

Grand Junction, Colorado

December 7, 1966

ROLL CALL

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P.M. December 7, 1966 in the Civic Auditorium at City Hall. Councilmen present and answering roll call were Chas. E. McCormick, R. B. Evans, Chas. H. Love, Harry O. Colescott, R. G. Youngerman, Herbert M. Wright and President Ray A. Meacham. Also present were City Attorney Gerald J. Ashby, City Manager Gray and City Clerk Helen C. Tomlinson.

INVOCATION

The invocation was given by Rev. A. J. Bertrand, St. Joseph's Catholic Church.

MINUTES

It was moved by Councilman McCormick and seconded by Councilman Evans that the minutes of the regular meeting held November 16th and the minutes of the special meeting held November 30th be approved as written. Motion carried.

LIQUOR

Add name Idona Gaylor to Foresight Liquors, 201 Main St.

This was the date set for hearing on the application of William and Idona Gaylor, dba Foresight Liquors, 201 Main Street. This change was to add the name of Idona Gaylor to the application. There were no comments from anyone in the audience and President Meacham closed the hearing.

It was moved by Councilman Wright and seconded by Councilman McCormick that the application be approved and license issued when State license has been received. Motion carried.

APPOINTMENTS

Rudy Susman
Bd of Adjust

Chas. H. Love
Library Bd

R. Youngerman
Mesa Co. Bd of Health

President Meacham suggested the following be appointed to fill vacancies in various boards: Rudolph Susman to the Board of Adjustment for a period of three years from October 1st; Charles Love to serve on the Library Board, and Richard Youngerman to serve on the Mesa County Board of Health. It was moved by Councilman McCormick and seconded by Councilman Evans that the Council ratify the appointments suggested by President Meacham. Motion carried.

AIRPORT

Ltr thanks fr Frontier Airlines, Inc.

A letter from Frontier Airlines, Inc. was read thanking the Council for its cooperation in making Walker Field ready for Boeing 727 Jet plane service. Councilman McCormick stated that the Council appreciated Mr. Dymond's letter, and that we are very proud of our airport, Grand Junction being the smallest City in the country to have 727 jet service.

CABLE TV

Ltr fr Comtronics Cable TV re Delay in service

A letter from Comtronics Cable TV, Ed Drake, District Manager, was read. This letter explained that the Comtronics Company had been delayed in getting cable TV started in Grand Junction, as they were having some difficulty with the Mt. States Telephone Company in getting to use its poles and facilities. Mr. Herb Beson, from Mt. States Telephone Company, was present and told the Council that the telephone company had not been aware that there was any specific schedule set up for service in the City, and that they had been trying to do the engineering and extra work with regular crews. They were getting organized better, and felt that they were going along better at the present time.

3.2 BEER RENEWAL

Shakey's Pizza Parlor

An application for the renewal of the 3.2 beer license for Ted Kubena, dba Shakey's Pizza Parlor, was presented. A letter from Karl Johnson, Chief of Police, was read, stating that there was no reason why this license should not be renewed. It was moved by Councilman Colescott and seconded by Councilman Youngerman that the application be accepted and license granted when the State license has been received. Motion carried.

LTR THANKS

Co Clerk & Recorder

A letter from Annie Dunston, County Clerk and Recorder, was read thanking the City for the use of Lincoln Park Auditorium for voting places in the recent election.

LEASE

WESTERN SLOPE BROADCASTING CO.

A letter from Roy Adamson, Treasurer of XYZ Television, Inc., was read. This letter represents that the lease which the Western Slope Broadcasting Company has with the City of Grand Junction, covering property located south of Whitewater, be renewed at a nominal fee and that when it is possible for the radio transmitter to be built, that the fee of \$400.00 per year be paid once again. He also asked that the lease be transferred to XYZ Television, Inc. City Manager Gray explained that the option to renew this lease expired on Dec. 7th, and that he had just received the letter on this date. He had not had sufficient time to look into the lease, and would like to have the Council postpone action on the renewal for two weeks.

It was moved by Councilman Love and seconded by Councilman Evans that the matter be tabled for two weeks so that City Manager Gray may check on it, and that the lease be declared in existence until the next meeting. Motion carried.

ANNEXATION

Fairmount Heights

No. 4195

The following petitions for the annexation of Fairmount Heights were presented:

PETITION FOR ANNEXATION

WE THE UNDERSIGNED do hereby petition the City Council of the City of Grand Junction, State of Colorado, to annex the following described property to the said City:

Lots 4, 5, 6, 7, 8 and the South 85 feet of Lot 3 in Fairmount Heights Subdivision and beginning at a point which bears South 10.0 feet and West 14.0 feet from the Southeast Corner of Lot 2, Fairmount Heights Subdivision, thence West 236.0 feet, thence North 10.0 feet to the Southwest Corner of said Lot 2, thence North 30.0 feet, thence East 187.8 feet, thence Southeasterly 62.6 feet to the point of beginning.

Further described as:

Beginning at the Southeast Corner of Lot 4, Fairmount Heights Subdivision, Mesa County, Colorado, thence West to the Southwest corner, Lot 8 of said Subdivision, thence North to the Northwest corner of said Lot 8, thence Northeasterly to the Northeast corner, Lot 5 of said Subdivision, thence South along East Line of said Lot 5 to a point 20 feet West and 30 feet North of the Southwest corner, Lot 2 of said Subdivision, thence East 207.8 feet, thence Southeasterly 62.6 feet to a point 10 feet South and 14 feet West of the Northeast Corner, Lot 3 of said Subdivision, thence East 49 feet, thence South to a point 35 feet East of the point of beginning, thence West to the point of beginning.

As ground therefor, the petitioners respectfully state that annexation to the City of Grand Junction, Colorado is both necessary and desirable and that the said territory is eligible for annexation in that the provisions of the Municipal Annexation Act of 1965, Sections 3 and 4 have been met.

This petition is accompanied by four copies of a map or plat of the said territory, showing its boundary and its relation to established city limit lines, and said map is prepared upon a material suitable for filing.

Your petitioners further state that they are the owners of more than fifty per cent of the area of such territory to be annexed, exclusive of streets and alleys; that the mailing address of each signer and the date of signature are set forth hereafter opposite the name of each signer, and that the legal description of the property owned by each signer of said petition is attached hereto.

WHEREFORE these petitioners pray that this petition be accepted and that the said annexation be approved and accepted by ordinance.

| <u>DATE</u> | <u>SIGNATURE</u> | <u>ADDRESS</u> | <u>PROPERTY DESCRIPTION</u> |
|-------------|-------------------------|--------------------------------------|-------------------------------------|
| 10-17-66 | (s) Burley Dickens | 2642 F Road | Lots 5 & 6 of Fairmount Hts Subdiv. |
| 10-17-66 | (s) Lorraine I. Dickens | 2642 F Road | |
| 10-20-66 | (s) Minnie R. LeVan | 534 White | Lot 7 of Fairmount Hts Subdiv. |
| 10-31-66 | (s) Dorothy J. McKelvie | Gunnison, Colo. | Lot 7 of Fairmount Hts. Subdiv. |
| 10-29-66 | (s) William O. LeVan | 108 Citrus Edge San Dimas, Calif. | Lot 7 of Fairmount Hts Subdiv. |

| | | | |
|--------------|---------------------------------------|-------------------|--|
| 10-14-66 | (s) Mary K. Gilmore | 2640 F Rd | Lot 8 of Fairmount Hts Subdiv. |
| 10-13-66 | (s) James Golden by Keith G. Mumby | Box 398 | Lot 4 and South 85 ft of Lot 3 |
| 10-13-66 | (s) Stephen B. Johnson | 605 26 1/2 Rd | Beg at a pt which bears S 10.0 ft and W 14.0 ft fr SE Cor of Lot 2 |
| Oct 13 '66 | (s) Myrtle L. Johnson | | Fairmount Hts Sub, th W 236.0 ft the N 10.0 ft to SW Cor of sd Lot 2 |
| Oct 24, 1966 | (s) Paul B. Marasco | 670 Larkspur Lane | th N 30.0 ft th E 187.8 ft th Southeasterly 62.6 ft to POB |

This is an area at the northwest corner of 7th and Patterson Road. The petitions were signed by 100% of the property owners in the area to be annexed. The following entitled proposed ordinance was introduced and read: AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO. It was moved by Councilman Love and seconded by Councilman Youngerman that the proposed ordinance be passed for publication. Motion carried.

REV PMT

For concrete planters at Texaco Sta, 15th & North

INSTR NO 4206 Rev. Pmt.

The Grand Junction Planning Commission at its meeting on Nov. 30th approved an application from Texaco, Inc. to erect concrete planters at the station at 15th & North. The following Resolution was presented and read:

RESOLUTION

WHEREAS, A. H. Jones, Mary Elsie Jones and Texaco, Inc. have petitioned the City Council of the City of Grand Junction for a revocable permit to install concrete pipe planters in the city right-of-way south of Lot 10 and the west 31.3 feet of Lot 9 in Block 3 of Park Place Heights Subdivision, Mesa County, Colorado, all in accordance with Exhibit A, attached hereto and made a part hereof by reference, and

WHEREAS, such action has been approved by the City Engineer and the City Planning Commission, and

WHEREAS, such action would not be detrimental to the use of the right-of-way nor to the interests of the inhabitants of the city,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City Manager, on behalf of the city and as the act of the city, be, and he is hereby, authorized to grant such revocable permit to the said parties for the purpose stated upon the execution by them of an agreement covering the following:

1. They shall agree to save and hold the city harmless from any and all claims or demands arising out of the installation, maintenance and use of said planters.
2. They shall agree that all construction shall be under the supervision of the City Engineer and in accordance with his specifications.
3. They shall agree that at any time said permit shall be revoked, they will restore the right-of-way to its original condition at their expense.

PASSED AND ADOPTED THIS 7th day of December, 1966

It was moved by Councilman McCormick and seconded by Councilman Colescott that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

REVOCABLE PERMIT (Not provided)

GOLF COURSE FEES

To investigate raising for 1967

City Manager Gray prepared a "Memo" to the Council regarding fees for the use of the Lincoln Park Golf Course. He stated to the Council that some of the fees had not been changed since 1955 and that a small adjustment in membership fees had been made in 1961, after study by a Committee of Council members. In his budget message, Mr. Gray had stated that an adjustment should be made and in the revenue part of the budget a raise was contemplated. Mr. Gray suggested the following be set up as a new schedule:

| | | |
|----|---|---|
| 1. | Unlimited membership, men and women | \$65.00 per yr. |
| 2. | Limited membership, women only | \$35.00 per yr. |
| 3. | Junior membership, High School & College Students (to age 21) | \$20.00 per yr. |
| 4. | Monthly membership | \$15.00 per mo. |
| 5. | Green fees: Weekdays | \$1.25 for 9 holes \$2.00 for 18 holes |
| | Saturdays, Sundays & holidays | \$1.75 for 9 holes \$3.00 for 18 holes |

Mr. Roy Reynolds, Golf Pro, was present and talked about the proposed fees. It was suggested that there might be a family rate, but Mr. Reynolds felt that the course was so crowded, it might not be possible to take care of smaller children. Limited memberships for retired men were also discussed. It was suggested by Councilman McCormick that President Meacham appoint a committee to go over this matter with the City Manager, Mr. Stocker and Mr. Reynolds to decide on the fees, and make a report at the next meeting of the Council. President Meacham stated that he would like Councilman Evans to work with him on this committee.

PARKS

Accept 19 acre tract 30 RD & Patterson fr Mr. & Mrs. Lew Burkey
Instr. Abstracts Burkey

Mr. and Mrs. Lew Burkey have offered a 19-acre tract of land in the area of 30 Road and Patterson for a future park. This tract would be given to the City with the understanding that it would only be used for park purposes without any time limit. There would be a Palisade Irrigation District assessment against the property, amounting to about \$61.50 per year. Mr. and Mrs. Burkey have lived in this area for years, and would like to give this property to the City. As it is getting more and more difficult to find areas for parks, the Parks Director recommended that the City accept it. Mr. Gray also recommended that the City accept the tract, even though it wouldn't be possible to develop it immediately.

Councilman McCormick moved that the City accept this land, but that it be specified that it not be developed until after the annexation of the surrounding ground. There was no second to this motion, so it was automatically defeated. Councilman Wright then moved, and Councilman Love seconded the motion that the City gratefully accept the offer of Mr. and Mrs. Burkey to give this 19-acre tract of land for a park, subject to the consideration that it be developed at such time as the City feels it can and should be developed. Motion carried.

UNITED FUND

\$1,005

City Manager Gray reported that the final amount of money turned in to United Fund by City employees, was \$1,005.00. He had reported a smaller amount. This was 183% of the quota set for the City and was the highest in achievement of any group reporting. President Meacham commended the City employees for setting this example.

3.2 BEER VIOLATION

Food Time Drive-In Groc Inc.
1117 N 1st
Suspend 7 days-Selling to Minors

This date had been set for hearing for the violation of Donald Putnam, Manager of Food Time Drive-In Grocery, Inc., 1117 No. 1st. It was alleged that Mr. Putnam had sold beer to two minors last September 12th. Mr. Putnam was represented by his attorney, Tom Elder. The two boys who purchased the beer were present and told the Council that they had purchased the beer and had not been asked for identification at the time of the purchase. They were both large boys, one being 6'6" and the other 6'4;inch. They were both asked if they knew at the time they purchased the beer, that they were violating the law and both stated that they were aware of this fact.

It was moved by Councilman Wright and seconded by Councilman Love that the license of Food Time Drive-In Grocery, Inc., 1117 No. 1st, be suspended for seven days from December 8th. Motion carried.

President Meacham admonished the boys, and told them that when they break laws, someone else usually gets hurt more than they do, and that he hoped they were really ashamed of themselves.

NATL LEAGUE OF CITIES CONFERENCE

Report by McCormick

Councilman McCormick reported that he had just returned from the National League of Cities Conference held in Las Vegas. It was a very good conference, the largest that had been held. Talks were very good. He reported that cities were taking a little different attitude on Federal monies. The trend is to ask for money in a manner similar to Highway Users' tax, and not just for grants and loans regulated completely by the Federal Government.

ADJOURNMENT

It was moved by Councilman Evans and seconded by Councilman Youngerman that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson
City Clerk