

Grand Junction, Colorado

November 17, 1965

ROLL CALL

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock p.m. November 17, 1965 in the Civic Auditorium at City Hall. Councilmen present and answering roll call were R.B. Evans, Harry O. Colescott, Dr. Hurst F. Otto, and Charles E. McCormick. Councilmen Charles H. Love and Herbert M. Wright were absent. Council President Ray A. Meacham arrived at the meeting during the discussion of Horizon Drive Sewer. Also present were City Attorney Gerald J. Ashby and City Clerk Helen C. Tomlinson. City Manager J. M. Lacy was absent. President Pro Tem McCormick presided during the meeting.

INVOCATION

The invocation was given by Mr. Jerald F. Chadwick, Second Counsellor in First Ward Bishopric, Church of Jesus Christ of Latter Day Saints.

MINUTES

It was moved by Councilman Colescott and seconded by Councilman Evans that the minutes of the regular meeting held November 3, 1965 be approved as written. Motion carried. (4 AYES)

HEARING - ADOPT 1966 BUDGET - \$3,303.921 - 15 MILL LEVY

This date had been scheduled and advertised for hearing on the proposed 1966 Budget. President Pro Tem McCormick stated that this was the time for any interested citizen to make his opinions known. There were no comments from the audience so President Pro Tem McCormick closed the hearing.

**HEARING - PLAT COTTONWOOD MEADOWS MOBILE HOMES ESTATES
SUBDIVISION - APPROVED**

This date had been scheduled and advertised for hearing on Cottonwood Meadows Mobile Homes Estates Subdivision which is a ten acre tract located at 28 1/2 Road and Elm Avenue. Development Director Warner presented the plat showing the proposed development of this subdivision. This is for a mobile homes subdivision and differs from a trailer court in that people purchase their lots. The Board of Adjustment had approved this as a conditional use. The Planning Commission had approved the concept and plan contingent upon approval by the utilities companies. There being no comments from the audience, President Pro Tem McCormick closed the hearing.

It was moved by Councilman Evans and seconded by Councilman Otto

that the plat of Cottonwood Meadows, Mobile Homes Estates Subdivision be accepted and signed by the President of the City Council and attested by the City Clerk; that it be approved and filed with the Mesa County Clerk and Recorder; that a copy thereof be placed on file in the office of the County Assessor and City Engineer. Motion carried. (4)

HORIZON DRIVE SEWER - BIDS - A.L. PARTEE LOW BIDDER - TABLED TO 11-22-65

City Manager Lacy had presented a Memo to the Council members concerning the bids submitted for the Horizon Drive Sewer project. These bids had been opened on November 10th and the following submitted:

Grand Mesa Constructors	\$152,455.00
Bookcliff Construction	148,004.00
A. L. Partee	134,381.00

As these bids were all much higher than the original estimate of \$100,000, Mr. Lacy explained in his "Memo" that the plans had been changed to increase the size of the pipe to 18-inch west from First Street, and also to extend the line across Interstate 70. Mr. Lacy explained that it would now be necessary to appropriate \$24,000 from 1965 funds in order to activate the contract and provide funds which may be spent in 1965 in order to get the project started. This money would come from sewer plant accrual funds in the 1965 budget. He also explained that there appears to be a bright future for tapping onto the sewer from additional developments.

The City Manager, City Engineer and Consulting Engineer, Mr. Richard Mandeville, recommended that the contract be let to Mr. A. L. Partee, as low bidder. Mr. Hickman and Mr. Mandeville had talked to Mr. Partee and felt that he was bondable and reliable.

A "Memo" from Mr. Hickman, City Engineer, stated that he and Mr. Mandeville had been called on by a group of representatives from Labor and Union organizations. These organizations are filing protests against the awarding of the contract to Mr. Partee because he has a financial interest in the project; has not done any similar work; and they feel that all of the work would be sublet. They asked that the Council reject all of the bids and re-advertise.

Mr. Dye, of Bookcliff Construction, asked if the plan had been changed. Mr. Mandeville was present at the Council meeting and told the members that he and Mr. Hickman feel that Mr. Partee is a successful contractor, bondable and their recommendation would still be that the contract be awarded to him. The bids submitted were realistic and no changes in the plans are anticipated. Final quantities would be based on the unit prices. The bidders have already complained about the shortness of time (75 days for

completion) and a delay in re-advertising for bids would make this goal more difficult. Usually bids are higher when re-advertised. Mr. Mandeville asked if the bids were rejected, whether or not, Mr. Partee would be allowed to bid again.

President Pro Tem McCormick stated that if the bids were rejected, he felt they should be rejected because of the cost.

Several of the Councilmen present seemed to be reluctant to go ahead and award the contract to Mr. Partee. Councilman Meacham moved that the matter be tabled until Monday morning, November 22nd, at 8:00 A.M. when a special Council meeting would be held to consider the awarding of the bids. Dr. Otto seconded the motion. Motion carried. (5 AYES)

LIQUOR LICENSES - LA COURT HOTEL & ROYAL BAR & CAFE - APPROVED FOR 1966

Consideration of applications for renewal of liquor licenses for La Court Hotel & Motel Co., Inc. dba La Court Hotel & Motel and Royal Bar & Cafe was made. A letter from the Mesa County Health Department stated that inspections had been made of both establishments and so far as the Health Department is concerned, they were approved for license renewals. It was moved by Councilman Colescott and seconded by Council man Evans that the application of LaCourt Hotel Co., Inc. dba LaCourt Hotel & Motor Lodge, 105 S. 2nd Street, and the application of Wayne G.

and Georgia A. Olson dba Royal Bar & Cafe, 209 Colorado Avenue, be approved and licenses granted when State licenses have been received. Motion carried. (5 AYES)

BONDS APPROVED

It was moved by Councilman Evans and seconded by Councilman Meacham that the following bonds, being on the approved forms, be accepted and filed. Motion carried. (5 AYES)

Spec Contr	Donald V. Stack	Royal Indemnity Co.	394227	#207
House Mover	S. C. Thomas	Natl Surety Corp	LR6126385	#1

(1966)

3.2 BEER APPLICATION - HEARING 12-15-65 - GJ PIZZA, INC., DBA PIZZA HUT, 1230 N. 12TH STREET

A hearing has been set for December 15, 1965 on the application of G.J. Pizza, Inc., dba Pizza Hut, 1230 No. 12th Street. This will be under new ownership a corporation with John Wogan, Jr., President & Treasurer, Martin Hart, Vice President, Allen K. Young, Secretary (all of Denver). Duane Moore will manage the establishment. (Hearing on new owner, not location).

RESOLUTION ADOPTING PAY SCALE FOR 1966

The following Resolution was presented and read:

R E S O L U T I O N

BE IT RESOLVED by the City Council of Grand Junction, Colorado, that all regular full-time positions are classified as to pay range in Section I of this resolution, and that the following salaries as indicated in Section II be paid for the year 1966, effective January 1, 1966, and thereafter until such time as the City Council shall make changes therein. Such salaries shall be paid twice each and every month at regular intervals, or other established pay period:

Section I: POSITION CLASSIFICATION*

SALARY RANGE NO. 1: (100 - 112 points)
None

SALARY RANGE NO. 2: (113 - 148 points)
Trash Crewman No. 2 Park Crewman No. 2 Library Aid II
Street Crewman No. 3 Custodian No. 2

SALARY RANGE NO. 3: (149 - 168 points)
Dog Warden Mechanic's Helper Meter Reader
Cemetery Crewman Library Aid I Custodian No. 1
Maintenance Man

SALARY RANGE NO. 4: (169 - 188 points)
Filter Plant Crewman Ass't Court Clerk Cashier
Secretary (Library) Billing Clerk P.B.X.- Receptionist
Street Crewman #2 Utilities Clerk Jail Warden
Utilities Crewman #2 Sales Tax Clk II Secretary-Recreation

SALARY RANGE NO. 5: (189 - 201 points)
Mechanic II Trash Crmn #1 Bookkeepng Mchn Oper
Forestry Crmn #2 Greenskeeper Machine Accountant
Park Crewman #1 Billing Mchn Oper

SALARY RANGE NO. 6: (202 - 218 points)
Relief Operator Secretary (Engr) Secretary (Police)
Secretary (Disptchr) Secretary (Purchng) Forestry Crmn #1
Secretary (Devlpmnt) Secretary (Parks) Storekeeper
Police Radio Dsptcher

SALARY RANGE NO. 7: (219 - 236 points)
Meter Attendant Utility Crmn #1 Elect Maint Man
Meter Repairman Intake Tender Constr Maint Man
Land Fill Operator Street Crmn #1 Golf Professional
Chief Meter Reader Disposal Pool Oper Pool Operator
Park Machinist Filter Pool Oper

SALARY RANGE NO. 8: (237 - 254 points)

Mechanic I	Court Clerk	Sales Tax Clerk I
<u>SALARY RANGE NO. 9:</u>	<u>(255 - 262 points)</u>	
Librarian #3	Policeman	Fireman
<u>SALARY RANGE NO. 10:</u>	<u>(263 - 274 points)</u>	
Utilities Foreman	Executive Secretary	Forestry Foreman
Cemetery Foreman	Park Foreman	Public Works Foreman
Deputy City Clerk	Librarian #2	
<u>SALARY RANGE NO. 11:</u>	<u>(275 - 294 points)</u>	
Deputy Finance Dir	Sanitation Supervisor	
<u>SALARY RANGE NO. 12:</u>	<u>(293 - 310 points)</u>	
Office Engineer	Librarian #1	Field Engr (Party)
Wtr Filter Plnt Chf	Field Engr (Insp)	Police Sergeant
Disposal Plant Chf		
<u>SALARY RANGE NO. 13:</u>	<u>(311 - 329 points)</u>	
Building Inspector	Police Lieutenant	Parks Supervisor
Fire Lieutenant	Detective	
<u>SALARY RANGE NO. 14:</u>	<u>(330 - 350 points)</u>	
Purchasing Agent	Utilities Supervisor	Police Captain
Maintenance Supervsr	Equipment Supervisor	Fire Captain
Public Wks Supervsr	Utilities Administrator	
<u>SALARY RANGE NO. 15:</u>	<u>(351 - 371 points)</u>	
Fire Prevention Chf	Projects Engineer	Head Librarian**
<u>SALARY RANGE NO. 16:</u>	<u>(373 - 392 points)</u>	
None		
<u>SALARY RANGE NO. 17:</u>	<u>(393 - 413 points)</u>	
City Clerk-Persnl Dir	Recreation Dir	Development Dir
Finance Dir (City Treas)		
<u>SALARY RANGE NO. 18:</u>	<u>(414 - 431 points)</u>	
Traffic Engr-Airport	Parks Director	Police Chief
Mgr.	Fire Chief	
<u>SALARY RANGE NO. 19:</u>	<u>(432 - 440 points)</u>	
Operations Director		
NOTE: Ranges 20 through 24 are not shown since no jobs are assigned in them at present.		
<u>SALARY RANGE NO. 20:</u>	<u>(441 - 460 points)</u>	
None		
<u>SALARY RANGE NO. 25:</u>	<u>(525 - 550 points)</u>	
City Engineer - Public Works Director		

* Total point spread is 450 points, or an average of 18 points per job range for 20 ranges. Breaks between ranges are made at gaps in the point list. The average point spread within each range is 17.5 points jobs are listed in order of points from lowest to highest.

** Pay scale for Lead Librarian shown for City Library only. Present Librarian hired and paid according to Regional Library duties.

SECTION 11: SALARY SCHEDULE FOR PERMANENT POSITIONS

JOB RANGE NO.	<u>Annual</u>						<u>Longevity</u>		
	A	<u>A$\frac{1}{2}$</u>	B	C	D	E	F	G	H
1	280	286	291	304	316	328	342	355	369
2	291	297	304	316	328	342	355	369	384
3	304	309	316	328	342	355	369	384	400
4	316	322	328	342	355	369	384	400	416
5	328	335	342	355	369	384	400	416	432
6	342	348	355	369	384	400	416	432	449
7	355	362	369	384	400	416	432	449	467
8	369	377	384	400	416	432	449	467	486
9	384	392	400	416	432	449	467	486	505
10	400	407	416	432	449	467	486	505	525
11	416	424	432	449	467	486	505	525	546
12	432	441	449	467	486	505	525	546	568
13	449	458	467	486	505	525	546	568	591
14	467	477	486	505	525	546	568	591	615
15	486	496	505	525	546	568	591	615	640
16	505	515	525	546	568	591	615	640	666
17	525	535	546	568	591	615	640	666	693
18	546	557	568	591	615	640	666	693	721
19	568	580	591	615	640	666	693	721	750
25	721	736	750	780	810	842	876	911	947

NOTES:

1. Step "A-1/2" allowed at 6 months. Step "B" allowed at start of second calendar year.
2. Steps "B" through "E" possible annual increases.
3. Step "F" possible for 6th, 7th, & 8th years; Step "G" for 9th, 10th & 11th years. If employee has served more than required years, does not stop in these steps.
4. Step "H" for 12th year, on.
5. To find hourly rate divide monthly rate by 173.
6. No new employees will be hired at higher rates than present employees in same type job.

ADOPTED AND APPROVED this 17th day of November, 1965.

ATTEST:

City Clerk

APPROVED:

Ray A. Meacham
President of the City Council

It was moved by Councilman Colescott and seconded by Councilman Evans that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. President Pro Tem McCormick declared the motion carried and the Resolution duly passed and adopted as read. (5 AYES)

1966 BUDGET ADOPTED

The following Resolution was presented and read:

R E S O L U T I O N

A RESOLUTION ADOPTING A BUDGET FOR DEFRAYING THE EXPENSES AND LIABILITIES FOR THE FISCAL YEAR ENDING DECEMBER 31, 1966

WHEREAS, in accordance with the provisions of Article VI, Section 59, of the Charter of the City of Grand Junction, the City Manager of said City has submitted to the City Council, a budget estimate of the revenues of said City and the expenses of conducting the affairs thereof for the fiscal year ending December 31, 1966; and

WHEREAS, after full and final consideration of the budget estimate the City Council is of the opinion that the budget should be approved and adopted;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the budget estimate of the revenues and expenses of conducting the affairs of said City for the fiscal year ending December 31, 1966, as submitted by the City Manager, be and the same is hereby adopted and approved as the budget estimate for defraying the expenses and liabilities against said City for the fiscal year ending December 31, 1966.

ADOPTED AND APPROVED this 17th day of November 1965.

APPROVED:

President of the Council

ATTEST:

City Clerk

It was moved by Councilman Evans and seconded by Councilman Otto that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. President Pro Tem McCormick declared the motion carried and the Resolution duly passed and adopted as read. (5 AYES)

PROPOSED ORDINANCE - 1966 APPROPRIATIONS - \$3,303,921 - CITY MANAGER'S SALARY \$14,496

The following entitled proposed ordinance was presented and read: AN ORDINANCE APPROPRIATING CERTAIN SUMS OF MONEY TO DEFRAY THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY OF GRAND JUNCTION, COLORADO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 1966 AND ENDING DECEMBER 31, 1966 AND FIXING THE SALARY OF THE CITY MANAGER OF SAID CITY. It was moved by Councilman Meacham and seconded by Councilman Evans that the proposed ordinance be passed for publication. Motion carried. (5 AYES)

PROPERTY - SALE OF LOTS 5 AND 6 BLOCK P KEITH'S ADDITION TO JESSE L. BOYCE - LEASE AGREEMENT

The following Resolution was presented and read:

R E S O L U T I O N

WHEREAS, Jesse L. Boyce and Elizabeth Boyce have offered to purchase from the City of Grand Junction Lots 5 and 6 in Block P of Keith's Addition to the City of Grand Junction, Mesa County, Colorado, for the sum of Four Thousand Six Hundred (\$4,600.00) Dollars; and

WHEREAS, such price is the appraised value of said lots, such appraisal being performed by an independent appraiser; and

WHEREAS, said lots are not now, nor have they ever been, used for park or governmental purposes, and the sale of the same would be to the benefit of the inhabitants of the City of Grand Junction;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the City Manager, upon receipt of the aforementioned sum, be, and he is hereby, authorized to execute a Warranty Deed on behalf of the City, and as the act of the City, conveying said lots to Jesse L. Boyce and Elizabeth Boyce.

PASSED AND ADOPTED this 17th day of November, 1965

It was moved by Councilman Meacham and seconded by Councilman Otto that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. President Pro Tem McCormick declared the motion

carried and the Resolution duly passed and adopted as read. (5 AYES)

It was moved by Councilman Colescott and seconded by Councilman Evans that the City Manager be authorized to execute a lease agreement with Mr. Boyce for Lots 7,8,9, 28,29 and 30 Block P Keith's Addition. Motion carried. (5 AYES)

PROPOSED ORDINANCE - PROVIDE FOR YOUTH JURIES IN MUNICIPAL COURT

The following entitled proposed ordinance was presented and read: AN ORDINANCE AMENDING SECTION 20 OF CHAPTER 42 OF THE 1953 COMPILED ORDINANCES OF THE CITY OF GRAND JUNCTION BY ADDING THERETO A SUB-SECTION 7 TO PROVIDE FOR YOUTH JURIES IN THE MUNICIPAL COURT. It was moved by Councilman Evans and seconded by Councilman Colescott that the proposed ordinance be passed for publication. Motion carried. (5 AYES)

ADJOURNMENT

It was moved by Councilman Evans and seconded by Councilman Meacham that the meeting adjourn. Motion carried. (5 AYES)

/s/ Helen C. Tomlinson
City Clerk