

Grand Junction, Colorado

June 6, 1951

The City Council of the City of Grand Junction met in regular session at 7:30 o'clock. Councilmen present and answering roll call were Carson, Colescott, Harper, Walt, Ela, and President Hanson. Councilman Hoisington was absent. Also present were City Manager Toyne and City Attorney Banks. City Clerk Tomlinson was absent.

It was moved by Councilman Harper and seconded by Councilman Carson that the minutes of the regular meeting held May 16, 1951 be approved as written. In the absence of Mrs. Helen C. Tomlinson, City Clerk, Mr. Toyne, City Manager, was designated to take the minutes for her.

APPROVE CIVILIAN DEFENSE PLAN. It was moved by Councilman Harper and seconded by Councilman Walt that the Civilian Defense Plan as prepared by Rex Rankin, Director, be approved. Motion carried.

CITY MANAGER AND PRESIDENT OF COUNCIL TO ATTEND TRAFFIC SAFETY CONFERENCE. It was moved by Councilman Walt and seconded by Councilman Carson that City Manager Toyne and President of the Council Hanson represent the city at the Governor's Traffic Safety Conference to be held in Denver on June 29 and 30. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

ACCEPT BELAIRE PLAT. This was the date set for hearing on the plat for Belaire Subdivision which is located between 15th and 16th Streets and north of Texas 110 feet. There were no protests, and it was moved by Councilman Carson and seconded by Councilmen Harper that the plat of Belaire Subdivision be accepted and the President of the Council and City Clerk be instructed to sign same; that it should be made of record in the office of the County Clerk and Recorder and in the office of the City Engineer. Motion carried.

CHANGE ZONING BETWEEN 5th & 6th ON GRAND AVE. This was the date set for hearing on zoning changes for Lots 17 to 32, inclusive, Block 73, City of Grand Junction (north side of Grand Avenue between 5th and 6th) and Lots 1 to 16 inclusive, Block 82, City of Grand Junction, (south side of Grand Avenue between 5th and 6th) from Residence E to Business A Use District. Several property owners were present and spoke from the audience who favored the change if oil stations could be eliminated. Under existing zoning regulations this could not be done. After considerable discussion, it was moved by Councilman Carson and seconded by Councilman Walt that Lots 17 to 32 inclusive, Block 73, and Lots 1 to 16 inclusive, Block 82, City of Grand Junction be changed from Residence E to Business A Use District. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

NORTH AVENUE STORM SEWER. Councilman Carson stated that in order to dispose of the question of surface drainage on North Avenue and in line with Council's informal discussions, he would move that the City defer establishment of Storm Sewer District No. 1 as proposed, and proceed to increase the capacity of the existing Combination Sewer by parallel construction on that part of North Avenue which will be affected by the paving widening project. Such construction to provide the necessary inlets required by the State Highway Department for the paving construction;

That the City request the State Highway Department to include this construction as a contract item in their paving project and that the City agree to reimburse the State for the non-participating costs thereof, such reimbursement to be made from the City Sewer Fund;

And that, in order to make such reimbursement in one lump sum, the City Attorney be authorized to prepare the necessary resolutions and procedure for the issuance of Sewer Revenue Bonds in a sufficient amount to make such reimbursement. Motion was seconded by Councilman Walt. Roll was called on the motion with the following results:

Councilmen voting "AYE:" Carson, Ela, Walt, Harper and President Hanson.

Councilmen voting "NAY:" Colescott

A majority of the Councilmen voting "AYE," the President of the Council declared the motion carried.

APPROVE WATER BILL ADJUSTMENTS. Mrs. Mike Scavarda at 227 Chipeta requested an adjustment of her water bill for May 1st which amounts to \$25.36. They have had large water bills for the last three quarters and have been endeavoring to locate the leak. They have replaced all underground pipes and one set of bathroom fixtures in their rear property. It was moved by Councilman Carson and seconded by Councilman Walt that this bill be adjusted to \$11.35, the minimum for the two properties. Motion carried.

TO ADVERTISE MRS. MARY ANDERSON'S APPLICATION FOR 3.2 BEER. An application for a 3.2 beer license was presented for Mrs. Mary Anderson dba Anderson's Grocery at 524 No. 1st St. It was moved by Councilman Colescott and seconded by Councilman Carson that this application be advertised for hearing in accordance with state law. Motion carried.

TABLE FANNIE BELCASTRO'S LIQUOR APPLICATION. An application for a Retail Liquor Store License for Fannie Belcastro dba Fannie's Drive-In Liquor Store at 804 North Avenue has been received. It was moved by Councilman Carson and seconded by Councilman Harper that this application be tabled for further investigation. Motion carried.

FILE LETTER FROM G.J. GARDEN CLUB PROTESTING OFF-STREET PARKING IN WHITMAN PARK. A letter from the Grand Junction Garden Club protesting using Whitman Park for off-street parking was read. It was moved by Councilman Carson and seconded by Councilman Harper that the letter be received and placed on file. Motion carried.

ACCEPT EAGLES INVITATION TO BALL GAME. A letter from the Grand Junction "Eagles" Baseball Team was read in which they requested Mr. Toyne to throw out the first ball to emphasize the community aspect of the team this year and inviting the Council's patronage at the box office and an invitation to be present for the 1st game of the season June 8, 1951. It was moved by Councilman Carson and seconded by Councilman Colescott that the invitation be accepted. Motion carried.

GRANT 3.2 BEER LICENSE TO MENDELL E. SILZELL. This was the date set for hearing on the application of Mendell E. Silzell dba Silzell Grocery, 226 Pitkin. As no protests were filed, it was moved by Councilman Carson and seconded by Councilman Ela that the license be granted. Motion carried.

PRES. HANSON APPOINTS COMMITTEES. President of the Council, Oscar Hanson, Jr. announced the following committee appointments, the first-named being the Chairman:

Water Committee: Carson and Walt

Labor Committee: Colescott and Carson

Finance Committee: Walt and Ela

Fire & Police Committee: Hoisington and Harper

Health Committee: Harper and Hoisington

Chamber of Commerce Committee: Ela and Walt

Airport & Highways Committee: Carson and Harper

Employee's Pension Committee: Walt and Colescott

Recreation Commission: Colescott

It was duly moved and seconded that the meeting adjourn.

W. D. Toyne
City Manager
for
Helen C. Tomlinson

City Clerk