

**Grand Junction, Colorado**  
**June 5, 1957**

The City Council of the City of Grand Junction met in regular session at 7:30 P. M. Councilmen answering roll call were Shults, Orr, Harper, Colescott, Wright and Pres. Emerson. Councilman Strnad was absent. Also present were City Manager Cheever, City Attorney Ashby and City Clerk Tomlinson.

It was moved by Councilman Shults and seconded by Councilman Harper that the minutes of the regular meeting held May 15th be approved as written. Motion carried.

**VOCATIONAL EDUCATION CERTIFICATES.** President Horace Wubben of Mesa College presented vocational education certificates to all City employees who had recently completed a twenty hour course in Human Relations sponsored by the State Board for Vocational Education and Mesa College and taught by Mr. L. L. Wingo. He complimented the City employees on giving the time and effort to take this course.

COUNCILMAN WRIGHT left the meeting at this time.

**3.2 BEER VIOLATION--ANDERSON FOOD MART.** This date was set for hearing on the violation by David C. Hatcher dba as Anderson Food Mart, 539 No. 1st Street. He was convicted of selling 3.2 beer to minors under the age of 18 in violation of the ordinances of the City. Mr. Hatcher had been notified to appear before the Council to show cause why his beer license should not be suspended or revoked. Mr. Hatcher told the Council that he had instructed his employees to watch very carefully that they had the proper identification when selling beer to anyone who might possibly not be 18. It was moved by Councilman Shults and seconded by Councilman Colescott that the license of Mr. Hatcher be suspended for ten days beginning June 6th. Motion carried.

**3.2 BEER VIOLATION--WIEKERS CIGAR & SPORTING GOODS STORE.** Robt. E. and Geo. H. Wieker dba Wiekers' Cigar and Sporting Goods Store, 541 Main Street, were also notified to appear before the Council to show cause why their beer license should not be suspended or revoked as they had been convicted of selling 3.2 beer to a minor in violation of ordinances of the City. It was moved by Councilman Colescott that the license be suspended for three days. There being no second to the motion, it was declared lost. It was moved by Councilman Shults and seconded by Councilman Orr that the license of Wiekers Cigar and Sporting Goods Store be suspended for ten days beginning June 6th. Motion carried.

**CAFE CARAVAN--LIQUOR LICENSE GRANTED.** This was the date set for hearing on the application of Marian S. Vogel, Alan M. and Julian E. Simpson for a restaurant liquor license for the Cafe Caravan. It was moved by Councilman Shults and seconded by Councilman Orr that the application be approved and license granted when the state license has been issued. Motion carried.

**TO ADVERTISE GLOBE CAFE & BAR LIQUOR LICENSE TRANSFER.** Mr. Roy Dinkins made application to move his restaurant liquor license for the Globe Cafe & Bar from 210 So. 4th Street to 201 Colorado Avenue. It was moved by Councilman Colescott and seconded by Councilman Orr that this application be advertised for hearing on July 3rd. Motion carried.

**ORD. 1006 AMENDING CONTRACTORS ORDINANCE.** The Proof of Publication to the proposed ordinance entitled AN ORDINANCE AMENDING SECTION 3-A-3-C, SECTION 5-F, and SECTION 9 OF CHAPTER 89 OF THE 1953 COMPILED ORDINANCES OF THE CITY OF GRAND JUNCTION was presented and read. It was moved by Councilman Orr and seconded by Councilman Colescott that the Proof of Publication be accepted and filed. Motion carried.

It was then moved by Councilman Colescott and seconded by Councilman Shults that the ordinance be called up for final passage. Motion carried. The Ordinance was then read, and upon motion of Councilman Shults and seconded by Councilman Orr was passed, adopted, numbered 1006 and ordered published. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

**REPORT OF PLANNING COMMISSION.** The following report of the Planning Commission meeting held on May 29th was presented:

GRAND JUNCTION PLANNING COMMISSION

Wednesday, May 29, 1957, at 4:00 P. M.

Board Members Present:

Chairman Howard McMullin, George Graham, and Secretary R. E. Cheever

Absent:

John Harper and Claud Smith

Advisory Board Members present:

Laird Smith, Mrs. Estelle Brumbaugh, and Mrs. Cleo Diemer

Absent:

J. D. Severson and Thomas Brownson.

Also Present:

County Planning Director Gene Allen and City Engineer Carl Alstatt

1. After discussion of the first item on the Agenda -- the request of Mr. Donald F. Cerney to change the zoning of Lots 11, 12, 13 and 14, Block "B" East Main Street Addition from Residence "C" to Business "AR" in order that he might erect a building at this site for the purpose of putting in a Beauty Parlor to serve that area -- it was the consensus of opinion of the Board that this constitutes "spot zoning;" therefore, motion was made by Mr. Graham and seconded by Mrs. Brumbaugh that the Board recommend to the City Council that this change of zoning not be granted. Motion carried. (125 No. 17th)

2. Next item considered was the request for a N-S alley, Lots 1 and 4 of Fairmount Subdivision. Mr. Neal of the Continental Oil Company was present in connection with this request.

After discussion, Mr. Graham made the motion that the Planning Commission advise the City Council that it was their opinion that provisions for an E-W alley should be made in connection with the prospective annexation of this property. This is in accord with its previous recommendations in connection with this annexation.

Motion seconded by Mrs. Diemer, and carried. (Mr. McMullin asked to be excused from voting.)

3. A petition and map requesting the vacation of a road and alley in Block No. 2 of Melrose Subdivision was presented. Motion was made by Mr. Cheever that the Planning Commission recommend to the City Council that the vacation of the road and alley as described in the petition and map be granted. Motion seconded by Mr. Graham, and carried.

4. The fourth item on the Agenda (Petition for Annexation) was not completed, so no action could be taken on it at this time.

Not on the Agenda, but presented, were a petition and map requesting a change in zoning from Residence "C" to Business "A" for Lots 1 to 17, inclusive, in Block 133 (which is the North half of Block 133). Since this is fast becoming an industrial area in that section, motion was made by Mrs. Brumbaugh that the Commission recommend to the City Council that this petition be granted. Seconded by Mr. Cheever, and carried.

Mr. Cheever stated that there were many problems facing the City which should be worked on by the Planning Commission, such as urban renewal and rebuilding, so that there would not be so many requests for rezoning. Mr. Cheever and Mr. Allen are to prepare a list of projects that need attention so that committees can be appointed to take care of these problems.

Mr. Allen brought up the question of speeding up action of the Planning Commission (there is now a waiting period of 30 days), and some discussion was had as to the possibility of appointing committees to handle specific problems.

Motion was made by Mr. McMullin that the meeting be recessed, subject to call by the Secretary when items under consideration were completed. Motion seconded by Mr. Cheever, and carried.

R. E. Cheever, Secretary

**ZONING LOTS 11/14 BLK B EAST MAIN ST. ADDN.** (125 No. 17th) It was moved by Councilman Shults and seconded by Councilman Colescott that the matter of changing the zoning of Lots 11, 12, 13 and 14 Block B East Main Street Addition from Residence "C" to Business "AR" be sent back to the Planning Commission for further consideration. Motion carried.

**PROP. ORD.--VACATING ALLEYWAY MELROSE SUB.** The following proposed ordinance was presented and read: AN ORDINANCE VACATING AN ALLEYWAY AND ROADWAY IN ORIGINAL PLATTING OF MELROSE SUBDIVISION, CITY OF GRAND JUNCTION. It was moved by Councilman Shults and seconded by Councilman Orr that the proposed ordinance be passed for publication. Motion carried.

**ZONING CHANGE N1/2 BLK 133** (So. side Ute 11th to 12th) The proposal to change the zoning of the North one-half of Block 133 from Residence "C" to Business "A" was discussed, and it was moved by Councilman Shults and seconded by Councilman Orr that the proposed change of zoning be advertised for hearing on July 3rd. Motion carried.

**RESOL. SAN. SR. #17 BONDS.** The following resolution was presented and read:

**RESOLUTION**

**PROVIDING FOR THE ISSUANCE OF PUBLIC IMPROVEMENT BONDS OF  
SANITARY SEWER DISTRICT NO. 17**

WHEREAS, on the 3rd day of April, 1957, the City Council of the City of Grand Junction, Colorado, adopted a Resolution creating Sanitary Sewer District No. 17 within said City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

1. That for the purpose of paying the cost and expenses of constructing Sanitary Sewer District No. 17, including engineering, inspection and other incidental expense, the City shall issue public improvement bonds of said Sanitary Sewer District No. 17, dated the first day of July, 1957, in the denomination of \$100.00 each, numbered 1 to 81 inclusive, due and payable on the first day of July, 1967, subject to call and payment, however, at any time prior to the maturity of said bonds, said bonds shall bear

interest at the rate of four (4%) per cent per annum, payable semi-annually on the first day of January and the first day of July of each year, as evidenced by coupons to be attached to said bonds. The principal of and interest on said bonds being payable at the office of the City Treasurer of the City of Grand Junction, Colorado. Said bonds shall be signed by the President of the City Council, sealed with the seal of said City and attested by the City Clerk; the coupons shall be signed with the original or facsimile signature of the City Treasurer and when so executed said bonds shall be registered by the City Treasurer.

2. Said bonds shall be payable out of the proceeds of a special assessment to be levied upon real estate situate in the City of Grand Junction, in said Sanitary Sewer District No. 17, especially benefited by said sewer district, and shall also be payable out of available proceeds of an annual one mill tax to be levied on the taxable property in said City, pursuant to People's Ordinance No. 27 of said City, which tax was voted and authorized to make up deficits in special improvement funds.

3. Said bonds, the coupons to be attached thereto and the registration certificate to be endorsed thereon, shall be in substantially the following form:

UNITED STATES OF AMERICA

STATE OF COLORADO  
MESA

COUNTY OF

CITY OF GRAND JUNCTION

PUBLIC IMPROVEMENT BOND  
SANITARY SEWER DISTRICT NO. 17

No. \_\_\_\_\_

\$100

The City of Grand Junction, County of Mesa, State of Colorado, for value received, acknowledges itself indebted and hereby promises to pay to the bearer hereof, the sum of

ONE HUNDRED DOLLARS

in lawful money of the United States of America, on the first day of July, 1967, subject to call and payment, however, at any time prior thereto, with interest thereon from date until payment according to the interest coupons hereto attached, payable semi-annually on the first day of January and the first day of July each year, both principal and interest being payable at the office of the City Treasurer in Grand Junction, Colorado, upon surrender of the attached coupons and this bond as they severally become due, or are called for payment.

This bond is issued for the purpose of paying the cost of local creation of Sanitary Sewer District No. 17 in the City of Grand Junction, by virtue of, and in full conformity with, the Constitution and laws of the State of Colorado, the Charter of the City of Grand Junction, and requisite resolutions and ordinances of said City, duly adopted, approved, published and made laws of said City prior to the issue hereof.

This bond is payable out of the proceeds of a special assessment to be levied upon real estate situate in the City of Grand Junction, in said Sanitary Sewer District No. 17, especially benefited by said sewer district, and is also payable out of available proceeds of an annual one mill tax to be levied on the taxable property in said City, pursuant to People's Ordinance No. 27 of said City, which tax was voted and authorized to make up deficits in special improvement district funds, and the amount of the assessments upon the real estate in said District for the payment hereof, with the accrued interest, shall be a lien upon said real estate in the respective amounts to be apportioned to said real estate, and assessed under the Charter and ordinances of said City.

It is hereby certified and recited that the total issue of bonds of said City for said District, including this bond, does not exceed the estimate of the City Engineer of the cost of said improvements, nor the amount authorized by law, and it is further hereby certified and recited that every requirement of law relating to the creation of said Sanitary Sewer District No. 17 and the making of said improvements and the issuance of this bond has been fully complied with by proper officers of said City, and that all conditions required to exist and to be done precedent to and in the issuance of this bond, to render the same lawful and valid, have happened, been properly done and performed, and did exist in regular and due time, form and manner, as required by law.

IN TESTIMONY WHEREOF, the City of Grand Junction has caused this bond to be subscribed by the President of the Council, attested by the City Clerk under the seal of the City, and the interest coupons hereto attached to be attested by the facsimile signature of the City Treasurer, as of the 1st day of July, A. D. 1957.

\_\_\_\_\_  
President of the Council  
(SEAL)

ATTEST:

\_\_\_\_\_  
City Clerk

(Form of Coupon)

No. \_\_\_\_\_

\$ \_\_\_\_\_

On the 1st day of July, [January,] A. D. 19\_\_\_\_\_, the City of Grand Junction, Colorado, will pay the bearer

\_\_\_\_\_ DOLLARS

in lawful money of the United States of America, at the office of the City Treasurer, in Grand Junction, Colorado, being six months' interest on its local public improvement bond of Sanitary Sewer District No. 17, provided the bond to which this coupon is attached has not been called for prior payment.

Attached to bond dated July 1, A. D. 1957.

No. \_\_\_\_\_

(Facsimile Signature)

\_\_\_\_\_  
City Treasurer

(Registration Certificate)

It is hereby certified that the within and foregoing bond has been registered in a suitable book kept for that purpose in the office of the City Treasurer of the City of Grand Junction, Colorado, in accordance with the laws and ordinances under which the same is issued.

Dated at Grand Junction, Colorado, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1957

\_\_\_\_\_  
City Treasurer

The City Clerk is hereby authorized and directed to have printed the bonds authorized by this Resolution and when the same have been executed, to deposit the same with the City Treasurer, who shall deliver them to the lawful purchaser thereof, on receipt of the purchase price.

ADOPTED AND APPROVED THIS \_\_\_\_\_ day of \_\_\_\_\_ A. D. 1957.

\_\_\_\_\_  
President of the City Council

(SEAL)

ATTEST:

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City Clerk

It was moved by Councilman Orr and seconded by Councilman Harper that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

**CT TO BUY \$8,100 BONDS SR. DIST. #17 4% INT.** It was moved by Councilman Shults and seconded by Councilman Orr that the City Treasurer be directed to purchase \$8,100 in Sewer District No. 17 bonds at an interest rate of 4%. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

**SEWER IMPROVEMENT PROGRAM.** The following Resolution was presented and read:

**RESOLUTION**

WHEREAS, the City Council of the City of Grand Junction, Colorado, has heretofore authorized the City Manager to proceed with plans for the enlargement and betterment of the sewage disposal system of the City of Grand Junction and has authorized the City Manager to sign the necessary documents to secure Federal aid monies therefor; and

WHEREAS, Federal monies are available for the project, and the project has been approved by the Federal Government;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the City Manager be authorized, on behalf of the City of Grand Junction and as the act of said City, to execute any documents required to secure Federal financial participation in the City's program for expansion of its sewage facilities.

It was moved by Councilman Orr and seconded by Councilman Shults that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

**WATER BILL ADJUSTMENT.** Mr. Bernard Beuscher, owner of the property at 335 North Spruce Avenue, requested a water bill adjustment due to a service line break. During the quarter ending April 1, 1957, the meter showed a usage of 104,100 gallons amounting to \$36.13. A year ago for the same period of time, the usage was 11,200 gallons amounting to \$6.42. It was moved by Councilman Shults and seconded by Councilman Orr that the request be granted and the bill settled for \$6.42. Roll was



called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

**TRAFFIC SAFETY AWARD.** A letter was read from the National Safety Council stating that the Committee of Judges for the 1956 Traffic Inventory Award Program awarded the City of Grand Junction a Certificate of Achievement for "No Traffic Deaths and Noteworthy Performance in Traffic Safety Activities for the year 1956."

**POSTAL SERVICE.** Mrs. Mary Click, Secretary to the Ladies Auxiliary of the Letter Carriers Organization, appeared before the Council and spoke concerning the budget for the Postal Department and the recent curtailment of service in delivery of mail and other postal functions. She asked that at least the individual members of the Council send telegram and air mail letters to their congressmen urging the passage of the budget as the Postmaster General has requested.

**SWIMMING POOLS.** Mrs. Alice Geddes and Mrs. Gertrude Gaines appeared before the Council concerning policies in the operation of the Moyer and Lincoln Park Pools especially regarding giving private lessons in swimming. Mrs. Geddes was requested to get in touch with Mr. Cheever, City Manager, to work out her problems.

**WATER TAP -- PATTERSON ROAD ARTERIAL -- AL PARTEE.** Mr. Al Partee appeared before the Council and requested permission to tap onto the new 20 inch main on Patterson Road with a 6 inch main to go east. The Council took no action until further surveys will be made after the new 20 inch line on Patterson Road is put into use.

**PROP. ORD. -- FIRE ZONES.** The following proposed ordinance was presented and read: AN ORDINANCE ESTABLISHING FIRE ZONES IN THE CITY OF GRAND JUNCTION, COLORADO, AMENDING SECTION 16, CHAPTER 84, OF THE 1953 COMPILED ORDINANCES OF THE CITY OF GRAND JUNCTION. It was moved by Councilman Colescott and seconded by Councilman Orr that the proposed ordinance be passed for publication. Motion carried.

**PROP. ORD. ACCUMULATION OF WASTE MATERIAL.** The following proposed ordinance was presented and read: AN ORDINANCE AMENDING SECTION 17 OF CHAPTER 84 OF THE 1953 COMPILED ORDINANCES OF THE CITY OF GRAND JUNCTION, COLORADO. It was moved by Councilman Colescott and seconded by Councilman Orr that the proposed ordinance be passed for publication. Motion carried.

**PROP. ORD. -- BURNING OF RUBBISH.** The following proposed ordinance was presented and read: AN ORDINANCE AMENDING SECTION 3 OF CHAPTER 28 OF THE 1953 COMPILED ORDINANCES OF THE CITY OF GRAND JUNCTION, COLORADO. It was moved by Councilman Orr and seconded by Councilman Shults that the ordinance be passed for publication. Motion carried.

**SEWER IMPROVEMENT PROGRAM.** The following Resolution was presented and read:

**RESOLUTION**

WHEREAS, the electorate of the City of Grand Junction has heretofore authorized the issuance of bonds for the expansion of the City's sewage disposal system; and

WHEREAS, the City Council of the City of Grand Junction, Colorado, has heretofore authorized a survey and approved plans based on said survey for the expansion of the sewage disposal facilities; and

WHEREAS, land owned by the Holly Sugar Corporation, a New York corporation, has been determined as necessary for the site of a sewage disposal plant and for an easement leading thereto;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the City Manager be authorized to purchase, on behalf of the City, from the Holly Sugar Corporation, the following land, situated in Mesa County, Colorado, for the purposes hereinafter set out, to-wit:

The SE1/4 of the SW1/4 of the NW1/4 of Section 24, T. 1 S., R. 1 W., U. M., Mesa County, Colorado for a sewage treatment plant; and

Beginning at a point on the North Section Line of Section 24, T.1 S., R.1 W., U. M. Whence the NE corner of the NE1/4 NW1/4 of said Section 24 bears East, 46.7 feet; thence S. 01° 33' W., 1982.6 feet to a point on the North line of the SE1/4 SW1/4 NW1/4 of said Section 24.

Right-of-way to be 25.0 feet each side of centerline for construction purposes, and 7.5 feet each side of centerline for maintenance purposes, for a sewage outfall line and right-of-way.

for a sum in line with the appraised values as obtained by the City Manager in accordance with his discretion, or failing that, the City Manager is authorized to acquire the land and rights through a proper condemnation proceeding, on behalf of the City.

It was moved by Councilman Harper and seconded by Councilman Shults that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting "AYE." The President declared the motion carried.

**AIRPORT IMPROVEMENTS.** City Manager Cheever reported on the status of the improvements at Walker Field. He stated that Mr. Begg, had passed away and that Mr. Brown is now working on the City of G.J. project, and that Mr. Brown is going to Santa Fe to consult with Mr. Turney on revising the specifications for re-building the east-west runway at Walker Field so that they will conform to the new regulations which C.A.A. have recently passed. The revised specifications will then have to be sent into the Los Angeles C.A.A. office for final approval before the funds are finally allocated for the work.

**NORTH AVE. TENTATIVE HWY PROJECT. WIDENING ETC.** City Manager Cheever also stated that a tentative State Highway project had been proposed for Council approval which would widen North Avenue six feet on each side from 8th St. to 1st St., and also put in concrete medians to direct the turning of traffic. Also, at this time, a 20 inch storm sewer should be put in along North Avenue and a new water main so that when the new paving is put in, it will not have to be torn up again right away. Some discussion was had on this matter, and it was moved by Councilman Shults and seconded by Councilman Orr that it be held over until the next meeting of the Council. Motion carried.

**CERTIFIED SCALES -- GRANTED TO GAY JOHNSON.** City Manager Cheever also reported that he had been checking into the matter of a certified scales and had determined that a new scales would cost the City approximately \$10,000, and, at the present time, there is no location available on City property where the scales could be put. He stated that he had an offer of \$1,000 for the old scales; that Gay Johnson would purchase a new scales to conform in every way with the State law which is effective on July 1st and would have it installed at his place of business at 3rd & North Avenue and would provide 24 hour service seven days a week.

It was moved by Councilman Shults and seconded by Councilman Orr that the City Manager be authorized to go ahead with the deal with Mr. Johnson and set up the scales which he purchases as the official City scales, and also that Mr. Cheever, City Manager, be authorized to sell the old city scales at the best price he can get. Motion carried.

**CITY PROPERTY -- PRIVATE GARAGE ON.** City Manager Cheever stated that a private garage sits over on some property which the City owns on No. 12th Street by approximately 2 1/2 feet and in order to make the lots which the City owns salable this strip of land should be sold to the owner of the garage. It was moved by Councilman Shults and seconded by Councilman Orr that the City Attorney draw up a Resolution covering the sale of this small strip of land and present it at the next meeting of the Council. Motion carried.

**AIRPORT -- TO GET OIL LEASES FROM BUREAU OF RECLAMATION.** It was moved by Councilman Orr and seconded by Councilman Harper that the City Manager and City Attorney proceed to secure the oil lease rights on the Airport property which

are now held by the Bureau of Reclamation on land which the City secured from the U. S. Government. Motion carried.

**LINCOLN PARK -- CONTRACT TO GENE HANSON.** Mr. Gene Hanson had written a letter to each member of the Council explaining the contract under which he is working which provides for the rides at the Kiddie Park in Lincoln Park and which will expire on Labor Day, 1957. City Manager Cheever stated that a study of all the concessions in Lincoln Park is underway and before Sept. 1st a report will be made to the Council.

**DIAMOND JUBILEE.** City Manager Cheever showed the Council a tentative page advertisement in the Daily Sentinel for the Diamond Jubilee special edition. This advertisement would show a number of City buildings and projects and also feature various departments and the workings of the City government and would cost about \$320. It was moved by Councilman Orr and seconded by Councilman Shults that the City Manager be authorized to go ahead and plan for this City ad in the special edition of the Daily Sentinel and to bring back for final approval the layout when completed. Motion carried.

**WATER TANK.** City Manager Cheever also reported that the water tank and 20 inch water main on Patterson Road is going along and is slightly ahead of schedule and should be completed by July 1st.

**VOCATIONAL EDUCATION.** President Emerson, on behalf of the Council, expressed his appreciation to the employees for taking the course given by the State Board for Vocational Education.

It was moved by Councilman Shults and seconded by Councilman Orr that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson  
City Clerk