

Grand Junction, Colorado
March 18, 1953

The City Council of the City of Grand Junction met in regular session at 7:30 o'clock, P. M. Councilmen present and answering roll call were Hanson, Severson, Harper, Colescott, and President Ela. Councilmen Walt and Hoisington were absent. Also present were City Attorney Groves, City Manager Toyne and City Clerk Tomlinson.

It was moved by Councilman Harper and seconded by Councilman Hanson that the minutes of the regular meeting held March 4th be approved as written. Motion carried.

PASS ORDINANCE #872 - VACATING PORTION SO. 8th. The Proof of Publication to the proposed ordinance entitled "AN ORDINANCE VACATING A PORTION OF SO. 8TH STREET IN THE CITY OF GRAND JUNCTION," was presented and read. It was moved by Councilman Colescott and seconded by Councilman Harper that the Proof of Publication be accepted and filed. It was then moved by Councilman Hanson and seconded by Councilman Severson that the ordinance be called up for final passage. Motion carried.

The ordinance was then read and upon motion of Councilman Harper and seconded by Councilman Hanson was passed, adopted, numbered 872 and ordered published. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

ELECTION NOTICES ORDERED PUBLISHED. The following election notices were presented:

CITY OF GRAND JUNCTION, COLORADO

NOTICE OF BOND ELECTION OF TAXPAYING ELECTORS
TO BE HELD ON TUESDAY, THE 7TH DAY OF APRIL, 1953.

Pursuant to Ordinance No. 870 of the City of Grand Junction, Colorado, adopted and approved the 18th day of February, 1953, PUBLIC NOTICE IS HEREBY GIVEN that at the regular municipal election to be held on Tuesday, the 7th day of April, 1953, at the polling places designated for said regular election, there will be submitted to the vote of the qualified taxpaying electors of the City of Grand Junction, Colorado, the following question:

"Shall the City Council of the City of Grand Junction, Colorado, contract an indebtedness on behalf of the City and upon the credit thereof, by issuing the negotiable coupon bonds of the City in the aggregate amount of \$40,000, for the purpose of paving street and alley intersections in the City?"

The polls will be open continuously from the hour of seven o'clock A. M. to and until the hour of seven o'clock P. M.

The ballots to be used in voting upon the question submitted will be prepared and furnished by the City Clerk to the judges of election, to be by them furnished to the voters.

The election will be held and conducted, as nearly as may be, in the manner prescribed by law for elections of municipal officers.

Registration for said election will take place in the manner now provided by law. Any person possessing qualifications to vote at said election but whose name does not appear on the official registration list, may register with the City Clerk of Grand Junction, Colorado, at any time during business hours up to and including Monday, the 23rd day of March, 1953, fifteen days before said election.

IN WITNESS WHEREOF, The City Council of the City of Grand Junction, Colorado, has caused this notice to be published and posted as required by law, and dated this 18th day of March, 1953.

Helen C. Tomlinson
City Clerk

NOTICE OF ELECTION AND PROPOSED AMENDMENTS
TO THE CHARTER OF THE CITY OF GRAND JUNCTION, COLO.

WHEREAS, the City Council of the City of Grand Junction has resolved that there be severally submitted to the voters at the General Municipal Election of the City of Grand Junction, Colorado, to be held on Tuesday, April 7th, 1953, the following proposed amendments to the Charter of the City of Grand Junction, Colo.:

AMENDMENTS TO THE CHARTER OF THE CITY OF GRAND JUNCTION,
COLORADO

BE IT ENACTED by the qualified electors of the City of Grand Junction, Colorado, that the Charter of said City be and it is hereby amended as follows:

1. That Section 17 of Article II of the Charter of the City of Grand Junction, Colorado be and it is hereby amended to read as follows:

17. ELECTION NOTICES. -- The City Clerk shall, on the tenth day before every city election certify a list of the candidates so nominated for office at such election, whose names are entitled to appear on the ballot, as being the list of candidates nominated as required by this Charter, together with the offices to be filled at such election, designating whether such election is for a full or unexpired term; and he shall file in his office said certified list of names and offices so to be

filled, and he shall cause to be published in a notice calling such election, for any three successive days during the ten-day period prior to such election, in at least one daily newspaper of general circulation published in the City of Grand Junction, an election notice, which said notice shall contain a list of said names of candidates, the offices to be filled, and the time when and the places of holding such election.

2. That Section 24 of Article II of the Charter of the City of Grand Junction be and the same is hereby repealed.

3. That Section 51 of Article VI of the Charter of the City of Grand Junction be and it is hereby amended to read as follows:

51. PUBLICATION OF ORDINANCES. -- Every proposed ordinance shall be published once in full in a daily newspaper of the city, at least ten days before its final passage; and, after such final passage, it again shall be published once in a daily newspaper as amended and completed, except that an emergency ordinance passed as heretofore provided shall take effect upon passage and be so published within three days; provided that, in lieu of publication of an ordinance in a newspaper both prior to and after passage thereof, by authority of the Council it may be published in book or pamphlet form available for public inspection. There shall be no final passage of an ordinance so placed in book or pamphlet form until hearing thereon by the Council with notice of such hearing published once in a daily newspaper at least ten days prior thereto. Such notice shall state the time and place of such hearing, a description which the Council deems sufficient to apprise interested persons of the purpose of the ordinance, and the place at which the ordinance is available for inspection. Such an ordinance shall be subject to protest under Section 136 of Article XVI of this Charter and "Final passage and final publication" thereof shall be deemed to be the time of passage of the ordinance following such hearing.

4. That the Charter of The City of Grand Junction be and the same is hereby amended to include the following:

ARTICLE XI.

PENSIONS

88. The City Council by ordinance may continue, alter, establish and provide for pensions for any class of employees of the City, by continuation or amendment of the present pension plan of the City or otherwise, and may provide for the manner, method and funds under and with which any pension plan may operate. Any such pension plan may require contributions from employees, may provide for benefits arising out of employment prior to the adoption or amendment thereof, may be made of a permanent character as to any class of employees,

and may be in conjunction with any pension or security arrangement of the United States of America, the State of Colorado or any agency of either of them.

Therefore Notice is Hereby Given that at the general municipal election of said City to be held on the 7th day of April, 1953 between the hours of 7 o'clock A. M. and 7 o'clock P. M. at the polling places hereinafter mentioned, the question will be submitted to qualified electors of said City, whether the aforesaid proposed amendments of said Charter should be adopted or rejected by their vote in accordance with the provisions of Article XX of the Constitution of the State of Colorado, and the Charter of said City; the polling places at which such election is to be held being as follows:

District "A" - Polling Place - City Hall, 5th & Rood Ave.

District "B" - Polling Place - Hawthorne School, 4th & Hill Ave.

District "C" - Polling Place - Orchard Ave. School, 1800 Orchard Ave.

District "D" - Polling Place - Ed Eisenhower Motor Co., 8th & Main St.

District "E" - Polling Place - High School Gymnasium, 9th & Chipeta Ave.

Pursuant to and by direction and authority of the City Council of said City of Grand Junction this 18th day of March, 1953.

Helen C. Tomlinson
City Clerk

ELECTION NOTICE

NOTICE OF GENERAL MUNICIPAL ELECTION
TO BE HELD ON TUESDAY, THE 7TH DAY OF APRIL, 1953

PUBLIC NOTICE IS HEREBY GIVEN THAT A GENERAL MUNICIPAL
ELECTION WILL BE HELD ON TUESDAY, THE 7TH DAY OF APRIL 1953,
AT THE POLLING PLACES HEREINAFTER DESIGNATED IN
THE CITY OF GRAND JUNCTION, COLORADO.

That said General Municipal Election will be held at the several polling places in the several districts of the City of Grand Junction, in the State aforesaid, as follows:

District "A" - Polling Place - City Hall, 5th & Rood Ave.

District "B" - Polling Place - Hawthorne School, 4th & Hill Ave.

District "C" - Polling Place - Orchard Ave. School, 1800 Orchard Ave.

District "D" - Polling Place - Ed Eisenhower Motor Co., 8th & Main St.

District "E" - Polling Place - High School Gymnasium, 9th & Chipeta Ave.

Upon the date and at the places designated aforesaid, the polls will be open from the hour of 7 o'clock A. M. to and including and will be closed at the hour of 7 o'clock P. M. The ballots to be used in voting will be prepared and furnished by the City Clerk to the judges of the election, to be by them furnished to the voters. The election will be held and conducted as nearly as may be, in the case of elections for municipal officers. Registration for the said election will take place in the manner now provided by law.

That at said election there shall be and there is hereby submitted to a vote of such qualified electors of the City as shall in the year next preceding have paid a property tax therein, the following question:

Question Submitted:

"Shall the City Council of the City of Grand Junction, Colorado, contract an indebtedness on behalf of the City and upon the credit thereof, by issuing the negotiable coupon bonds of the City in the aggregate amount of \$40,000, for the purpose of paving street and alley intersections in the City?"

That at said election a member of the City Council will be elected from each of three election districts (i.e. Districts "A", "D", and "E") and one member from the City at large for a four-year term, and one member from the City at large for a two-year term.

That the Candidates who have been placed in nomination for Councilmen are as follows:

DISTRICT "A"	Harry O. Colescott
DISTRICT "D"	W. D. Ela
	Charles E. McCormick
DISTRICT "E"	Oscar Hanson, Jr.
	Warren D. Lowe
CITY AT LARGE	Buford C. Eaton
2-year term	Dale T. Luke
	J. D. Severson
CITY AT LARGE	Frank A. Hoisington
4-year term	Herbert M. Wright

IN WITNESS WHEREOF, The City Council of the City of Grand Junction has caused this notice to be published and posted as required by law and dated this 18th day of March, 1953.

Helen C. Tomlinson
City Clerk

It was moved by Councilman Hanson and seconded by Councilman Harper that the election notices be published in accordance with law. Motion carried.

APPOINTMENT OF ELECTION BOARDS. At the last General Municipal election, 129 votes were cast in District A and 87 votes in District C. The Ordinance provides that where there were more than 300 votes cast at the previous general election, both Receiving and Counting Boards should be appointed. In Districts where there were fewer than 300 votes cast, the Council can decide whether there is to be one Board or two. At the present time, there are approximately 150 registered in District A and about 100 in District C. It was moved by Councilman Harper and seconded by Councilman Severson that both Receiving and Counting Boards be appointed for each district. Motion carried.

A tentative list of members of Receiving and Counting Boards was presented and final approval of the Boards will be made at the next Council meeting.

RENEW 3.2 BEER LICENSE FOR BLACK & WHITE GROCERY. Application for a 3.2 beer license for Archie S. and Lena Alexander dba Black and White Grocery at 904 North Seventh Street was presented. It was moved by Councilman Colescott and seconded by Councilman Hanson that the license be renewed. Motion carried.

TO ADVERTISE JAHNKE LIQUOR APPLICATION FOR QUINCY. Roland N. and Agnes E. Jahnke made application for a restaurant liquor license for the Quincy Cafe at 609 Main Street. It was moved by Councilman Colescott and seconded by Councilman Hanson that the application be advertised for hearing on April 15th in accordance with law. Motion carried.

TABLE ANNEXATION REQUEST AT 3RD & NORTH OF ORCHARD. Petitions requesting the annexation of a plat of ground at 3rd and Orchard on the north side of Orchard Ave. were presented. It was moved by Councilman Hanson and seconded by Councilman Harper that the matter be referred to the City Manager, City Engineer and City Attorney to investigate further and see about drainage ditches and all other pertinent matters and to bring back a report to the next meeting of the Council. Motion carried.

It was suggested that if paving of streets will be necessary in this district that the property owners pay the cost of paving the intersections. There was some discussion on whether or not this would be a wise plan.

NO QUESTIONS ON INTERSECTION BONDS. It had been advertised that the Council would answer any questions concerning intersection bonds to be voted on at the April 7th election but there were no people present to ask questions concerning the issue.

WALTER KROGH REQUESTS LEASE. Mr. Walter Krogh was present and asked about a lease for ground upon which his house is built. He was advised by the City Attorney that a proposed lease is being prepared at the present time and will be ready for consideration in the next day or two.

WALKER FIELD FOR EMERGENCY LANDING FIELD FOR JETS. City Manager Toyne reported that he had written to Congressman Aspinall and Senators Johnson and Milliken concerning an emergency landing field for jet planes at Walker field and that they had referred the matter to the Secretary of Defense and that they would advise him of future developments.

HOUSE BILL 319 CONCERNING ANNEXATIONS. City Attorney Groves reported on House Bill 319 concerning annexation of territory to cities and upon a letter which had been written by the City of Pueblo, Colo. to Mr. Ela concerning this bill. He stated that in this bill there was a provision that cities could initiate petitions for annexation of property as well as property owners. In his opinion, the bill was a good one.

It was moved by Councilman Hanson and seconded by Councilman Harper that the President of the Council write a letter to Representatives Hoisington and Taylor and Senator Shults advising them that the Council approved the bill on the basis of City Attorney Groves' presentation to the Council. Motion carried.

DISCUSS STREETS AND ALLEYS. Some discussion took place concerning the condition of the streets and alleys where gas mains have been laid.

It was moved by Councilman Harper and seconded by Councilman Hanson that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson
City Clerk