Evans |
|        | Mrs. Leta Sykes   |        | Mrs. John Young    |

PROPOSED ZONING ORDINANCE. Notices had been sent out to property owners in Parkland, Bookcliff Heights, Sherwood Addition and Park Place Heights informing them that zoning of these additions would be considered at this meeting. No protests were filed and no property owners were present to protest the zoning of these areas. A proposed ordinance entitled, "AN ORDINANCE AMENDING ORDINANCE NO. 755 AND THE ZONING MAP INCORPORATED THEREIN," was introduced and read. It was moved by Councilman Carson and seconded by Councilman Walt that the proposed ordinance be passed for publication. Motion carried.

BOARD OF ADJUSTMENT RECOMMENDS CHANGES 1st & 2nd bet. North & Belford. The Board of Adjustment held a meeting on Tuesday evening and considered a request of the Ute Land Company, Rankin & Bond, Representatives, to change the zoning in Block 11. This property is located between 1st and 2nd on the South side of North Avenue and the north side of Belford. It was recommended by the Board of Adjustment that

Lots 6, 7 and 8, Block 11, be changed from Bus. A to Bus. B.

Lots 21 thru 24, Block 11, be changed from Bus. A. to Bus. B.

Lots 13 thru 20, Block 11, from Residence B to Business B.

It was moved by Councilman Carson and seconded by Councilman Harper that the City Clerk be instructed to notify all the interested property owners in the vicinity of 1st and Belford and North that a hearing will be held at the next meeting of the Council on April 4th to consider the change of zoning. Motion carried.

COUNCILMAN HANSON ARRIVED AT COUNCIL MEETING AT THIS TIME.

DISABLED VETERANS AND SPANISH WAR VETERANS AND AMERICAN WAR MOTHERS REQUEST TO SELL ON STREETS GRANTED. The Disabled Veterans have requested permission to sell Forget-me-nots on the streets on April 28th and the Spanish War Veterans and American War Mothers have requested permission to sell carnations on May 5th and May 12th. It was moved by Councilman Harper and seconded by Councilman Walt that these requests be granted. Motion carried.

RESOLUTION - AIRPORT - GOVT. OWNED LAND. The U. S. Govt. has requested that the City relinquish its lease on government-owned land at Walker Field

so that proceedings can be completed whereby the property will be deeded to the City. The following resolution was presented and read:

RESOLUTION

WHEREAS, the City of Grand Junction has made application to purchase from the United States Government the real estate which is at present leased to the City under Airport Lease Denver 051958, issued December 11; 1941, for a period of 20 years; and

WHEREAS, the Department of Interior requires an unconditional relinquishment of the said lease before the said conveyance is made;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the City of Grand Junction does hereby unconditionally relinquish Airport Lease Denver 051958, issued December 11, 1941, to the City of Grand Junction, Colorado, for a period of 20 years.

Passed and adopted this 21st day of April, 1951.

/s/

\_\_\_\_\_  
President of the Council

ATTEST:

/s/

\_\_\_\_\_  
It was moved by Councilman Walt and seconded by Councilman Harper that the resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting "AYE." The President Pro Tem declared the motion carried.

CITY LIQUOR STORE LICENSE TO BE ADVERTISED. Mr. Vincent J. Satterlee presented an application for a retail liquor store license for the City Liquor Store at 119 So. 6th. It was moved by Councilman Colescott and seconded by Councilman Carson that this application be advertised in accordance with law and that a hearing be held on April 18th. Motion carried.

FILE LETTER C. J. COUNCIL OF CLUB WOMEN. The Grand Junction Council of Club Women wrote a letter to the Council asking that the Council lend their aid in prosecution of sex crimes. It was moved by Councilman Carson and seconded by Councilman Hanson that the letter be accepted and filed. Motion carried.

DENY LAIRD SMITH REQUEST ON CHANGEOVER WATER TAP. A letter was received from Mr. Laird Smith in which he asked that a bill of \$15.50 for a changeover water tap at 1260 Bunting be cancelled. He was the Realtor who sold this property in the fall of 1950 and upon inquiry at the Water Department to find out how much was against this property, the bookkeeper failed to inform him of the outstanding bill. It was recalled by the Council that these water tap changes were put in for the cost of the materials. There were approximately 116 taps and all but about 20 of them have been paid. It was moved by Councilman Carson and seconded by Councilman Walt that the request of Mr. Smith be denied and that the City Manager be instructed to proceed to collect all of these outstanding water tap bills. Motion carried.

TO MAKE NEW LEASE WITH RIGG'S AVIATION SERVICE. Mr. James P. Rigg, Jr. and Attorney Jas. Dufford were present in regard to Mr. Rigg's lease at Walker Field. By the terms of a lease which was signed in 1950, Mr. Rigg, Jr. agreed to move the hanger building. Owing to the fact that the City did not own the property on which the building was to be moved and that by the terms of the lease any buildings which were constructed would revert to the City in ten years, Mr. Rigg had not gone ahead and completed his agreement. He asked to be given a reasonable lease with the provision that it could be renewed and agreed to go ahead and move the building. He also desires to construct some new T hangers. It was moved by Councilman Hanson and seconded by Councilman Walt that the matter be referred to the City Manager and City Attorney and Attorney Dufford and that they get together and draw up a new lease and present it to the Council. Also to check into the insurance which Mr. Rigg carries and present a blueprint of the structures which he intends to build. Motion carried.

INVESTIGATE TRAFFIC LIGHT AT 7TH & GRAND. A petition signed by members of Lowell P.T.A. and also one signed by employees at the Court House requesting that a traffic light be placed at 7th and Grand was read. City Manager Toyne told the Council that the Police Department have been conducting spot surveys on 7th St. and also on So. 5th St., and he will have a report ready in the near future. The Council asked City Manager Toyne to make a survey on all streets where traffic is hazardous so that lights can be put in as fast as the City can afford them.

DISCUSS WATER WORKS REVENUE. The matter of water works revenue was then considered and a memorandum which City Manager Toyne had prepared was gone into. The Council were unanimous in their opinion that water rates should be raised equitably so that the Water Department will be more self-supporting and that a sufficient amount will be guaranteed to pay off all outstanding bonded indebtedness. It was moved by Councilman Carson and seconded by Councilman Walt that City Manager Toyne and City Attorney Banks be instructed to prepare an ordinance along the lines suggested in City Manager Toyne's No. 3 plan and present it to the Council at a meeting to be set in the next few days. Motion carried.

CITY MANAGER TOYNE COMPLEMENTED. It was moved by Councilman Hanson and seconded by Councilman Walt that City Manager Toyne be complimented

in the manner in which he has prepared the facts concerning the finances of the Water Department and upon his report and his memorandums to the Council. Motion carried.

DISCUSS GARBAGE CONTRACT WITH MR. KROGH. Mr. Krogh was present in regard to the garbage contract which will expire on May 1st. There was some discussion about the City collecting the garbage in the residence district at the same time rubbish and ashes are picked up and that a sanitary fill method of disposal be used for all material collected. The City Manager was instructed to prepare estimates and make a report to the Council concerning this method of garbage disposal.

It was moved by Councilman Colescott and seconded by Councilman Carson that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson  
HELEN C. TOMLINSON  
City Clerk