

Grand Junction, Colorado
March 23, 1955

The City Council of the City of Grand Junction met in regular adjourned session at 7:30 P. M. Councilmen present and answering roll call were McCormick, Severson, Harper, Colescott, Lowe and President Walt. Councilman Wright was absent. Also present were City Manager Toyne, City Attorney Groves and City Clerk Tomlinson.

GRANT AETNA TRAILER SALES PERMISSION TO USE TRAILER AS OFFICE. Mr. William C. Bistor, representing Aetna Trailer Sales, requested permission to park one trailer at 811 North Avenue where he anticipates a trailer sales lots; this trailer to be used for an office. It is to be connected to water and sewer but will not be used for living quarters. It was moved by Councilman Severson and seconded by Councilman Harper that a revocable permit be granted to Mr. Bistor as representative of Aetna Trailer Sales giving him permission to park one trailer and use it for a sales office. Motion carried.

TRANSFER T HANGAR TO TRINDERS. Mrs. Ruth Redd of the R & W Trailer Sales requested permission to transfer the lease for a T hangar at Walker Field which the R and W Trailer Sales have to Mr. and Mrs. Harry Trinder of 1810 North Avenue. It was moved by Councilman Colescott and seconded by Councilman Lowe that the transfer of the lease for T hangar from the R and W Trailer Sales to Mr. and Mrs. Harry Trinder be approved with the provision that the assignees enter into the same agreement as to liability as all other lessees have with the City. Motion carried.

ELECTION NOTICE. The following election notice was presented and read:

ELECTION NOTICE

CITY OF GRAND JUNCTION, COLORADO

NOTICE OF GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, THE
5TH DAY OF APRIL, 1955.

PUBLIC NOTICE IS HEREBY GIVEN THAT A GENERAL MUNICIPAL ELECTION
WILL BE HELD ON TUESDAY, THE 5TH DAY OF APRIL, 1955, AT THE
POLLING PLACES HEREINAFTER DESIGNATED IN THE CITY OF GRAND
JUNCTION, COLORADO.

That said General Municipal Election will be held at the several polling places in the several districts of the City of Grand Junction, in the State aforesaid, as follows:

- District "A" - Polling Place - City Hall, 5th & Rood Ave.
- District "B" - Polling Place - Hawthorne School, 4th & Hill Ave.
- District "C" - Polling Place - Orchard Ave. School, 16th & Orchard Ave.
- District "D" - Polling Place - Lowell School - 310 N. 7th St.

District "E" - Polling Place - Washington School - 9th & Hill Ave.

Upon the date and at the places designated aforesaid, the polls will be open from the hour of 7 o'clock A. M. to and including and will be closed at the hour of 7 o'clock P.M. The ballots to be used in voting will be prepared and furnished by the City Clerk to the Judges of the election, to be by them furnished to the voters. The election will be held and conducted as nearly as may be, as prescribed by law for the election of municipal officers. Registration for the said election will take place in the manner now provided by law.

That at said election a member of the City Council will be elected from each of three election districts (i.e. Districts "B", "C" and "D") and one member from the City at large. Members from Districts "B" and "C" and from the City at Large will be elected for a regular four-year term and from District "D" for an unexpired two-year term.

That the candidates who have been placed in nomination for Councilmen are as follows:

District "B"

Michael Lehrer
Harold H. Shults
Fred W. Sperber

District "C"

John S. Emerson
Julius C. Waller

District "D"
2-year term

William W. Orr
Clinton Smith

City at Large

John C. Harper
C. E. McCormick

IN WITNESS WHEREOF, The City Council of the City of Grand Junction, Colorado, has caused this notice to be published and posted as required by law and dated this 23rd day of March, 1955.

Helen C. Tomlinson

City Clerk

It was moved by Councilman Severson and seconded by Councilman Lowe that the election notice be published and posted in accordance with law. Motion carried.

TO GET VOTE ON WHITMAN PARK FOR PARKING AREA. Councilman Colescott brought up the matter of using Whitman Park or a portion thereof as a parking area, and suggested it be put on the ballot allowing the voters in the City to give the Council an expression as to whether or not they would approve the use of Whitman Park for off street parking. In this way the Council would have a guide for future consideration of off street parking.

It was moved by Councilman Colescott and seconded by Councilman Lowe that informally the City desires each voter to indicate his or her sentiment on the following proposition:

SHOULD A PORTION OF WHITMAN PARK BE DEVOTED TO OFF STREET PARKING OF VEHICLES?

YES

NO

Roll was called on the motion with all Councilmen present voting "AYE." The President declared the motion carried.

JUDGES AND CLERKS FOR ELECTION. It was moved by Councilman McCormick and seconded by Councilman Severson that the following judges and clerks be appointed to serve as receiving and counting boards for the election on April 5th. Motion carried.

ELECTION BOARDS

<u>RECEIVING BOARDS</u>		<u>COUNTING BOARDS</u>
	<u>DISTRICT "A"</u>	
Judges		
Susie Mendicelli		Ila McCarrie
Marie White		Rebecca Starks

Esther Brown		Julia McCoy
Clerks		
Lela Zimmerman		Mary Flockhart
Lorene McKissen		Edna Foulke
	<u>DISTRICT "B"</u>	
Judges		
Estelle Brumbaugh		Myrtle Kendall
Irene Rounds		Mrs. Leonard White
Mrs. M. E. Sweeney		Thelma Barnes
Clerks		
Olive Lehman		Edna McElvain
Lucile Craft		Louise Leffingwell
	<u>DISTRICT "C"</u>	
Judges		
Mrs. Fred Coe		Mrs. C. A. Hanchett
Mrs. Emma Murphy		Frances Cagle
Olive Kipp		Jean Burris
Clerks		
Ella Mae Bauman		Tekla Fash
Leila Kane		Mary Plaisted
	<u>DISTRICT "D"</u>	
Judges		

Blanche Culhane		Mrs. Wesley Leech
Willa Moslander		Dessa Sprott
Olga Oliver		Mrs. Loretta King
Clerks		
Dorothy Evans		Agnes Goodrich
Marie Goodale		Norma Allen
	<u>DISTRICT "E"</u>	
Judges		
Clara Charles		Maude Coe
Mary Anderson		Mary Longshore
Ruth Boggs		Margaret Glasgow
Clerks		
Louise Hoel		Thelma Gardner
Fern Ponsford		Myrtle Blackstone

CLIFTON WATER DISTRICT. Mr. R. L. Strain, President of the Clifton Water District, wrote a letter to the Council stating that as a result of the recent meeting between the Water Committee of the City Council and the Board of Directors of the Clifton Water District they were going ahead with plans to enlarge their district and contract with the City for a supply of domestic water. They will need to have considerable engineering done in order to assure both the City and themselves that any contract or bond issue or both to provide funds for the construction of transmission lines will be economically sound.

Councilman Harper reported on the meeting which was held by the Water Committee and the Clifton Water District and stated that they had very definitely set the west boundary of the district as 30 Road which is the road extending from Johnson's Corner to the Fruitvale Store and south to the river. The amount of water which the District would use had not been established but the City had determined that they would have one and one-half million gallons daily to sell beside that used by their own outside customers. City Engineer Burton had roughly established that the water could be

furnished at a cost not to exceed eighteen cents per thousand gallons delivered to the Clifton Water District at the flowline at Whitewater Hill.

It was moved by Councilman McCormick that this matter be deferred until the next regular meeting giving members of the Council who were not on the water committee a chance to study this proposition. There was no second to this motion.

It was moved by Councilman Lowe and seconded by Councilman Harper that the following Resolution be passed and adopted as read:

RESOLUTION

WHEREAS, in connection with the pending purchase of water from C. V. Hallenbeck and W. D. Anderson and others the City Council has made the informal expression that the City of Grand Junction would enter into long term contracts for the sale of water to water districts, having power to levy taxes, embracing areas not presently served with a domestic water supply in the Grand Valley of Mesa County, Colorado and not embracing areas outside of the present city limits whose residents and future residents are or in the future may be purchasers of water from or through the Grand Junction Water Department under its present and past policy of sale of water outside the City;

WHEREAS, the Clifton Water District is a regularly organized and acting water district under the laws of the State of Colorado embracing areas around the unincorporated town of Clifton;

WHEREAS, the members of the Board of Directors of the Clifton Water District have indicated that such District wishes to purchase water under long term contract from the City of Grand Junction, if, after enlargement of the district, engineering studies indicate that it will be economically feasible for such District to do so;

WHEREAS, enlargement of the District with such engineering studies will require substantial outlays of money and time and probably should not be undertaken unless such District is assured of the availability of water supply from the City of Grand Junction;

Now, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That under mutually satisfactory terms other than those herein mentioned, the City of Grand Junction will be willing to contract for the sale of water to such water districts for a period approximating 30 years in an aggregate amount not to exceed a million and a half gallons per day; that, if such water has not been sold to other districts previously, the City of Grand Junction will be willing to enter into such a contract with the Clifton Water District at a base price not to exceed \$.18 per thousand gallons of water with such Clifton Water District taking delivery of untreated and unfiltered water at

the City's flow line near the crest of Whitewater Hill; and that the City of Grand Junction will not find objectionable areas contemplated to be included in the Clifton Water District which are now to the west thereof if the same lie east of 30 Road, both north and south of the Colorado River.

Roll was called on the motion with the following result:

Councilmen voting "Aye:" Severson, Harper, Colescott, Lowe and Walt
Councilman voting "Nay:" McCormick

A majority of Councilmen voting "AYE," the President declared the motion carried.

TO BUY NEW POLICE-FIRE RADIO SYSTEM. City Manager Toyne reported that the radio used by the Police Department and Fire Department has become obsolete and that in installing units in new cars it becomes quite difficult to get permission to change everything around to comply with the regulations of the Federal Communications Association.

Chief of Police, Karl Johnson, stated that the approximate cost of a new installation would be between \$6,900 and \$9,000. It was moved by Councilman McCormick and seconded by Councilman Severson that the City Manager be instructed to have drawn up specifications for a new main station and sufficient units to properly service the equipment used by the Fire and Police Departments; advertise for bids for this equipment and that the necessary amount be appropriated from the General Fund of the City by proper appropriation ordinance. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

SENIOR ENGINEER - \$350 PER MO. City Manager Toyne stated that the load on the Engineering Department of the City was becoming heavier all of the time; that they have an efficient crew at the present time but that there is no classification for a senior engineer so that promotion could be made in the department in order to keep one young man who, it is rumored, has a better position offered to him.

It was moved by Councilman Colescott and seconded by Councilman Severson that the City Manager be instructed to set up a classification of senior engineer at a salary of \$350 per month. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

BOYS & GIRLS COUNTY. Councilman Colescott stated that the American Legion wished to thank all City officials and Councilmen for their cooperation for Boys and Girls County day.

It was moved by Councilman Severson and seconded by Councilman Harper that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson
City Clerk