

Grand Junction, Colorado

February 16, 1966

**ROLL CALL**

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. February 16, 1966, in the Civic Auditorium at City Hall. Councilmen present and answering roll call were Chas. E. McCormick, R. B. Evans, Chas. H. Love, Harry O. Colescott, Dr. Hurst F. Otto, Herbert M. Wright and President Ray A. Meacham. Also present were City Attorney Gerald J. Ashby, City Manager Lacy and City Clerk Helen C. Tomlinson.

**INVOCATION**

The invocation was given by Rev. J. Frederick Speer, Assistant Pastor, First United Presbyterian Church.

**MINUTES**

It was moved by Councilman Love and seconded by Councilman Evans that the minutes of the regular meeting held February 2, 1966, be approved as written. Motion carried. (7 AYES)

**HEARING**

Liquor license Ty-We, Inc dba Beefeaters, 159 Colo.

Trsf grtd

This was the date set for hearing on the transfer of the Beefeaters' Steakhouse liquor license at 159 Colorado Avenue. The Corporation, Ty-We, Inc., has changed officers, the new officers being L. J. McCluskey, Montrose, President, Dan Verges, McMinnville, Oregon, Vice-President, and Marie McCluskey, Montrose, Secretary-Treasurer. A letter from Karl Johnson, Chief of Police, brought out the fact that these were not the officers registered in the Secretary of State's office and that Mr. Verges operates the Normandy Club in McMinnville, Oregon, where it is assumed that liquor is sold. City Attorney Ashby stated that the 1965 corporation report does not show the new officers for Ty-We, Inc. but that the 1966 report will show that they have changed in accordance with the application for the liquor license. He also stated that the State Liquor Code provides that a person cannot have any interest in more than one liquor outlet in the State of Colorado, but does not limit outside the State operations.

It was moved by Councilman Wright and seconded by Councilman Love that the transfer of officers in Ty-We, Inc. dba Beefeaters' Steakhouse, 159 Colorado, be approved and the liquor license granted to Ty-We, Inc. by the Council be approved in the name of the new officers. Motion carried. (7 AYES)

**AUDITOR FOR 1966 APPTD**

Dalby, Wendland & Jensen

The Committee (Councilmen McCormick and Otto) appointed to select an auditor for the year 1966 recommended that the firm of Dalby, Wendland and Jensen be employed by the City of Grand Junction to make the audit. It was moved by Councilman McCormick and seconded by Councilman Otto that the report of the Committee be accepted and that Dalby, Wendland and Jensen be the auditors for the year 1966. Motion carried. (7 AYES)

**WENTRONICS, INC.**

Cable TV election 3-15-66

Notice of Election

The following Resolution was presented and read:

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the election Notice hereinafter set out be the Notice of the Special Municipal Revocable Permit Election to be held in the City on Tuesday, March 15, 1966, and, further, that the same be published in accordance with election procedures:

ELECTION NOTICE  
CITY OF GRAND JUNCTION, COLORADO  
NOTICE OF SPECIAL MUNICIPAL REVOCABLE PERMIT ELECTION TO BE HELD ON TUESDAY, THE  
15TH DAY OF MARCH, 1966

PUBLIC NOTICE IS HEREBY GIVEN THAT A SPECIAL MUNICIPAL REVOCABLE PERMIT ELECTION WILL BE HELD ON TUESDAY, THE 15TH DAY OF MARCH, 1966 AT THE FOLLOWING PLACES HEREINAFTER DESIGNATED IN THE CITY OF GRAND JUNCTION, COLORADO:

That said Special Municipal Revocable Permit Election will be held at the several polling places in the several districts of the City of Grand Junction, Colorado, in the State aforesaid as follows:

|                              |   |
|------------------------------|---|
| DISTRICT "A" - POLLING PLACE | City Hall, 5th & Rood                                 |
| DISTRICT "B" - POLLING PLACE | Grand Jct. High School Gymnasium Lobby, 1400 N 5th St |
| DISTRICT "C" - POLLING PLACE | Orchard Avenue School Gym<br>16th & Orchard Ave.      |
| DISTRICT "D" - POLLING PLACE | Lowell School - 310 N. 7th St.                        |
| DISTRICT "E" - POLLING PLACE | Lincoln Park Golf Club House<br>Lincoln Park          |

Upon the date and at the places designated aforesaid, the polls will be open from the hour of 7 o'clock A. M. to and including, and will be closed at the hour of 7 o'clock P. M. The ballots to be used in voting will be prepared and furnished by the City Clerk to the Judges of the election, to be by them furnished to the voters. The election will be held and conducted as nearly as may be, as prescribed by law for the election of municipal officers. Registration for the said election will take place in the manner now provided by ordinance and law.

That at said election there shall be and there is hereby submitted to a vote of the qualified electors of the City, the following question:

QUESTION SUBMITTED: Shall the City Council of the City of Grand Junction, Colorado, grant a Revocable Permit to Wentronics, Inc., a Colorado Corporation, to permit that corporation to use all streets and alleys within the City for installation, operation and maintenance of a Cable Television System, the City receiving two and one half per cent (2 1/2%) of the gross receipts derived by the corporation from such operation within the City?

IT WITNESS WHEREOF, The City Council of the City of Grand Junction, Colorado, has caused this Notice to be published and posted as required by law, and dated this 16th day of February, 1966.

Helen C. Tomlinson  
City Clerk

It was moved by Councilman Colescott and seconded by Councilman McCormick that the Resolution be passed and adopted as read. Councilman McCormick stated that he realized the City would have to call an election when requested for a vote on cable TV, but he was not satisfied with the amount of money the City would receive for a revocable permit for such service. Councilman Evans agreed with Councilman McCormick. Roll was called on the motion with the following result: Councilmen voting AYE: Love, Colescott, Wright, Otto and Pres. Meacham. Councilmen voting NAY: McCormick and Evans. A majority of the Councilmen voting AYE, the President declared the motion carried.

**BONDS APPROVED**

The following bonds, being on the approved forms, were presented:

|  |            |                 |            |      |
|--|------------|-----------------|------------|------|
| Luke M. Grasso                             | Spec Contr | Western Surety  | 3007675    | #169 |
| Heinz Glass & Aluminum                     | Spec Contr | Natl Surety     | LR 6140140 | #170 |
| Bruster Constr                             | Gen Contr  | Travelers Indem | 1040528    | #172 |
| Newton B. Irvin dba Grand Valley Sheet Mtl | Gas Instlr | Natl Surety     | LR 6094133 | #171 |

It was moved by Councilman Colescott and seconded by Councilman Evans that the bonds be approved and filed. Motion carried. (7 AYES)

**ORD. 1226**

Addn of grounds to "Municipal Cemetery"

(Masonic, IOOF & Calvary)

The following entitled emergency ordinance was introduced and read: AN ORDINANCE AMENDING SECTION 8-1 OF THE 1963 CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION TO PROVIDE FOR THE ADDITION OF GROUNDS TO THE MUNICIPAL CEMETERY AND DECLARING AN EMERGENCY. It was moved by Councilman McCormick and seconded by Councilman Wright that the ordinance be passed and adopted as an emergency ordinance, numbered 1226, and ordered published. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried. (7 AYES)

**CEMETERY**

Setting Prices for Lots, P.C. Openings etc.

The following Resolution was presented and read:

**RESOLUTION**

WHEREAS, by Ordinance, it is required that the City Council set the fees and charges at the Municipal and Orchard Mesa cemeteries; and

WHEREAS, it is necessary to establish new fees and charges for conducting the operations of said cemeteries;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the following prices be charged for services performed in any and all sections of the Municipal and Orchard Mesa Cemeteries under the jurisdiction of the City of Grand Junction:

|  |                    |
|--|--------------------|
| Opening and closing graves - adults (standard to vault size) | \$35.00            |
| Child's grave - 3 to 5 feet                                  | \$25.00            |
| Infant's size grave  | \$15.00            |
| Perpetual care for one grave space                           | \$30.00            |
| Cost of each grave space                                     | \$45.00            |
| Setting monuments  | \$1.75 per sq. ft. |
| Setting cremation urns                                       | \$15.00            |
| Disinterment   | \$100.00           |
| Re-interment   | \$35.00            |

Grave openings for funerals held on Holidays, Sundays, or Mondays until 1 o'clock P. M., or whenever it requires that City employees work on an overtime basis shall be charged for on a basis of \$15.00 additional for each grave opened.

Grave spaces in Blocks "D" and "E" in Orchard Mesa Cemetery are to be sold without choice by the purchaser, for the amount of \$15.00. This does not include perpetual care or annual care. Regular rates for grave openings will be charged in these locations, and only graves or flat markers may be used.

PASSED AND ADOPTED this 16th day of February, 1966.

It was moved by Councilman Love and seconded by Councilman Evans that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried. (7 AYES)

### **AIRPORT**

Adm Bldg work progressing

Councilman McCormick reported that work on the Administration Building at the Airport is progressing and that there will be a great deal more room in the lobby for the convenience of passengers.

### **REGISTRATION**

President Meacham brought out that anyone who is registered can vote at the election on March 15th, and that it is not just for taxpaying electors. Also that the registration books are open now and until Feb. 28th.

**ADJOURNMENT**

It was moved by Councilman Evans and seconded by Councilman McCormick that the meeting adjourn. Motion carried.  
(7 AYES)

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/s/ Helen C. Tomlinson  
City Clerk