

Grand Junction, Colorado

November 7, 1962

ROLL CALL

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 p.m. November 7, 1962. Councilmen present and answering roll call were Meacham, Hadden, Love, Colescott, Wright, and President McCormick. Councilman Lowe was absent. Also present were City Manager Lacy, City Attorney Ashby and City Clerk Tomlinson.

INVOCATION

The invocation was given by Rev. Francis N. White, Pastor, First United Presbyterian Church.

MINUTES

It was moved by Councilman Meacham and seconded by Councilman Love that the minutes of the regular meeting of the City Council of the City of Grand Junction held on October 17, 1962 be approved as written. Motion carried. (6 AYES)

LIQUOR LICENSE RENEWALS

A list of liquor license renewals for 1963 was presented together with a report of recommendations from Chief of Police Karl Johnson. This matter will be taken up at the next meeting of the Council.

1963 BUDGET

approved & adopted

Copies of the 1963 budget were presented to Council members. It was moved by Councilman Meacham and seconded by Councilman Colescott that the following Resolution be passed and adopted as read:

RESOLUTION

A RESOLUTION ADOPTING A BUDGET FOR DEFRAYING THE EXPENSES AND LIABILITIES FOR THE FISCAL YEAR ENDING DECEMBER 31, 1962

WHEREAS, in accordance with the provisions of Article VI, Section 59, of the Charter of the City of Grand Junction, the City Manager of said City has submitted to the City Council, a budget estimate of the revenues of said City and the expenses of conducting the affairs thereof for the fiscal year ending December 31, 1963; and

WHEREAS, after full and final consideration of the budget estimate the City Council is of the opinion that the budget should be approved and adopted;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the budget estimate of the revenues and expenses of conducting the affairs of said City for the fiscal year ending December 31, 1963, as submitted by the City Manager, be and the same is hereby adopted and approved as the budget estimate for defraying the expenses and liabilities against said City for the fiscal year ending December 31, 1963.

ADOPTED AND APPROVED this 7th day of November, 1962.

APPROVED:

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Charles E. McCormick  
President of the Council

ATTEST:

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City Clerk

Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried. (6 AYES)

The following Resolution was presented and read:

RESOLUTION

BE IT RESOLVED by the City Council of Grand Junction, Colorado, that all regular full-time positions are classified as to pay range in Section I of this resolution, and that the following salaries as indicated in Section II be paid for the year 1963, effective January 1, 1963, and thereafter until such time as the City Council shall make changes therein. Such salaries shall be paid twice each and every month at regular intervals, or other established pay period:

Section I: POSITION CLASSIFICATION \*

<u>SALARY RANGE No. 1: (100 - 112 points)</u>		
None		
<u>SALARY RANGE No. 2: (113 - 148 points)</u>		
Trash Crewman No. 2	Park Crewman No. 2	Clerk-Typist
Street Crewman No. 3	Custodian No. 2	
<u>SALARY RANGE No. 3: (149 - 168 points)</u>		
Dog Warden	Mechanic's Helper	Custodian No. 1

Cemetery Crewman	Meter Reader	Maintenance Man
<u>SALARY RANGE No. 4: (169 - 188 points)</u>		
Street Crewman No. 2	Police Dispatcher	Jail Warden
Utilities Crewman No. 2	Cashier	Secretary (Recreation)
Assistant Court Clerk	P.B.X. Receptionist	
<u>SALARY RANGE No. 5: (189 - 201 points)</u>		
Forestry Crewman No. 2	Trash Crewman No. 1	Billing Mchn Operator
Park Crewman No. 1	Greenskeeper	Bookkeeping Mchn Oper.
	Drafting Clerk	Machine Accountant
<u>SALARY RANGE No. 6: (202 - 218 points)</u>		
Relief Operator	Sec'y (Engineering)	Forestry Crewman No. 1
Sec'y (Dispatcher)	Sec'y (Purchasing)	Storekeeper
Sec'y (Development)	Sec'y (Parks)	
<u>SALARY RANGE No. 7: (219 - 236 points)</u>		
Meter Repairman	Jr. Draftsman	Electrical Maint Man
Land Fill Operator	Intake Tender	Constret'n Maint Man
Chief Meter Reader	Street Crewman No. 1	Golf Professional
Park Machinist	Disposal P1 Operator	Pool Operator
Utilities Crewman No. 1	Filter P1 Operator	

<u>SALARY RANGE No. 8: (237 - 254 points)</u>		
Policeman	Librarian No. 3	Court Clerk
Mechanic	Fireman	
<u>SALARY RANGE No. 9: (255 - 262 points)</u>		
Librarian No. 2	Deputy City Clerk	Accountant
		Executive Secretary
<u>SALARY RANGE No. 10: (263 - 274 points)</u>		
Utilities Foreman	Park Foreman	Public Works Foreman
Cemetery Foreman	Forestry Foreman	
<u>SALARY RANGE No. 11: (275 - 292 points)</u>		
Librarian No. 1	Sanitation Supervisor	
<u>SALARY RANGE No. 12: (293 - 310 points)</u>		
Office Engineer	Building Inspector	Field Engr (Inspector)
Filter Plant Chief	Police Sergeant	Field Engr (Party)
Disposal Plant Chief		
<u>SALARY RANGE No. 13: (311 - 329 points)</u>		
Equipment Supervisor	Police Lieutenant	Parks Supervisor

Fire Lieutenant	Detective	Utilities Administrator
Maint Supervisor	Purchasing Agent	
<u>SALARY RANGE No. 14: (330 - 350 points)</u>		
Public Wks Supervisor	Fire Captain	Utilities Supervisor
		Police Captain
<u>SALARY RANGE No. 15: (351 - 371 points)</u>		
Fire Prevention Chf	Projects Engineer	Head Librarian
<u>SALARY RANGE No. 16: (372 - 392 points)</u>		
Recreation Director	Finance Director	City-Clk-Personnel-Dir
		Development Director
<u>SALARY RANGE No. 17: (393 - 413 points)</u>		
Police Chief	Fire Chief	
<u>SALARY RANGE No. 18: (414 - 431 points)</u>		
City Engineer	Parks Director	
<u>SALARY RANGE No. 19: (432 - 440 points)</u>		
Director of Utilities	Director of Public Works	
<u>SALARY RANGE No. 20: (441 - 460 points)</u>		
None		

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\* Total point spread is 360 points, or an average of 18 points per job range for 20 ranges. Breaks between ranges are made at gaps in the point list. The average point spread within each range is 17.5 points. Jobs are listed in order of points from lowest to highest.

SECTION II: SALARY SCHEDULE FOR PERMANENT POSITIONS

Job Range	<u>An</u> <u>nu</u> <u>a</u> <u>l</u>											<u>Lo</u> <u>n</u> <u>g</u> <u>e</u> <u>v</u> <u>i</u> <u>t</u> <u>y</u>				
	No.	S	S1/2	A	A1/2	B	B1/2	C	C1/2	D	D1/2	E	E1/2	F	F1/2	G
1	258	264	269	275	280	286	291	297	304	309	316	322	328	335	342	355
2	269	275	280	286	291	297	304	309	316	322	328	335	342	348	355	369
3	280	286	291	297	304	309	316	322	328	335	342	348	355	362	369	384
4	291	297	304	309	316	322	328	335	342	348	355	362	369	377	384	400
5	304	309	316	322	328	335	342	348	355	362	369	377	384	392	400	416
6	316	322	328	335	342	348	355	362	369	377	384	392	400	407	416	432
7	328	335	342	348	355	362	369	377	384	392	400	407	416	424	432	449
8	342	348	355	362	369	377	384	392	400	407	416	424	432	441	449	467
9	355	362	369	377	384	392	400	407	416	424	432	441	449	458	467	486
10	369	377	384	392	400	407	416	424	432	441	449	458	467	477	486	505
11	384	392	400	407	416	424	432	441	449	458	467	477	486	496	505	525
12	400	407	416	424	432	441	449	458	467	477	486	496	505	515	525	546

13	416	424	432	441	449	458	467	477	486	496	505	515	525	535	546	568
14	432	441	449	458	467	477	486	496	505	515	525	535	546	557	568	591
15	449	458	467	477	486	496	505	515	525	535	546	557	568	580	591	615
16	467	477	486	496	505	515	525	535	546	557	568	580	591	601	615	640
17	486	496	505	515	525	535	546	557	568	580	591	601	615	625	640	666
18	505	515	525	535	546	557	568	580	591	601	615	625	640	653	666	693
19	525	535	546	557	568	580	591	601	615	625	640	653	666	679	693	721
20	546	557	568	580	591	601	615	625	640	653	666	679	693	707	721	750

NOTES:

1. Step "A" allowed at 6 months. Step "B" allowed at start of second calendar year.
2. Steps "B" through "E" possible annual increases.
3. Step "F" possible for 6th, 7th & 8th years; Step "G" for 9th, 10th & 11th years.
4. Step "H" for 12th year, on.
5. To find hourly rate divide monthly rate by 173.
6. No new employees will be hired at higher rates than present employees in same type job.

ADOPTED AND APPROVED this 7th day of November 1962.

ATTEST:

APPROVED:

\_\_\_\_\_  
Helen C. Tomlinson\City Clerk

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C. E. McCormick\C. E. McCormick  
President of the City Council

It was moved by Councilman Love and seconded by Councilman Hadden that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried. (6 AYES)

P.I.A.B.

Ratify Recommendation to light Mesa College tennis courts

Approx \$1,100

City Manager Lacy reported that the P.I.A.B. had recommended to the City Council that the tennis courts at Mesa College be lighted. This project would cost approximately \$1,100; one estimate had been received for \$995. The P.I.A.B. unanimously recommended that this be included as a 1962-63 project, but it must be endorsed by all of the taxing bodies included in P.I.A.B. It would appear that it might be at least five years before the tennis courts would be moved due to a college building program and the light poles which would be put in at the present time would be installed in such a manner that they could be moved when necessary. It was moved by Councilman Colescott and seconded by Councilman Wright that the City Council ratify the action of P.I.A.B. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried. (6 AYES)

P.I.A.B.

Ratify recommendation for 18 hole golf course at Airport

\$3500 for Architect for initial plans

A committee from the Chamber of Commerce athletic committee met with P.I.A.B. regarding the construction of an 18 hole golf course. The Committee suggested that this course could be constructed on land owned by the City and County at the junction of the interstate road with the diagonal road at the end of the runways at Walker Field.

The Lincoln Park Men's Club had contacted a golf architect and designer to layout the golf course, and he has stated that he would draw up the initial plans for \$1,750 providing he was retained as the supervisor on the construction of the project; otherwise, the plans would cost \$3,500. The Lincoln Park Men's Club has \$1,750 available but need to get the additional \$1,750 underwritten before the project is started. They have asked P.I.A.B. to assist with this project by promising to pay \$1,750 if it becomes necessary to pay the Architect the full \$3,500.

City Manager Lacy was asked about the water situation, and he stated that the Airport would soon be furnished with either City water, or would get Ute water, so this would pose no problem. Councilman Meacham stated that it appears that this possibility is good but that it is necessary to have an initial plan and survey to determine whether this is the case and this is the desirable place for a new golf course. Councilman Hadden reported that the Golf Consultant, or Architect, which the Mens' Club have in mind to lay out the course, is the same one who laid out the Garden of the Gods' course in Colorado Springs and many others, and they believe he is a good man to do this job.

It was moved by Councilman Meacham and seconded by Councilman Colescott that the City Council ratify the findings of P.I.A.B. so they can proceed with the groundwork for a new 18 hole golf course. Motion carried. (6 AYES)

LIQUOR APPL.

Hearing 12-5-62 Hugh J. & Helen M. Pinger, 2804 North

Hugh J. Pinger and Helen M. Pinger presented an application for a hotel and restaurant liquor license for 2804 North Avenue. It was moved by Councilman Colescott and seconded by Councilman Love that the application be advertised for hearing on December 5, 1962. Motion carried. (6 AYES)



PROP. ORD.

Appropriations for 1963

The following entitled proposed ordinance was presented and read: AN ORDINANCE APPROPRIATING CERTAIN SUMS OF MONEY TO DEFRAY THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY OF GRAND JUNCTION, COLORADO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 1963 AND ENDING DECEMBER 31, 1963 AND FIXING THE SALARY OF THE CITY MANAGER OF SAID CITY. It was moved by Councilman Love and seconded by Councilman Hadden that the proposed ordinance be passed for publication. Motion carried. (6 AYES)

ORD. 1164 PASSED

Zoning KSL Sub. & 10 A Tract (Tim's Nursing Home)

The Proof of Publication to the following entitled proposed ordinance was presented and read: AN ORDINANCE CHANGING THE ZONING MAP A PART OF CHAPTER 83 OF THE 1953 COMPILED ORDINANCES OF THE CITY OF GRAND JUNCTION, COLORADO, BY CHANGING THE ZONING OF CERTAIN PROPERTY WITHIN SAID CITY. It was moved by Councilman Colescott and seconded by Councilman Meacham that the Proof of Publication be accepted and filed. Motion carried. (6 AYES)

It was moved by Councilman Hadden and seconded by Councilman Love that the ordinance be called up for final passage. Motion carried. (6 AYES)

The ordinance was then read, and it was moved by Councilman Meacham and seconded by Councilman Hadden that it be passed, adopted, numbered 1164 and ordered published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried. (6 AYES)

TRAFFIC

Approve Installation of "Yield Signs"

City Manager Lacy stated that it was necessary, in order to comply with the present Traffic Ordinance, to authorize in a final way the use of "Yield Right-of-way" signs. It is proper in the present ordinance to use these signs if authorized by the Council. In recent periods quite a few of these signs have been installed but not action has been taken by the Council.

It was moved by Councilman Wright and seconded by Councilman Meacham that the City Council ratify the action of the Traffic Engineer in the installation of "Yield Right-of-way" signs as they are presently installed and that he be given authority to install any others when needed. Motion carried. (6 AYES)

"ALL AMERICAN CITY"

GJ to compete for honor - Natl Mun League in Wash. DC

\$480 allowed for expenses to Wash., D.C.

City Manager Lacy stated that Grand Junction has been selected as one of twenty-two finalists to compete for the honor of "All American City" this year. There are eleven winners each year. The finalist are invited to go to the City where the annual conference of the National Municipal League is held to plead their case and make their presentation of the qualifications of their City on behalf of the citizens. The conference this year is in Washington, D. C., the middle of November. The Chamber of Commerce and City employees have been working to prepare Grand Junction's presentation for consideration of the award. There will be seven people going to Washington; Mr. Lacy and Mr. McCormick from the City; Mr. Hollingsworth, Dr. Bosma and Mr. Frank Wagner from the Chamber of Commerce; Mr. Leland Schmidt as Chairman of the Downtown Development Committee and Mr. Tom Clark, who will furnish a plane to bring the group

back, and who will be a citizen's representative. The total cost to the city will be approximately \$480. There is no cash award, but the winning City is given a spread in "Look" magazine and other municipal publications. This publicity is a big help in making people aware of Grand Junction, and in getting industry to decide to locate here.

It was moved by Councilman Wright and seconded by Councilman Meacham that the sum of \$480 be authorized to be used to pay the expenses of the group to Washington, D. C. Motion carried. (6 AYES)

#### LIQUOR LICENSES

Regulations re enforcement to be presented next meeting

Councilman Colescott suggested that in line with Police Chief Karl Johnson's recommendation, the Council should consider whether they intend to take any action in regard to regulations to be enforced in the operation of establishments where liquor is sold. City Attorney Ashby reported that before the next meeting of the Council there will be recommendations made in this regard.

#### ADJOURNMENT

It was moved by Councilman Hadden and seconded by Councilman Colescott that the meeting adjourn. Motion carried. (6 AYES)

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Helen C. Tomlinson\City Clerk