Grand Junction, Colorado

March 20, 1963

ROLL CALL

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 p.m. March 20, 1963 in the Civic Auditorium of the City Hall. Councilmen present and answering roll call were Ray A. Meacham, Arthur Hadden, Chas. H. Love, Harry O. Colescott, Warren D. Lowe, Herbert M. Wright and President C. E. McCormick. Also present were City Manager Lacy, City Attorney Ashby and City Clerk Tomlinson.

INVOCATION

The invocation was given by Bishop Floyd Larson, Church of Jesus Christ of Latter Day Saints.

MINUTES

It was moved by Councilman Colescott and seconded by Councilman Hadden that the minutes of the special meeting of the City Council held on February 27th be approved as written. Motion carried. (7 AYES)

ELECTION 4-2-63 - WESLOPE CABLE TV REQUEST FOR REVOCABLE PERMIT FOR CABLE TV (A PARTNERSHIP) - GRANTED - REQUEST FOR WESTERN SLOPE ELECTRONICS SYSTEM, INC. STRICKEN FROM BALLOT

A letter was read from Rex G. Howell, President of Western Slope Electronics System, Inc. requesting that their application for a Revocable Permit for the use of the streets and alleys for installation and maintenance of a cable T.V. be withdrawn. This matter had been placed on the ballot for the April 2nd election.

It was moved by Councilman Meacham and seconded by Councilman Love that the application of Western Slope Electronics System, Inc. for a Revocable Permit for the installation and maintenance of a cable T. V. system be stricken from the ballot. Motion carried. (7 AYES). A letter was read from Weslope Cable T.V., a partnership, comprised of Western Slope Electronics System, Inc. a Colorado corporation, and Wentronics, Inc. a New Mexico Corporation qualified to do business in the State of Colorado, requesting that the matter of the application for a revocable permit for the use of the streets and alleys of the City of Grand Junction for the installation and maintenance of a cable system T.V. otherwise known as C.A.T.V. system be submitted for the approval of the qualified electors of the City at the general municipal election to be held April 2nd.

Councilman Colescott asked if there was anything involved except the change of names, and City Attorney Ashby replied that it was merely a change of name and entities of the two companies that was involved.

Mr. Rex G. Howell was present and Councilman Hadden asked him if this would make any difference in the free T.V. Service. It was his understanding when this matter was first brought up to be put on the ballot that it was being done by a local organization and that the present free T.V. would not be changed; however, by bringing in a New Mexico firm he wondered if this would cause a conflict. Mr. Howell explained that he and Mr. O. W. Schneider, President of Wentronics, Inc. had entered into an agreement for the operation of a cable T.V. system which contained the same policies as he had outlined to the Council on Jan. 4th - that there would be no interference with the present system of free T.V.

It was moved by Councilman Meacham and seconded by Councilman Lowe that the following Resolution be passed and adopted as read:

WHEREAS, Westlope Cable T.V., a partnership, comprised of Western Slope

RESOLUTION

Electronics System, Inc. a Colorado corporation, and Wentronics, Inc. of New Mexico, a corporation qualified to do business in the State of Colorado, of Grand Junction, Colorado, has applied to the City Council of the City of Grand Junction, Colorado, for a Revocable Permit to use the streets and alleys of the City for the installation, operation, and maintenance of a Cable Antenna Television System within the City; and

WHEREAS, Section 127 of the Charter of the City requires that such application be submitted to the Qualified Electors of the City for a vote thereon:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE

CITY OF GRAND JUNCTION, COLORADO:

That there he submitted to the Qualified Electors of the City, at the general Municipal Election to he held on April 2, 1963,

the following proposition:

Shall the City Council of the City of Grand Junction, Colorado, grant a Revocable Permit to Weslope Cable TV, a partnership, in which Western Slope Electronics System, Inc. a Colorado Corporation, and Wentronics, Inc. a New Mexico Corporation, qualified to do business within the State of Colorado, are partners to permit that partnership to use all streets and alleys within the City for installation, operation, and maintenance of a Cable Antenna Television System, the City receiving Two Per Cent (2%) of the gross receipts derived by the partnership from such operation with in the City.

PASSED AND ADOPTED this 20th day of March, 1963.

President of the City Council

ATTEST:

City Clerk

Roll was called on the motion with all members of the Council voting Aye. The President declared the motion carried. (7 AYES)

HEARING - FREEWAY BOWL, 1900 MAIN STREET - TO CHECK PETITIONS AND REPORT BACK

This was the date set for hearing on the application of Freeway Bowling Lanes, Inc. for a 3.2 beer license at 1900 Main Street. A letter was read from Karl Johnson, Chief of Police, in which he stated that his investigation had disclosed no reason why the applicants would not be eligible for such a license. Mr. Hall, Manager of Freeway Bowling Lanes, was present and stated that he expects to operate the business in a completely satisfactory manner. Petitions circulated in the immediate neighborhood showed that there were some 67 residents who had signed the non-objection petition; 12 signed petitions against; 29 did not sign either Another petition was filed which showed that 274 regular Freeway Bowling Lanes patrons were not opposed to such a license and another petition had 54 signatures of patrons who were against the granting of the license. Mr. Otto McClaskey, 1908 Grand Avenue, was present and presented a petition covering a larger area with 89 signatures opposing the granting of the license.

Rev. Larson protested the granting of the license on behalf of the youth groups of the Latter Day Saints Church, and Mr. Wirt Burns of the Columbus Church protested the granting of the license because of the fact that so many youth groups enjoy bowling. Mr. Vern Johnson, representing the First Baptist Church, stated that many of their youth groups are opposed to going where beer is served.

Mr. Hall, Manager of Freeway Bowling Lanes, stated that there are many bowling lanes in the State of Colorado where beer is served, and that he expects to operate his establishment by serving only those over 21 years of age. He hoped to have most of his business for adults.

City Attorney Ashby stated that he would do some more checking to see whether or not Mr. Hall could restrict the hours when he serves beer and also to the persons between 18 and 21.

"Doc" Lemmon stated that he had circulated the petition to everyone in the neighborhood and had tried to be very honest in reporting his findings.

President McCormick closed the hearing. It was moved by Councilman Wright and seconded by Councilman Hadden that the petitions be checked and evaluated and analyses given to the Council at a later meeting. Motion carried. (7 AYES)

HEARING - ASSESSMENTS FOR I. D. #59

This was the date set for hearing on Improvement District #59 assessments. No complaints had been filed and no one was present in the audience to file a protest. Councilman Colescott asked about the cost of the planters and canopies, and he was informed by City Manager Lacy that these were being constructed at City expenses that this was the way it was planned originally. President McCormick closed the hearing.

PLANNING COMMISSION VACANCY

President McCormick stated that he did not have a suggestion for a member for the Planning Commission vacancy and would like to hold this matter over until the next meeting of the Council

ELECTION 4-2-63 - NOTICE TO BE PUBLISHED

The following Notice of Election and List of Clerks and Judges for the election April 2, 1963 were presented:

ELECTION NOTICE

CITY OF GRAND JUNCTION, COLORADO

NOTICE OF GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY,

THE 2ND DAY OF APRIL, 1963

PUBLIC NOTICE IS HEREBY GIVEN THAT A GENERAL MUNICIPAL ELECTION WILL BE HELD ON TUESDAY, THE 2ND DAY OF APRIL, 1963, AT THE POLLING PLACES HEREINAFTER DESIGNATED IN THE CITY OF GRAND JUNCTION, COLORADO.

That said General Municipal Election will be held at the several polling places in the several districts of the City of Grand Junction, Colorado, in the State aforesaid as follows:

DISTRICT "A" POLLING PLACE - City Hall, 5th & Rood Ave.

DISTRICT "B" POLLING PLACE - Grand Junction High School Gymnasium Lobby, 1400 N. 5th St.

DISTRICT "C" POLLING PLACE - Orchard Avenue School, 16th and Orchard Avenue

DISTRICT "D" POLLING PLACE - Grand Junction Junior High School Gymnasium, 9th and Chipeta Avenue

DISTRICT "E" POLLING PLACE - Lincoln Park Auditorium, Lincoln Park

Upon the date and at the places designated aforesaid the polls will be open from the hour of 7 o'clock A.M. to and including and will be closed at the hour of 7 o'clock P.M. The ballots used in voting will be prepared and furnished by he City Clerk to the Judges of the election, to be by them furnished to the voters. The election will he held and conducted as nearly as may be, as prescribed by law for the election of municipal officers. Registration for the said election will take place in the manner now provided by ordinance and law.

That at said election a member of the City Council will be elected from each of two election districts (i.e. Districts "B" and "C" and one member from the City at Large. All Councilmen are to be elected for a regular four-year term.

DISTRICT "B"
RAY A. MEACHAM

DISTRICT "C"
CHARLES H. LOVE

CITY AT LARGE ARTHUR S. HADDEN

That at said election there shall be and there is hereby submitted to a vote of the qualified electors of the City, the following question:

QUESTION SUBMITTED: Shall the City Council of the City of Grand Junction, Colorado, grant a Revocable Permit to Weslope Cable T.V., a partnership in which Western Slope Electronics System, Inc., A Colorado, corporation, add Wentronics, Inc. a New Mexico corporation qualified to do business within the State of Colorado, are partners, to permit that partnership to use all streets and alleys within the City for installation, operation and maintenance of a Cable Antenna Television System, the City receiving Two Per Cent (2%) of the gross receipts derived by the partnership from such operation within the City.

IN WITNESS WHEREOF, the City Council of the City of Grand Junction, Colorado, has caused this Notice to be published and posted as required by law, and dated this 20th day of March, 1963.

City Clerk

JUDGES AND CLERKS
CITY ELECTION, APRIL 2, 1963

DISTRICT A

Receiving Clerks

Fay Elsberry, 525 W. Main Mae Uhlemann, 627 Grand Ave

Counting Clerks

Celia Harp, 301 Hill Ave. Oral McComb, 830 W. Colo.

DISTRICT B

Receiving Clerks

Lucile Craft, 357 Belford Louise Boyes, 1821 No. 3rd

Counting Clerks

Millicent Stout, 555 North Vinita Rottman, 500 Pinyon

DISTRICT C

Receiving Clerks

Lois Kanaly, 1515 No. 18th Tekla Fash, 1225 Orchard

Counting Clerks

Louise Waid, 1620 N. 18th

Receiving Judges

Ila McCarrie, 260 Ute Ave Ann Phillips, 301 S. 4th Mrs. H. V. Zimmerman, 458 Chipeta

Counting Judges

Elsa Ratekin, 522 Chipeta Vera Koch, 109 West Ave Hazel Ammons, 225 N. 5th

Receiving Judges

Edna White, 2010 N. 6th Irene Rounds, 560 Hill Ave. Estella Brumbaugh, 617 Teller

Counting Judges

Edna Mae Mc Elvain, 1025 N 5th Mrs. Floyd Kendall, 554 Belford Glen K. Miller, 125 Hall

Receiving Judges

Dorothy Evans, 111 Elm Ave. Leila Kane, 1440 N. 12th Lillie Keplinger, 1161 N. 16th

Counting Judges

Goldie Watts, 1707 Elm

Mary Anne Warner, 1340 N.21st

Lois Spencer, 1545 N. 19th Mildred Peach Collins, 2845 Elm

DISTRICT D

Receiving Clerks

Receiving Judges

Thelma Gardner, 835 Chipeta Edith Lampshire, 875 Hall

Clara Charles, 801 Teller Blanche Culhane, 1030 Colorado Nellie Bush, 840 Hill Ave

Counting Clerks

Counting Judges

Jean Patterson, 1325 College Pl Vera Stocker, 1445 College Pl Josephine Prinster, 1011 Bunting

Leona Watson, 1015 Chipeta Ester Granat, 1055 Chipeta

DISTRICT E

Receiving Clerks

Receiving Judges

Olga Oliver, 1635 Grand C. A. Lamberson, 1151 Ouray Ione Green, 1255 Main Margaret Brisnaban, 1344 Chipeta Margie Lopas, 1261 Colorado Ave

Counting Clerks

Counting Judges

Marie Goodale, 1402 Colorado Agnes Goodrich, 1424 White

Cora Hertzke, 1600 White Ralph Barnes, 1123 Ouray Rachel McCully, 1429 Grand

It was moved by Councilman Love and seconded by Councilman Wright that the Notice of Election be published and posted in accordance with election laws of the City and the list of Clerks and Judges he duly notified of their appointments. Motion carried. (7 AYES)

SANITARY SEWER #21 BONDS - AUTHORIZE CITY TREASURER TO PURCHASE \$11,500 AT 3 1/2% FOR PENSION FUNDS

A memorandum from Charles F. Green, City Treasurer, to City Manager Lacy was read which stated that he would purchase San. Sewer District No. 21 bonds in the amount of \$11,500 at 3 1/2% interest. He had called bonding companies and had learned that this was the going rate of interest at the present time.

The following Resolution was presented and read:

RESOLUTION

WHEREAS, on the 6th day of February, 1963, the City Council of the City of Grand Junction, Colorado, adopted a resolution creating Sanitary Sewer District No. 21 within said City;

MOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

- That for the purpose of paying the cost and expenses of constructing said Sanitary Sewer District No. 21, including engineering, inspecting and other incidental expense, the City shall issue public improvement bonds of said Sanitary Sewer District No. 21, dated the 1st day of April, 1963, in the denomination of \$1,000.00 each, numbered 1 to 11 inclusive and one bond in the denomination of \$500.00 numbered 12, due and payable on the first day of April, 1973, subject to call and payment, however, at any time prior to the maturity of said bonds; said bonds shall bear interest at the rate of 3 1/2 per cent per annum, payable semiannually on the 1st day of October and the 1st day of April of each year, as evidenced by coupons to be attached to said bonds. The principal of, and interest on, said bonds being payable at the office of the City Treasurer of the City of Grand Junction, Colorado, the said bonds shall be signed by the President of the City Council, sealed with the seal of said city and attested by the City Clerk; the coupons shall be signed with the original or facsimile signature of the City Treasurer, and when so executed said bonds shall he registered by the City Treasurer.
- 2. Said bonds shall be payable out of the proceeds of a special assessment to he levied upon real estate situate in the City of Grand Junction, in said Sanitary Sewer District No. 21, especially benefited by said improvement, and shall also be payable out of available proceeds of an annual one mill tax to be levied on the taxable property in said City, pursuant to People's Ordinance No. 27 of said City, which tax was voted and authorized to make up deficits in special improvement district funds.
- 3. Said bonds, the coupons to be attached thereto and the registration certificate to be endorsed thereon, shall be in substantially the following form, except as to the bond in the denomination of \$500.00, which amount shall appear thereon:

UNITED STATES OF AMERICA

STATE OF COLORADO		COUNTY	OF	MESA
	CITY OF GRAND JUNCTION			
	PUBLIC IMPROVEMENT BOND			
	SANITARY SEWER DISTRICT NO. 21			
No.		\$10	000.	.00

The City of Grand Junction, County of Mesa, State of Colorado, for value received, acknowledges itself indebted and hereby promises to pay to the bearer hereof, the sum of

ONE THOUSAND DOLLARS

in lawful money of the United States of America, on the 1st day of April, 1973, subject to call and payment, however, at any time prior thereto.

with interest thereon from date until payment according to the interest coupons hereto attached, payable semi-annually on the 1st day of October and the 1st day of April each year, both principal and interest beings payable at the office of the City Treasurer in Grand Junction, Colorado upon surrender of the attached coupons and this bond as they severally become due, or are called for payment.

This bond is issued for the purpose of paying the cost of local improvements in Sanitary Sewer District No. 21 in the City of Grand Junction, by virtue of, and in full conformity with, the Constitution and laws of the State of Colorado, the Charter of the City of Grand Junction, and requisite resolutions and ordinances of said City, duly adopted, approved, published and made laws of said City prior to the issue hereof.

This bond is payable out of the proceeds of a special assessment to be levied upon real estate situate in the City of Grand Junction, in said Sanitary Sewer District 21, especially benefited by said improvement, and is also payable out of available proceeds of an annual one mill tax to be levied on the taxable property in said City, pursuant to People's ordinance No. 27 of said City, which tax was voted and authorized to make up deficits in special improvement district funds, and the amount of the assessments upon the real estate in said District for the payment hereof, with the accrued interest, shall be a lien upon said real estate in the respective amounts to he apportioned to said real estate, and assessed under the Charter and ordinances of said City.

It is hereby certified and recited that the total issue of bonds of said City for said District, including this bond, does not exceed the estimate of the City Engineer of the cost of said improvement, nor the amount authorized by law, and it is further hereby certified and recited that every requirement of law relating to the creation of said Sanitary Sewer District No. 21 and the making of said improvement and the issuance of this bond has been fully complied with by proper officers of said City, and that all conditions required to exist and to be done precedent to and in the issuance of this bond, to render the same lawful and valid, have happened, been properly done and performed, and did exist in regular and due time, form and manner, as required by law.

The City Clerk is hereby authorized and directed to have printed the bonds authorized by this Resolution and when the same have been executed, to deposit the same with the City Treasurer, who shall deliver them to the lawful purchaser thereof, on receipt of the purchase price.

ADOPTED AND APPROVED This 20th day of March, A. D. 1963.

President of the Council

ATTEST:

City Clerk

It was moved by Councilman Lowe and seconded by Councilman Hadden that the Resolution he passed and adopted as read. Roll was called on the motion with the following result:

Councilmen voting AYE: Ray A. Meacham

Arthur Hadden Charles H. Love Harry O. Colescott Warren D. Lowe Herbert M. Wright

Charles E. McCormick, President

Councilmen voting NAY: None

All of the Councilmen voting AYE, the President declared the motion carried, and the Resolution duly passed and adopted.

It was moved by Councilman Colescott and seconded by Councilman Love that \$11,500 Sanitary Sewer District No. 21 bonds at 3 1/2% be sold to Charles E. Green, Finance Director, for investment of City funds. Motion carried. 7 AYES)

DAYS FOR SELLING ON STREETS APPROVED

A letter from American War Mothers requesting permission to sell carnations downtown on Saturday, May 11, 1963 was presented and read.

A letter from the American Legion Auxiliary requesting permission to sell poppies downtown on Saturday, May 25, 1963 was presented and read.

A letter from the Daughters of Union Veterans requesting permission to sell lapel flags downtown on Saturday, May 18, 1963 was presented.

It was moved by Councilman Colescott and seconded by Councilman Hadden that if there is no conflict in these dates that the requests be granted. Motion carried. (7 AYES)

3.2 BEER RENEWALS - BLACK & WHITE GROCERY, 904 N. 7TH STREET AND CITY MARKET, 433 GRAND AVENUE

An application for renewal of 3.2 beer license for Archie and Lena Alexander dba Black & White Grocery, 904 N. 7th Street, and an application for renewal of 3.2 beer license for City Market, 433 Grand Avenue, were presented. Reports by Chief of Police Johnson stated there were no complaints on either of these licensees. It was moved by Councilman Love and seconded by Councilman Lowe that the application for renewal of 3.2 beer license for Archie and Lena Alexander dba Black & White Grocery, 904 N. 7th Street, be approved and license granted when state license has been received. Motion carried. (7 AYES)

It was moved by Councilman Lowe and seconded by Councilman Hadden that the application for a 3.2 beer license for City Market, 433 Grand Avenue, be approved and license granted when state license has been received. Motion carried. (7 AYES).

3.2 BEER VIOLATION - DICK & BETTY'S GROCERY, 2851 NORTH AVENUE, SELLING TO MINORS - HEARING 4-3-63

A memorandum from Chief of Police Johnson to City Manager Lacy was read which stated that on February 13th, Mr. Robert Pond, State Liquor Inspector, investigated a report of selling 3.2 beer by Dick and Betty's Grocery, 2851 North Avenue. As a result of this investigation, Betty Jo Vincent, one of the owners, and Lucy Derryberry, a clerk, were charged in J.P. Court and found guilty of the violation. Each was fined \$25 plus costs.

City Attorney Ashby stated that possibly in this instance, the City Could set a hearing and consider this violation, but that he would do some more checking and report at the time of the hearing. It was moved by Councilman Colescott and seconded by Councilman Hadden that the hearing be set for April 3rd and that Betty Jo Vincent and Lucy Derryberry be instructed to appear at this hearing. Motion carried. (7 AYES)

BONDS APPROVED

It was moved by Councilman Lowe and seconded by Councilman Colescott that the following bonds, being on the approved forms, be accepted and filed:

George R. Schnell, Gen. Contractor Royal Indemnity Co. #612008 536 N 25th.

R.J. Rehder dba

North Ave. Bike Shop. 2nd Hand Dlr Mid-Continent Casualty #15145

Motion carried. (7 AYES)

PROPOSED ORDINANCE - ASSESSMENTS I. D. #59

The following entitled proposed ordinance was presented and read: AN ORDINANCE APPROVING THE WHOLE COST OF THE IMPROVEMENTS MADE IN AND FOR IMPROVEMENT DISTRICT NO. 59, IN THE CITY OF GRAND JUNCTION, COLORADO, PURSUANT TO ORDINANCE NO. 178, ADOPTED AND APPROVED THE 11TH DAY OF JUNE, 1910, AS AMENDED; APPROVING THE APPORTIONMENT OF SAID COST TO EACH LOT OR TRACT OF LAND OR OTHER REAL ESTATE IN SAID DISTRICT; ASSESSING THE SHARE OF SAID COST AGAINST EACH LOT OR TRACT OF LAND OR OTHER REAL ESTATE IN SAID DISTRICT; APPROVING THE APPORTIONMENT OF SAID COST; AND PRESCRIBING THE MANNER FOR THE COLLECTION AND PAYMENT OF SAID ASSESSMENTS. It was moved by Councilman Meacham and seconded by Councilman Hadden that the proposed ordinance he passed for publication. Motion carried. (7 AYES)

PROPOSED ORDINANCE - CHANGING FORM OF LICENSE

The following entitled proposed ordinance was presented and read: AN ORDINANCE AMENDING SECTION 5 OF CHAPTER 50 OF THE 1953 COMPILED ORDINANCES OF THE CITY OF GRAND JUNCTION, COLORADO, CONCERNING THE FORM OF LICENSES. It was moved by Councilman Love and seconded by Councilman Wright that the proposed ordinance be passed for publication. Motion carried. (7 AYES)

AIRPORT - RESOLUTION - MANAGER TO REQUEST RELEASE FROM FAA TO SELL TRACT TO STATE HIGHWAY

The following Resolution was presented and read:

RESOLUTION

RESOLVED, that CARL ALSTATT, Airport Manager of Walker Field, be and he hereby is authorized to make formal request to Federal Aviation Agency for permission to convey to Highway Department, State of Colorado. and obtain Release of obligations from said agency, with regard to the following described land:

A tract or parcel of land No. 111 of Colorado Department of Highways Project No. I 70-1(3)24 containing 11.626 acres, more or less, in Lots 9 & 10 of Jaynes Subdivision, east of the Highline Canal, in Lot 1 of Section 1, Township 1 South, Range 1 West, and Lots 2, 7, and 8 of Jaynes Subdivision, east of the Highline Canal, in the Southeast Quarter of the Southeast Quarter of Section 36, Township 1 North, Range 1 West, of the Ute Meridian, in Mesa County, Colorado, said tract or parcel being more particularly described as follows:

Beginning at a point on the East line of Lot 9 of Jaynes Subdivision from which the Northeast Corner of Section 1, Township 1 South, Range 1 West, bears North 80 59' East a distance of 192.1 feet

- 1. Thence along the arc of a curve to the right having a radius of 1,487.1 feet a distance of 284.7 feet (the chord of this arc bears North 550 47' West a distance of 284.3 feet), to the north line of Lot 9 of Jaynes Subdivision;
- 2. Thence North 890 58' West along the north line of said Lot 9 a distance of 395.0 feet;
- 3. Thence South 360 37' East a distance of 183.7 feet;
- 4. Thence along the arc of a curve to the left having a radius of 1,787.1 feet a distance of 628.5 feet (the chord of this arc hears South $560\ 20'$ 30" East a distance of 625.3 feet), to the east line of Lot 9 of Jaynes Subdivision.
- 5. Thence North along the east line of said Lot 9 a distance of 333.9 feet, more or less, to the point of beginning.

The above described portion of Parcel No. 111 contains 3.818 acres, more or less.

ALS 0

Beginning at a point on the south line of lot 8 of Jaynes Subdivision from which the Southeast Corner of Section 36, Township 1 North, Range 1 West bears South 840 49' East a distance of 334.3 feet;

- 1. Thence along the arc of a curve to the right having a radius of 1,487.1 feet, a distance of 237.1 feet (the chord of this arc bears North 420 14' West a distance of 236.8 feet);
- 2. Thence North 360 41' West a distance of 383.2 feet;
- 3. Thence North 300 40' West a distance of 715.6 feet;
- 4. Thence North 12o 30' East a distance of 217.3 feet to the north line of Lot 2 of Jaynes Subdivision;
- 5. Thence West along the north line of said Lot 2 a distance of 59.0 feet to the centerline of the Highline Canal;
- 6. Thence South 260 30' West along the centerline of said Canal a distance of 286.3 feet;

- 7. Thence along the centerline of said Canal, along the arc of a curve to the left having a radius of 337.1 feet a distance of 188.6 feet (the chord of this arc bears South 100 28' West a distance of 186.2 feet);
- 8. Thence South 360 16' East a distance of 155.1 feet;
- 9. Thence South 300 40' East a distance of 454.3 feet;
- 10. Thence South 330 02' 30" East a distance of 415.0 feet;
- 11. Thence South 360 37' East a distance of 8.8 feet to the South line of Lot 7 of Jaynes Subdivision;
- 12. Thence South 890 58' East along the south line of Lots 7 and 8 of said Subdivision a distance of 371.6 feet, more or less, to the point of beginning.

The above described portion of Parcel No. 111 contains 7.808 acres, more or less.

The above described parcel contains a total of 11.626 acres, more or less.

ALSO

A tract or parcel of land No. 113 of Colorado Department of Highways Project No. I 70-1(3)24 containing 12.456 acres, more or less, in the Southeast Quarter of the Southwest Quarter of Section 31, Township 1 North, Range 1 East, and the East Half of the Northwest Quarter of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter lying north of the Highline Canal, of Section 6, Township 1 South, Range 1 East, of the Ute Meridian, in Mesa County, Colorado, said tract or parcel being more particularly described as follows:

Beginning at a point on the south line of Section 31 from which the Southwest Corner of Section 31, Township 1 North, Range 1 East bears North 890 53' 30" West a distance of 2,555.4 feet;

- 1. Thence South 890 53' 30'' East along the south line of Section 31 a distance of 73.0 feet to the South Quarter Corner of Section 31;
- 2. Thence North along the east line of the Southwest Quarter of Section 31 a distance of 15.9 feet;
- 3. Thence South 77o 44' West a distance of 74.8 feet, more or less, to the point of beginning.

The above described portion of Parcel No. 113 contains 0.013 acres, more or less.

ALS 0

Beginning at a point on the north line of Section 6 from which the Northwest Corner of Section 6, Township 1 South, Range 1 East, bears North 890 53' 30" West a distance of 2,555.4 feet;

- 1. Thence South 77o 44' West a distance of 1,390.0 feet;
- 2. Thence South 800 00' 30" West a distance of 381.4 feet;
- 3. Thence along the arc of a curve to the right having a radius of 1,487.1 feet a distance of 164.6 feet (the chord of this arc bears South 870.54' West a distance of 164.5 feet), to the west line of the East Half of the Northwest Quarter of the Northwest Quarter of Section F;
- 4. Thence South along the west line of the East Half of the Northwest Quarter of the Northwest Quarter of Section 6 a distance of 275.1 feet;
- 5. Thence along the arc of a curve to the left having a radius of 1,762.1 feet a distance of 189.8 feet (the chord of this arc bears North 870 49' East a distance of 189.7 feet);
- 6. Thence North 78o 43' 30" East a distance of 414.7 feet,
- 7. Thence North 770 44' East a distance of 700.0 feet;
- 8. Thence North 800 35' 30" East a distance of 200.3 feet;
- 9. Thence North 77o 44' East a distance of 505.0 feet to the east line of the Northwest Quarter of Section 6:
- 10. Thence North along the east line of the Northwest Quarter of Section 6 a distance of 265.5 feet to the North Quarter Corner of Section 6;
- 11. Thence North 890 53' 30" West along the north line of Section 6 a distance of 73.0 feet, more or less, to the point of beginning.

The above described portion of Parcel No. 113 contains 12.443 acres, more or less.

The above described parcel contains a total of 12.456 acres, more or less.

PASSED AND ADOPTED this 20th day of March, 1963.

Charles E. McCormick

President of the City Council

ATTEST:

City Clerk

It was moved by Councilman Love and seconded by Councilman Wright that the Resolution be passed and adopted as read: Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried and the Resolution duly passed and adopted. (7 AYES)

PARKING LOT AT 4TH AND COLORADO - RENEW LEASE FOR 2 YEARS - INSTRUMENT #4034

City Manager Lacy stated that the two-year old lease for the parking lot in the 400 block on Colorado is expiring, and he would recommend that it be extended for another two years. It took about ten months of the first year before this lot started paying its own way, but the revenue now is about breaking even. If the Park & Shop Corp. wishes to use this lot in their program of free parking, the City will release it to them. This is agreeable with the owners of the lots. It was moved by Councilman Wright and seconded by Councilman Meacham that the City Manager be authorized to sign the lease for a period of two years on the same terms. Motion carried. (7 AYES)

PARKING LOT, 6TH AND ROOD - TO USE OLD CITY HALL AND FIRE STATION PROPERTY FOR EMPLOYEE PARKING LOT

Councilman Colescott asked about the parking lot at 6th and Rood. Manager Lacy reported that City a tentative plan is being worked out to use the property where the old City Hall and Fire Station is located. This would be used for employee parking. This would be set up with meters taken from the parking lot at 6th and Rood and changed so that two hours for five cents would be the charge.

LIQUOR APPLICATION BAR X LOUNGE, 1600 NORTH AVENUE - HEARING 4-3-63

City Manager Lacy stated that the Bar X Motel, 1600 North Avenue, had made application for a hotel and restaurant liquor license for the Bar X Lounge, and that this had been advertised for hearing on April 3, 1963, due to the urgency of their expansion program.

HEARINGS - CITY ADMINISTRATION TO SET DATES FOR HEARINGS WITHOUT GOING TO COUNCIL

City Attorney Ashby suggested that a general policy he made for setting hearings. There is nothing in the liquor code or zoning ordinance which requires the Council to set the date of hearing. The Council has no authority to refuse to hold hearings. In line with the present stream-

lining of City Administration policy, time may be saved by having the City Manager set the hearing date in accordance with the ordinances of the City and state law.

It was moved by Councilman Wright and seconded by Councilman Lowe that the City Manager be authorized to set hearing dates for liquor, beer and zoning matters. Motion carried. (7 AYES)

TAX CERT. #19508 - CITY ATTORNEY TO DRAW UP RESOLUTION CANCELING

A memorandum from Charles E. Green, Finance Director, concerning Tax Certificate #19508 dated December 14, 1917 which is for O.J. Water Main District was read. This is for the South 50 feet of Lots 28 to 32, Block 123, City of Grand Junction and the property is now owned by Rafaellina Raso. City Attorney Ashby stated that he would draw up a Resolution for the next meeting.

OLD FIRE STATION - 6TH & COLORADO NOT SUITABLE FOR USE AS MUSEUM

Councilman Wright stated that he had been approached to use the Old Fire Station to store material which should be placed in a local museum. Because there is no local facility, many valuable items are being sent out of the Community. City Manager Lacy stated that because of the condition of the building, he doubted if it would be advisable to store anything very valuable in it.

STREET IMPROVEMENT GLEN ROAD - TO SEE CITY MANAGER REGARDING

Mrs. Beale and Mr. R. Carbajal residing on Glen Road came to the council concerning the improving of their street. This area has recently been annexed and there are only three new homes constructed at the present time. Petitions which they have tried to circulate have not provided the necessary frontage for this street to be put into an improvement district unless done by special action of the Council. Mr. Lacy stated that he did not know all of the details involved, but would check with the Engineering Department. He invited Mrs. Beale and Mr. Carbajal to make an appointment to see him later.

ADJOURNMENT

It was moved by Councilman Lowe, duly seconded and carried that the meeting adjourn.

/s/ Helen C. Tomlinson City Clerk