

Grand Junction, Colorado

April 4, 1951

The City Council of the City of Grand Junction met in regular session at 7:30 o'clock P. M. Councilmen present and answering roll call were Hanson, Harper, Colescott, Walt, Hoisington, Carson and President Martin. Also present were City Manager Toyne, City Attorney Banks and City Clerk Tomlinson.

It was moved by Councilman Walt and seconded by Councilman Hoisington that the minutes of the regular meeting held March 21st be accepted and approved as written. Motion carried.

ACCEPT REPORT OF CANVASSING BOARD ON ELECTION. It was moved by Councilman Walt and seconded by Councilman Hanson that the Report of the Canvassing Board be accepted and filed. Motion carried.

<spc;2>		TOTAL OF ALL VOTES FOR ALL COUNCILMAN
Dr. Kenneth L. Graves	District "B"	394
Mr. E. M. Jefferson	" "	288
Mr. C. A. Walt	" "	561
Mr. John C. Harper	District "C"	1111
Joe Bertrand	" "	2
Fred Coe	" "	1
Robert L. Curfman	" "	1
Penrl Larson	" "	1
C. P. Scott	" "	1
Don Wright	" "	1
Mr. Gerald J. Ashby	City at Large	398

Mr. W. D. Ela	" "	851
Al. Martin	" "	2

;comment;
Series of Signatures
;\com;

My Commission expires November 27, 1954

ELECTION, April 3rd, 1951

TALLY SHEET

We, the undersigned, acting as canvassing board, hereby certify that we have canvassed the returns of the general municipal election held in the City of Grand Junction, Colorado, on April 3rd, 1951, and from the said canvass find the results to be as follows: that 149 ballots were cast in District "A"; that 395 ballots were cast in District "B"; that 87 ballots were cast in District "C"; that 279 ballots were cast in District "D"; that 370 ballots were cast in District "E"; making a total number of 1260 ballots cast in all the Districts at said election. The vote for the various candidates are as hereinafter set forth.

<spc;6>						<u>FOR</u> <u>COUNCIL</u> <u>MAN</u> <u>FROM</u> <u>DISTRIC</u> <u>T "B"</u>
CANDIDATES	DIST. "A"	DIST. "B"	DIST. "C"	DIST."D"	DIST. "E"	TOTAL
Dr. Kenneth L. Graves	25	142	37	72	118	394
Mr. E. M. Jefferson	61	96	16	66	49	288
Mr. C. A. Walt	42	152	31	137	199	561

<spc;6>						<u>FOR COUNCIL MAN FROM DISTRIC T "C"</u>
Mr. John C. Harper	104	347	82	246	332	1111
Joe Bertrand		1			1	2
Fred Coe					1	1
Robert L. Curfman					1	1
Don Wright		1				1
G. P. Scott					1	1
Pearl Carson					1	1

<u>FOR COUNCIL MAN FROM CITY AT- LARGE</u>						
Gerald J. Ashby	40	145	28	86	99	398
W. D. Ela	89	245	58	191	268	851
Al. Martin		2				2

MEDICAL ARTS CENTER ANNEXATION ORD. PASSED FOR PUBLICATION.
A proposed ordinance entitled "AN ORDINANCE ANNEXING TERRITORY TO THE

CITY OF GRAND JUNCTION," was presented and read. It was moved by Councilman Hoisington and seconded by Councilman Colescott that the proposed ordinance be passed for publication. Motion carried.

ORD. #834 - ZONING CHANGES (Parkland, Bookcliff Hts., Sherwood Addn. and Park Place Hts.) The Proof of Publication to the proposed ordinance entitled "AN ORDINANCE AMENDING ORDINANCE NO. 755 AND THE ZONING MAP INCORPORATED THEREIN," was introduced and read. It was moved by Councilman Harper and seconded by Councilman Carson that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Colescott and seconded by Councilman Hanson that the Ordinance be called up for final passage. Motion carried.

The Ordinance was then read and upon motion of Councilman Harper and seconded by Councilman Hanson was passed, adopted, numbered 834 and ordered published. Roll was called on the motion with all members of the Council voting "AYE." The President declared the motion carried.

HEARING - ZONING BLOCK 11. This was the date set for hearing on zoning changes for Block 11 on 1st and North Ave. and 1st and Belford. No one was present and no letters filed concerning this change of zoning. A proposed ordinance entitled "AN ORDINANCE AMENDING ORDINANCE NO. 755 AND THE ZONING MAP INCORPORATED THEREIN," was introduced and read. It was moved by Councilman Hoisington and seconded by Councilman Harper that the ordinance be passed for publication. Motion carried.

CIVILIAN DEFENSE - SIGN AGREEMENT WITH COUNTY. An agreement between Mesa County and the City of Grand Junction concerning civilian defense was introduced and read. In this agreement the City and County will each contribute an average of \$200 per month to pay the expenses. Mr. Rex Rankin, Director, has agreed to serve without pay. It was moved by Councilman Carson and seconded by Councilman Harper that the City Manager and City Clerk be authorized to sign this agreement setting up the necessary County Civilian Defense Agency. Roll was called on the motion with all members of the Council voting "AYE." The President declared the motion carried.

ORD. 835 - SPECIAL APPROPRIATION FOR CIVIL DEFENSE \$4,000. An emergency ordinance making a special appropriation for civil defense was introduced and read. It was moved by Councilman Harper and seconded by Councilman Walt that the ordinance be passed and adopted as an emergency ordinance, numbered 835, and ordered published. Roll was called on the motion with all members of the Council voting "AYE." The President declared the motion carried.

It was suggested that the City Clerk write a letter to Mr. Rankin and thank him for taking over the job as Civil Defense Director and without pay.

MEETING ON COLLBRAN PROJECT APRIL 6. There will be a meeting in the conference room at the Chamber of Commerce on April 6th at 8:00 P.M. with Mr. Larson and Judge Stone concerning the Collbran project. Council members and the City Manager are requested to be present. All members of the Council and the City Manager stated that they would attend this meeting.

ACCEPT LETTERS - Ladies Auxiliary #3981 V.F.W. Altrusa and United Church Women on SEX CRIMES. Letters from the Ladies Auxiliary #3981 V.F.W., Altrusa, United Church Women and Carpenters Auxiliary #223 concerning sex crimes in the City of Grand Junction and asking that the Council do something about them and give consideration to greater penalties for violations were read. Councilman Carson stated that all of these organizations were picking on the wrong people as the Council had nothing whatsoever to do with making laws or imposing penalties. Councilman Walt stated that he thought a good many of these organizations were receiving these letters and that he thought the Council should act as a clearing house for matters which upset the citizens of this city. It was moved by Councilman Hoisington and seconded by Councilman Hanson that the letters be accepted and filed. Motion carried.

RENEW 3.2 BEER LICENSES FOR SAFEWAY, No. 4th, & H. L. SENTER. Applications for renewal of 3.2 beer licenses for Safeway Stores, 145 North 4th, and H. L. Senter, dba Trade Center, 435 No. 1st, were presented. It was moved by Councilman Walt and seconded by Councilman Colescott that the licenses be renewed. Motion carried.

WATER BILL ADJUSTMENTS.

a. O. H. Burger, 719 No. 6th St. - Had a service line leak which was repaired as soon as he found out about the leak. 72,800 gals. of water went through the meter during this time. Last year, at this same time, 28,600 gals. of water were used amounting to \$10.27. It was moved by Councilman Hanson and seconded by Councilman Walt that Mr. Burger's water bill be adjusted to \$10.27, the same as his March 1st bill of 1950. Roll was called on the motion with all members of the Council voting "AYE." The President declared the motion carried.

b. H. L. Dickerson, 629 W. Main St. April 1st water bill \$19.10. Mr. Dickerson was out of town from Dec. 20th to Feb. 8th and while they were gone their service line broke and was repaired as soon as possible. The water bill for the corresponding quarter in 1950 was \$6.43. It was moved by Councilman Colescott and seconded by Councilman Hoisington that Mr. Dickerson's bill be adjusted to \$6.43. Roll was called on the motion with all members of the Council voting "AYE." The President declared the motion carried.

c. Dr. E. E. Howell, Orchard Mesa. April 1st bill was \$29.22. A service line leak was the cause of using 61,800 gallons of water. His previous quarterly bill was \$8.82 for 10,800 gallons. Dr. Howell has rarely gone over his minimum of 9,000 gallons of water per quarter. It was moved by Councilman Harper and seconded by Councilman Hanson

that Dr. Howell's bill be adjusted to \$8.82. Roll was called on the motion with all members of the Council voting "AYE." The President declared the motion carried.

d. Edna Darling, 640 W. Ute Ave. Had a very bad break in her service line and 183,400 gallons of water went through the meter before the break was discovered. Mrs. Darling is an old-age pensioner and lives by herself near the Colorado River. It was moved by Councilman Hoisington and seconded by Councilman Hanson that Mrs. Darling's bill be reduced to \$5.65. Roll was called on the motion with all members of the Council voting "AYE." The President declared the motion carried.

e. 531 W. Colo. and Rose Miller on Chuluota Ave. Councilman Colescott presented two complaints on water bills; one at 531 W. Colo. Ave. and the other for Rose Miller on Chuluota Ave. It was moved by Councilman Colescott and seconded by Councilman Walt that these two water bills be referred to the water department for checking and if adjustments are equitable that they be made. Roll was called on the motion with all members of the Council voting "AYE." The President declared the motion carried.

PROCLAMATION - APRIL CANCER MONTH. It was moved by Councilman Hanson and seconded by Councilman Walt that the President of the Council be authorized to sign a proclamation designating the month of April as "Cancer" month. Motion carried.

DENY NELLIE JONES' REQUEST FOR ROLL-BACK CURB. Nellie Jones requested that she be allowed to put in a roll-back curb at 540 Ute Ave. for the Radio & Electronics Business to allow them to park their trucks in front of their business place. It was moved by Councilman Carson and seconded by Councilman Harper that the request be denied. Motion carried.

LAYCOCK REQUEST FOR LAY-BACK CURB REFERRED TO CITY MANAGER. The Laycock Garage at 7th and White request that they be given permission to construct a lay-back curb from 7th St. east to the alley. It was moved by Councilman Harper and seconded by Councilman Hoisington that this matter be referred to the City Manager and City Engineer for study and report to the Council at its next meeting. Motion carried.

SEWER SERVICE FOR MEDICAL ARTS BUILDING. Dr. Roland A. Raso presented a letter asking that the City Council extend the present sewer line lying on the west side of the alley at 7th and Bookcliff to the corner of the Medical Arts Addition. City Manager Toyne stated that the Engineering Department had been conferring with the owners of the Medical Arts Building on furnishing them sewer service and that he was not familiar with which line they had decided would be the best way to service this building. It was moved by Councilman Walt and seconded by Councilman Carson that the City Manager and City Engineer check into this matter and provide for sewer service for the Medical Arts Building through the usual procedure, the owners of the building paying for the installation of the sewer lines. Motion carried.

BONDS APPROVED. Bonds for the following were presented;

John C. Bauman and A. R. Allison - Cement Contractors

Leonard O. Paulson - Plumbing Contractor

Will Employment Agency - Employment Agency

It was moved by Councilman Colescott and seconded by Councilman Hoisington that the bonds be approved and filed. Motion carried.

DISCUSS MAIN STREET MARKING. Councilman Hanson suggested that Main Street be marked with traffic lanes to facilitate the movement of traffic.

DISCUSS WATER RATES. Considerable discussion was had on the proposed water ordinance changing rates to provide more funds for the operation of the department. Councilmen requested City Manager Toyne to furnish them with a little more information on the proposed ordinance and agreed to have an informal meeting to further consider raising of water rates, before the change is finally agreed upon.

HEALTH DEPARTMENT WANTS TRAILER ORDINANCE. Councilman Harper reported that the Mesa County Health Unit had discussed the use of trailers in the City and are asking the City to again consider passing an ordinance regulating trailers within the City. This matter was referred to City Manager Toyne.

It was moved by Councilman Hoisington and seconded by Councilman Walt that the meeting adjourn.

/s/ Helen C. Tomlinson
HELEN C. TOMLINSON
City Clerk