## Grand Junction, Colorado June 16, 1954

The City Council of the City of Grand Junction met in regular session at 7:30 P. M. Councilmen present and answering roll call were McCormick, Severson, Harper, Wright, Lowe and Colescott. President Walt was absent. Also present were City Attorney Groves and City Clerk Tomlinson. City Manager Toyne was absent.

It was moved by Councilman Harper and seconded by Councilman Severson that Councilman Colescott act as President Pro Tem in the absence of President Walt. Motion carried, and Acting President Colescott took the chair.

It was moved by Councilman Severson and seconded by Councilman Lowe that the minutes of June 2nd be approved as written. Motion carried.

EDWARD AMBULANCE SERVICE PROTESTS FREE SERVICE BY RESCUE SQUAD. Mr. Marion Edwards of the Edwards Ambulance Service was present and stated that he had come to Grand Junction and had bought up-to-date ambulances and equipment including a resuscitator and was trying to run a private ambulance service and found that he was in competition to the free service furnished by the Fire Department's Rescue Squad. He stated that a private ambulance service could take care of this service if it was given a chance. He stated that he did not have any intention of asking the Council to do away with the Rescue Squad Service completely but would like to at least be able to compete with them, and the way it is now operating, he does not have a chance at any of the business inside Grand Junction.

It was moved by Councilman Harper and seconded by Councilman Wright that the matter be referred to the City Manager, Chief of Police, Fire Chief and City Attorney with instructions for them to get together with Mr. Edwards to see if something can be worked out between the Edwards Ambulance Service and the Fire Department. Motion carried.

Mr. Edwards protested having this matter referred to the City Manager as he stated that he had been trying for six months to get the City Manager to work out something and had been unable to get any place. City Attorney Groves stated that in fairness to the City Manager, he wished to state that there had been no change in the policy of the Fire Department Rescue Squad since Mr. Edwards started in business in Grand Junction. He stated that once the City started in on an accident case it must be carried through until the patient is cared for or the City can be liable for damages. At one time, Mr. Edwards had questioned the legal authority of the City to operate a Rescue Squad Service but that his office had reached the conclusion that the City does have the legal power to operate this service if it so desires. Councilman McCormick brought up the thought that the City might charge for ambulance service and thus there would be at least fair competition between the two services. The Council still referred the matter to the four City Officials.

DISCUSS WHITMAN PARK AS PARKING LOT. Mr. W. D. Ela spoke in protest to the converting of Whitman Park into a parking lot. He stated that Whitman, Emmerson and Hawthorne Parks were all provided in the original townsite which was dedicated to the City of Grand Junction by the Grand Junction Town and Development Company. He stated that he was sure that if the matter would be put up to the people of Grand Junction a majority would be in favor of keeping Whitman Park as a park.

Councilmen McCormick and Wright attempted to explain the motion that was made on June 2nd and stated that their only intention was to have the entire parking situation investigated and that should it be necessary to go to Whitman Park for parking facilities, everyone would have a chance to express his views after such investigation.

The Grand Junction Council of Club Women presented a letter which was read asking that Whitman Park be retained as a park. A letter from the L.O.A. Class of the Congregational Church was read asking that Whitman Park be retained as a tribute to Marcus B. Whitman, and also a letter from the Teachers and Pupils of Whitman School was read asking that Whitman Park be retained and considered for additional recreational activities instead of being converted into a parking lot. Several people in the audience including Mrs. W. D. Ela who spoke for the Garden Club and others asked that Whitman Park be retained as the beautiful park which it now is.

PASS ORD. 893 - \$32,000 FOR AIRPORT. The Proof of Publication to the proposed ordinance entitled "AN ORDINANCE PROVIDING FOR A SPECIAL APPROPRIATION TO THE AIRPORT FUND" was introduced and read. It was moved by Councilman Severson and seconded by Councilman Wright that the Proof of Publication be accepted and filed. Motion carried.

It was then moved by Councilman Wright and seconded by Councilman Lowe that the ordinance be called up for final passage. Motion carried. The Ordinance was then read and upon motion of Councilman Lowe and seconded by Councilman Severson was passed and adopted, numbered 893 and ordered published. Roll was called on the motion with all members of the Council present voting "AYE." President Pro Tem Colescott declared the motion carried.

PROPOSED ORD. - ANNEXING SUNGOLD PARK ANNEX. This was the date set for hearing on Sungold Park Annex, and there were no protests filed in connection with this annexation. The following proposed ordinance was introduced and read: AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION. It was moved by Councilman Harper and seconded by Councilman Lowe that the proposed ordinance be passed for publication. Motion carried.

PASS RESOL. IMPR. DIST. #52 BONDS. It was moved by Councilman McCormick and seconded by Councilman Severson that the Resolution of May 19, 1954, providing for the issuance of Public Improvement Bonds of Improvement District No. 52 is hereby rescinded and the following Resolution adopted in lieu thereof, the submitted Resolution being in conformity with the low bid as accepted. Roll was called on the motion. Councilmen voting "AYE": McCormick, Severson, Harper, Wright, Lowe and Colescott. Councilmen voting "NAY," none. The motion was declared carried.

# RESOLUTION

# PROVIDING FOR THE ISSUANCE OF PUBLIC IMPROVEMENT BONDS OF IMPROVEMENT DISTRICT NO. 52

WHEREAS, on the 21st day of April, 1954, the City Council of the City of Grand Junction, Colorado, adopted a resolution creating Improvement District No. 52 within said City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

1. That for the purpose of paying the cost and expenses of constructing improvements in said Improvement District No. 52, including engineering, inspection and other incidental expense, the City shall issue public improvement bonds of said Improvement District No. 52, dated the first day of July, 1954, in the denomination of \$1,000.00 each, numbered 1 to 100 inclusive, due and payable on the first day of July, 1964, subject to call and payment, however, at any time prior to the maturity of said bonds, said bonds shall bear interest, payable semi-annually on the first day of January and the first day of July of each year, as evidenced by coupons to be attached to said bonds, at the following rates:

Bond Numbers	Interest Rate		
1 - 24	1 3/4%		
25 - 40	2 1/4%		
41 - 52	2 1/2%		
53 - 60	2 3/4%		
61 - 68	3%		
69 - 100	3 1/4%		

In addition to the interest specified above, each bond shall have attached two coupons designated "B1" and "B2", in the amount of \$13.75 each, due January 1, 1955, and July 1, 1955, respectively. The principal of and interest on said bonds being payable at the office of the City Treasurer of the City of Grand Junction, Colorado. Said bonds shall be signed by the President of the City Council, sealed with the seal of said City and attested by the City Clerk; the coupons shall be signed with the original or facsimile

signature of the City Treasurer and when so executed said bonds shall be registered by the City Treasurer.

2. Said bonds shall be payable out of the proceeds of a special assessment to be levied upon real estate situate in the City of Grand Junction, in said Improvement District No. 52, especially benefited by said improvement, and shall also be payable out of available proceeds of an annual one mill tax to be levied on the taxable property in said City, pursuant to People's Ordinance No. 27 of said City, which tax was voted and authorized to make up deficits in special improvement district funds.

3. Said bonds, the coupons to be attached thereto and the registration certificate to be endorsed thereon, shall be in substantially the following form:

#### UNITED STATES OF AMERICA

STATE OF COLORADO MESA COUNTY OF

# CITY OF GRAND JUNCTION

## PUBLIC IMPROVEMENT BOND IMPROVEMENT DISTRICT NO. 52

No.\_\_\_\_\_

\$1,000

The City of Grand Junction, County of Mesa, State of Colorado, for value received, acknowledges itself indebted and hereby promises to pay to the bearer hereof, the sum of

#### ONE THOUSAND DOLLARS

in lawful money of the United States of America, on the first day of July, 1964, subject to call and payment, however, at any time prior thereto, with interest thereon from date until payment according to the interest coupons hereto attached, payable semi-annually on the first day of January and the first day of July each year, both principal and interest being payable at the office of the City Treasurer in Grand Junction, Colorado, upon surrender of the attached coupons and this bond as they severally become due, or are called for payment.

This bond is issued for the purpose of paying the cost of local improvements in Improvement District No. 52 in the City of Grand Junction, by virtue of and in full conformity with the Constitution and laws of the State of Colorado, the Charter of the City of Grand Junction, and requisite resolutions and ordinances of said City, duly adopted, approved, published and made laws of said City prior to the issue hereof. This bond is payable out of the proceeds of a special assessment to be levied upon real estate situate in the City of Grand Junction, in said Improvement District No. 52, especially benefited by said improvement, and is also payable out of available proceeds of an annual one mill tax to be levied on the taxable property in said City, pursuant to People's Ordinance No. 27 of said City, which tax was voted and authorized to make up deficits in special improvement district funds, and the amount of the assessments upon the real estate in said District for the payment hereof, with the accrued interest, shall be a lien upon said real estate in the respective amounts to be apportioned to said real estate, and assessed under the Charter and ordinances of said City.

It is hereby certified and recited that the total issue of bonds of said City for said District, including this bond, does not exceed the estimate of the City Engineer of the cost of said improvements, nor the amount authorized by law, and it is further hereby certified and recited that every requirement of law relating to the creation of said Improvement District No. 52 and the making of said improvements and the issuance of this bond has been fully complied with by proper officers of said City, and that all conditions required to exist and to be done precedent to and in the issuance of this bond, to render the same lawful and valid, have happened, been properly done and performed, and did exist in regular and due time, form and manner, as required by law.

IN TESTIMONY WHEREOF, The City of Grand Junction has caused this bond to be subscribed by the President of the Council, attested by the City Clerk under the seal of the City, and interest coupons hereto attached to be attested by the facsimile signature of the City Treasurer, as of the 1st day of July, A. D. 1954.

President of the City Council

(SEAL)

ATTEST:

City Clerk

(Form of Coupon)

No.					
	_	_	_	_	

No. B\_\_\_\_\_

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On the 1st day of July, [January,] A. D. 19\_\_\_\_\_, the City of Grand Junction, Colorado, will pay the bearer

\_\_\_\_\_ DOLLARS

in lawful money of the United States of America, at the office of the City Treasurer, in Grand Junction, Colorado, being six months' interest on its local public improvement bond of Improvement District No. 52, provided the bond to which this coupon is attached has not been called for prior payment.

Attached to bond dated July 1, A. D. 1954.

No. \_\_\_\_\_

(Facsimile Signature) City Treasurer

(Registration Certificate)

It is hereby certified that the within and foregoing bond has been registered in a suitable book kept for that purpose in the office of the City Treasurer of the City of Grand Junction, Colorado, in accordance with the laws and ordinances under which the same is issued.

Dated at Grand Junction, Colorado, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1954.

City Treasurer

The City Clerk is hereby authorized and directed to have printed the bonds authorized by this Resolution and when the same have been executed, to deposit the same with the City Treasurer, who shall deliver them to the lawful purchaser thereof, on receipt of the purchase price.

ADOPTED AND APPROVED THIS \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1954.

President of the Council

(SEAL)

ATTEST:

City Clerk

<u>RENEW 3.2 BEER LICENSE MARY ANDERSON.</u> An application for the renewal of a 3.2 beer license by Mary Anderson dba Anderson Grocery, 539 No. 1st Street was presented. It was moved by Councilman Lowe and seconded by Councilman Wright that the application be approved. Motion carried.

<u>HEARING JULY 21 ON FOX SUBDIVISION.</u> John A. Fox, Ora Fox, S. R. and Roxie Bray asked that the NW1/4 of Lot 6 Grandview Subdivision except the south 50 feet thereof be subdivided in accordance with the plat presented at this time. This tract of land lies between 15th and 16th Streets along Elm Avenue extending south approximately 250 feet. It was moved by Councilman Harper and seconded by Councilman Lowe that the City Clerk be authorized to advertise for hearing on this subdivision for July 21st. Motion carried.

<u>TO ADV. HEARING ZONING CHANGES - NORTH AVE. & PITKIN.</u> It was reported that the new Board of Adjustment had met on June 14th and had elected Mr. Frank Hall as Chairman and Mr. Claude Smith as Vice Chairman, and City Manager Toyne as Secretary. They had considered applications for the changing of zoning on Lots 1 to 16, Block 9 and Lots 1 to 11, Block 8 (being the south side of North Avenue from Third Street to include Lot 11, Block 8, just west of Fifth Street). This zoning was recommended to be changed from Residence "B" to Business "A." Also the north half of Block 154 from Residence "C" to Industry "A". This property is located between 11th and 12th on the south side of Pitkin. It was moved by Councilman Severson and seconded by Councilman Wright that hearing be held on July 7th on these zoning changes and that notice be published and property owners notified of such hearing. Motion carried.

<u>WELCOME WAGON REQUEST REFERRED TO CHAMBER OF COMMERCE.</u> A letter from Mrs. Rubydell Flesher, Hostess of Welcome Wagon, asking that the City Council prepare a letter of greeting to all newcomers so that she could present it at the time she calls on newcomers representing her merchant sponsors was read. It was moved by Councilman Harper and seconded by Councilman Lowe that this matter be referred to the Chamber of Commerce. Motion carried.

<u>PUBLIC SERVICE HEARINGS IN DENVER.</u> City Attorney Groves reported on matters pertaining to the hearings concerning the Public Service Company rate increase hearing before the P.U.C. and stated that it might be necessary for members of his office to be present at the hearings to be held on June 29th in connection with the rate hearing on the wholesale gas rate in the whole state.

<u>CHAS. COLOR LABORATORIES REQUEST FOR PHOTOGRAPHY LICENSE.</u> An application for a Home Portrait Photography License for Chas. Color Laboratories asking that they be allowed to take pictures at the Gamble Store on June 28th and 29th was presented. It was moved by Councilman Wright and seconded by Councilman Lowe that the Chas. Color Laboratories be granted a license under the provisions of Ordinance No. 474 and that the bond be accepted after approval by the City Attorney. Motion carried. Under the provisions of this Ordinance, it would not be possible for this studio to operate in Grand Junction until the 17th of July.

It was moved by Councilman Wright and seconded by Councilman McCormick that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson City Clerk