

Grand Junction, Colorado

February 1, 1967

ROLL CALL

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 p.m., February 1, 1967. Councilmen present and answering roll call were Chas. E. McCormick, R. B. Evans, Chas. H. Love, R. G. Youngerman, Herbert M. Wright, and President Ray A. Meacham. Councilman Harry O. Colescott was absent. Also present were City Manager Richard Gray, City Attorney Gerald J. Ashby and City Clerk Helen C. Tomlinson.

INVOCATION

The invocation was given by Rev. Mabel Donaldson, Unity Church of Grand Junction.

MINUTES

It was moved by Councilman McCormick and seconded by Councilman Youngerman that the minutes of the regular meeting held January 18, 1967 be approved as written. Motion carried.

HEARING - ZONING ORCHARD MESA AND N. 12TH ANNEXATIONS

This date had been advertised for hearing on the zoning of the two newly annexed areas - Orchard Mesa and N. 12th & Patterson Road. Development Director Don Warner was present and explained to the Council the zoning proposed by the Planning Commission as follows:

Orchard Mesa Annexation

The W 423 ft of the NW 1/4 of the NW 1/4 of the SE 1/4 of Sec 23, T1S, R1W of the UM and that part of the NE 1/4 of the SW 1/4 of Sec 23 T1S R1W of the UM lying N of the Colo River and E of US Hwy No 50

Recommended as I-2 (Heavy Industrial Zone)

Blocks 5, 6, and 7 of Orchard Mesa Hts Sub and all of Moon & Day Addn exc Lots 10 and 11 of Blk 34, Lots 13 through 17 of Blk 35, and the East 37 ft of Lot 12 of Blk 35.

Recommended as C-1 (Light Commercial) Zone

Lots 10 and 11 of Blk 34, Lots 13 through 17 of Blk 35, and the East 37 ft of Lot 12 of Blk 35 of Moon & Day Addn

Recommended as R-1-C (Single Family Residence) Zone

North 12th Street Annexation

Beginning at a pt 30 ft N and 40 ft W of the SE cor of Sec 2, T1S, R1W of the UM thence W 165 ft, th N 300 ft, th E 165 ft, th S to p.o.b.

Recommended as B-2 (Neighborhood Business) Zone.

Beg at a pt 30 ft N and 205 ft W of the SE cor of Sec 2 T1S, R1W of the UM, th W 100 ft, th N 300 ft, th E 100 ft th S to the p.o.b.

Recommended as P (Parking) Zone.

Beg at a pt which is 305 ft W and 30 ft N of the SE Cor of Sec 2, T1S R1W of the UM, th W of the center line of the Little Bookcliff R.R. R/W, th NEly along sd center line to a pt which is 505 ft N of the S line sd Section 2, th E to a pt 40 ft W of the E line of sd Sec 2, th S 175 ft, th W 265 ft, th S to p.o.b.

Recommended as R-3 (Multiple-Family Residence) Zone.

Beginning at a pt 505 ft N and 40 ft W of the SE cor of Sec 2, T1S, R1W, of the U.M., th W to the center line of the Little Bookcliff R.R. R/W, th NEly along said center line to the North line of the SE 1/4 of the SE 1/4 of sd Sec 2, th E to a pt 40 ft West of the East line of sd Sec 2, th S of p.o.b.

Recommended as R-1-C (Single-Family Residence) Zone.

Fairmount Subdiv Lot 19 of Blk 6 and Blks 10, 11, 12, 13, 14, and that part of Blk 9 North of the Grand Valley Canal

Recommended as R-1-C (Single-Family Residence) Zone

Fairmount Subdiv Blk 5 and that part of Blk 9 South of the Grand Valley Canal

Recommended as R-3 (Multiple-Family Residence) Zone

That part of the NE 1/4 of the NE 1/4 of Sec 11 T1S R1W of the U.M. which lies North and East of the Grand Valley Canal.

Recommended as R-3 (Multiple-Family Residence) Zone

Beginning at a point 30 feet W of the SE cor of the NE 1/4 of the NE 1/4 of Sec 11, T1S, R1W of the Ute Meridian, th W 175 ft, th N 160 ft, th W 25 ft, th N 170 ft, th E 200 ft, th S to p.o.b.

Recommended as R-3 (Multiple-Family Residence) Zone

Blks 1 and 2 of the Eagleton Subdivision

Recommended as R-1-C (Single-Family Residence) Zone

There were no written protests and no protests were made from anyone in the audience. President Meacham closed the hearing.

LEGAL ADVERTISING - RENEW CONTRACT WITH DAILY SENTINEL FOR 1967 - 10 CENTS PER AGATE LINE FOR FIRST INSERTION, ETC.

A contract for printing legal advertising in the Daily Sentinel for 1967 was presented. This was the same rate as used in the 1966 contract - 10 cents per agate line for the first insertion.

It was moved by Councilman Wright and seconded by Councilman McCormick that the President of the Council be authorized to sign the agreement. Motion carried.

WATER BILL ADJUSTMENT - GRANTED TO K.A. STONE, 1420 N. 23RD ST.

A letter was read from K. A. Stone, Minister of the Church of Christ at Pleasant View, Colo., concerning a water bill for 1420 No. 23rd in the amount of \$13.03. The water line leading to the house leaked resulting in wasted water and the high bill. The average use in the winter time is 7,000 gallons amounting to \$3.13. It was moved by Councilman Wright and seconded by Councilman Evans that the water bill for 1420 No. 23rd be adjusted at \$3.13. Motion carried.

3.2 BEER HEARING - WILLIAMS 7-11 MARKET CHANGE OF ADDRESS TO BE 2-15-67

A hearing on the application of Dan Williams dba William's 7-11 Market at 805 No. 1st for permission to move to 801 No. 1st will be held on February 15, 1967.

MUNICIPAL JUDGE - BERNDT HOLMES RESIGNS EFFECTIVE 2-15-67

A letter from Berndt Holmes, Judge of the Municipal Court, resigning from his position was read. It was moved by Councilman McCormick and seconded by Councilman Love that the resignation be accepted effective as of February 15, 1967. Motion carried.

PROPOSED ORDINANCE - CITY MANAGER'S SALARY \$1060 MONTH - 1967

The following entitled proposed ordinance was presented and read: AN ORDINANCE FIXING THE SALARY OF THE CITY MANAGER. It was moved by Councilman McCormick and seconded by Councilman Youngerman that the proposed ordinance be passed for publication. Motion carried.

PROPOSED ORDINANCE - TRANSFERRING MONIES WITHIN THE UTILITY DEPARTMENT

The following entitled proposed ordinance was presented and read: AN ORDINANCE TRANSFERRING MONIES WITHIN THE UTILITIES DEPARTMENT.

City Manager Gray explained that since the Health Dept. report in December and from Mr. Hickman's report, several improvements have been made during the fall and winter to greatly enhance present facilities. In order to make these improvements, the Administration is asking that the \$100,000 in the 1967 budget in fund 84.31-A for accrual for two 4 M G storage tanks be transferred to the account that deals with water supply, special projects, and the water plant improvement. The following is proposed for use of the money:

Fund 83.30 Special Projects (Water Supply)

Additional Land at Hallenbeck Reservoir	\$2,000.
Fence Hallenbeck Reservoir	2,500.
Drain Ditch and Reservoir Improvement	7,000.
Multi-Level Outlet at Hallenbeck Reservoir	20,000.
Chlorinator Improvement at Micro-Strainer	1,500.
Division Structure below Hallenbeck Reservoir	400.
Cathodic Protection on Hallenbeck Flowline	6,600.
*4th Micro-Strainer Unit	<u>30,000.</u>
TOTAL	\$70,000.

Fund 84.31-B Plant Improvements (Water Plant)

Contingency for Engineering and Legal, H.D.R. Contract	\$28,400.
By Pass Kannah Creek Flowline at Filter Plant	1,000.
Overflow Chute at Sedimentation Basins at Plant	<u>600.</u>
TOTAL	\$30,000.

* 4th Micro-Strainer Unit will cost approximately \$30,000, not including installation. Delivery can be made in about seven months after placing the order since the unit is manufactured in Scotland. Installation costs are estimated at \$6,000, which should come out of next year's budget or from probable surplus above scheduled 1967 improvements.

The entire amount of \$100,000 will be spent for capital improvements to the Utilities system. Since receiving the Health Dept. report the following repairs and improvements have been made:

1. Chlorinator at Filtration Plant has been enclosed and ventilated.
2. By-pass at Filter Plant was eliminated on December 19, 1966.
3. Gunnison River by-pass on Micro-Strainer flowline at filter plant is substantially completed.
4. Bids are out (to be opened 2/7/67) on Filter Plant By-pass flume.
5. Bids will be out 2-4-67 for sunshade for chlorine storage at micro plant.
6. Clear well at filtration plant has been properly sealed, etc.
7. Micro-strainer units are being cleaned and painted.
8. Floors have been painted at filtration plant.

President Meacham asked if the land at Hallenbeck Reservoir had been contracted for and City Manager Gray stated that the City still hoped to acquire enough land around the reservoir so that the fence can be constructed.

It was moved by Councilman Love and seconded by Councilman Evans that the proposed ordinance be passed for publication. Motion carried.

PROPOSED ORDINANCE - ZONING-ANNEXATIONS - ORCHARD MESA AND NORTH 12TH AND PATTERSON ROAD

The following entitled proposed ordinance was presented and read: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, TO PROVIDE FOR THE ZONING OF LANDS RECENTLY ANNEXED TO THE CITY.

It was moved by Councilman McCormick and seconded by Councilman Wright that the proposed ordinance be passed for publication. Motion carried.

ELECTION DISTRICTS - RESOLUTION CHANGING BOUNDARIES

The following Resolution was presented and read:

RESOLUTION

CHANGING THE BOUNDARIES OF ELECTION DISTRICTS WITHIN THE CITY OF GRAND JUNCTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the boundaries of the election districts within the City of Grand Junction be changed so that:

DISTRICT A shall contain and include all that portion of the City of Grand Junction lying south of Grand Avenue.

DISTRICT B shall contain and include all that portion of the City of Grand Junction lying north of Grand Avenue and west of North Seventh Street.

DISTRICT C shall contain and include all that portion of the City of Grand Junction lying north of Elm Avenue and east of the following described line; commencing at North Twelfth and Elm, thence north along North Twelfth Street to Walnut Avenue; thence east along Walnut Avenue to Fifteenth Street, thence north to the City Limits.

DISTRICT D shall contain and include all that portion of the City of Grand Junction lying east of Seventh Street and north of Grand Avenue; and west of the following described line; beginning at the northeast corner of North Twelfth Street and Grand Avenue, thence north along North Twelfth Street to Walnut Avenue, thence east along Walnut Avenue to Fifteenth Street, thence north along Fifteenth Street to the City limits.

DISTRICT E shall contain and include all that portion of the City of Grand Junction lying east of Twelfth Street, north of Grand Avenue and South of Elm Avenue.

Annexations lying within the boundaries as extended will be considered as being included within a particular district.

It was moved by Councilman McCormick and seconded by Councilman Wright that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

P.I.A.B. CHARTER - RESOLUTION CHANGING SEC B ART III - CITY MANAGER EX OFFICIO MEMBER

The following Resolution was presented and read:

RESOLUTION

WHEREAS, it has been determined by the Greater Grand Junction Park Improvement Advisory Board that it is necessary and desirable to amend Section B of Article III of the Charter of such Board, and

WHEREAS, the City of Grand Junction as a participating member of such Board is prepared to accept such suggested revision of the Charter;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City of Grand Junction, as a participating agency of the Greater Grand Junction Park Improvement Advisory Board does hereby authorize and approve the amendment of Section B of Article III of the Charter of said Board so that it will read as follows:

B. The Greater Grant Junction Park Improvement Advisory Board shall be composed of four (4) members, one of whom shall be selected by Mesa College, one by Mesa County and one by the City of Grand Junction, with these three selecting a fourth member to be approved by the three appointing agencies, to act as Chairman of the Board. A representative of the Mesa County Valley School District 51 and the City Manager of the City of Grand Junction shall also participate in an ex-officio, non-voting capacity. Alternate members acceptable to each appointing agency may represent each agency in the event the principal member is not present. The Board may designate a Secretary who may or may not be a member of the Board.

PASSED AND ADOPTED this 1st day of February, 1967.

President of the Council

ATTEST:

City Clerk

It was moved by Councilman Evans and seconded by Councilman Love that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

I.D. ST.-66 - STATEMENT OF ENGINEER - RESOLUTION - NOTICE OF ASSESSMENTS

The following Statement of Engineer on Completion of I.D. ST-66 was presented and read:

Assessment without interest	\$43,733.48
Interest to be paid if paying assessment within thirty days	1,566.05
Total assessment with interest when paying assessment within thirty days after final publication or assessing ordinance	45,299.53
Total assessment if elected to pay on installment (interest plus assessment for first year --plus)	47,122.83
BUDGET LEDGER	
Costs due include in this figure advertising and construction costs	\$116,786.05
Minus miscellaneous construction of 12th Street 10 foot wide for Mesa College and Kennedy at First Street	<u>3,244.71</u>
True construction and advertising costs	\$113,541.35
Plus 10% Engineering	11,354.14
TOTAL COST OF I.D. ST-66	\$124,895.49
MINUS TOTAL ASSESSMENT WITH INTEREST	<u>45,299.53</u>
CITY'S SHARE OF I.D. ST-66	\$ 79,595.96

The following Resolution was presented and read:

RESOLUTION

WHEREAS, the City Council of the City of Grand Junction, Colorado, has reported the completion of Improvement District No. ST-66; and

WHEREAS, the City Council has caused to be prepared a statement showing the whole cost of the improvements of Improvement District No. ST-66 and apportioning the same upon each lot or tract of land or other real estate to be assessed for the same;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the improvements connected therewith in said District be, and the same are hereby, approved and accepted; that said statement be, and the same is hereby, approved and accepted as the statement of the whole cost of the entire improvements of said Improvement District No. ST-66 to be assessed; and

BE IT FURTHER RESOLVED, That the same be apportioned on each lot or tract of land or other real estate to be assessed for the same, together with interest at the rate of 6% per annum to the next succeeding date upon which general taxes or the first installment thereof are by the laws of the State of Colorado made payable; and

BE IT FURTHER RESOLVED, That the City Clerk shall immediately advertise for three days in the Daily Sentinel, a newspaper of general circulation published in said City, notice to the owners of the real estate to be assessed, and all persons interested generally without naming such owner or owners, that said improvements have been completed and accepted, specifying the whole cost of the improvements and the share so apportioned to each lot or tract of land; that any complaints or objections that may be made in writing by such owners or persons shall be made to the Council and filed with the Clerk within thirty days from the first publication of said notice; that same may be heard and determined by the Council at its first regular meeting after said thirty days and before the passage of the ordinance assessing the cost of the improvements, all being in pursuance of the terms and provisions of Chapter 18 of the Code of Ordinances of the City of Grand Junction, Colorado, being Ordinance No. 178, as amended.

NOTICE

NOTICE IS HEREBY GIVEN to the owners of the real estate hereinafter described, said real estate comprising the district of lands known as Improvement District No. ST-66, and to all persons interested therein as follows:

That the improvements in and for said district, which are authorized by and are in accordance with the terms and provisions of a Resolution passed and adopted on the 20th day of April, 1966, Declaring the Intention of the City Council of the City of Grand Junction, Colorado, to create a local improvement district to be known as Improvement District No. ST-66; with the terms and provisions of a Resolution passed and adopted on the 4th day of May, 1966, Adopting Details, Plans and Specifications for said District; and with the terms and provisions of a Resolution passed and adopted on the 15th day of June, 1966, Creating and Establishing said District, all being in accordance with the terms and provisions of Chapter 18 of the Code of Ordinances of the City of Grand Junction, Colorado, being Ordinance No. 178, as amended,

have been completed and have been accepted by the City Council of the City of Grand Junction, Colorado;

That the whole cost of the improvements to be assessed has been definitely ascertained and is in the sum of \$47,122.83, said amount including interest at the rate of 6% per annum to the next succeeding date upon which general taxes, or the first installment thereof, are by the laws of the State of Colorado made payable; that the part apportioned to and upon each lot or tract of land within said District and assessable for said improvements is hereinafter set forth; that payment may be made to the Treasurer of the City of Grand Junction at any time within thirty days after the final publication of the assessing ordinance, assessing the real estate in said District for the cost of said improvements, and that the owner so paying should be entitled to an allowance of interest from the date of payment to the date the first installment comes due;

That any complaints or objections that may be made in writing by the said owner or owners of land within said District and assessable for said improvements, or any person interested, made to the City Council and filed in the office of the City Clerk of said City within thirty days from the first publication of this Notice will be heard and determined by the said City Council at its first regular meeting after said last mentioned date and before the passage of any ordinance assessing the cost of said improvements against the real estate in said District, and against said owners respectively, as by law provided;

That the sum of \$47,122.83 for improvements is to be apportioned against the real estate in said District and against the owners respectively as by law provided in the following proportions and amounts severally as follows, to-wit:

IMPROVEMENT DISTRICT-66

1	Beg 346 ft. S of NW Cor NW1/4 NE1/4, Sec 11 T1S R1W N 75 15' E 247 ft. N 8 30' W 28.7 ft. W 29.6 S 15 12' W 9.5 ft. S 63 50' W 10 ft. N 5 33' E 13.7 ft. W 190.3 ft. S 91 ft. to beg	689.60
3	Beg 363.1 ft. S & S 26 19' E 60.8 ft from N1/4 Cor Sec 11 T1S R1W N 77 10' E 307 ft. S 02 55' W	793.04

	118.2 ft. S 84° 07' W 257 ft. N 26° 19' W 85 ft. to beg	
2	Beg 346 ft. S of N1/4 Cor, Sec 11 T1S R1W N 75° 15' E 247 ft. N 8° 30' W 28.7 ft. W 29.6 ft. N 15° 12' E 46.3 ft. N 79° 59' E 119.8 ft. S 2° 55' W 278.2 ft. S 84° 07' W, 257 ft. to center Co H/W N 26° 19' W along Sd H/W 145.8 ft. N 17.1 ft. to beg 363.1 ft. S 26° 19' E 60.8 ft. from N1/4 Cor Sd Sec 11 N 77° 10' E 307 ft. S 02° 55' W 118.2 ft. S 84° 07' W 257 ft. N 26° 19' W 85 ft.	672.36
4	Beg 499.3 ft. S & 65 ft. E of N1/4 Cor, Sec 11 T1S R1W E 175 ft. S 115 ft. W 123 ft. to a pt on E Line of Co H/W NWLY along Sd H/W, to beg also beg 499.3 ft. S & 65 ft. E of N1/4 Cor Sd Sec 11 E 175 ft. N 20 ft SWLY to beg	876.14
5	Beg 499.3 ft. S & 249 ft. E of N1/4 Cor, Sec 11 T1S R1W, S 115 ft. E 76 ft. N 2° 55' E 149.3 ft. to SE Cor Oliver Reed Tr S 84° 07' W to a pt 20 ft. N of beg S to beg	304.98
7	W 150 ft. of Lot 1 Blk 1 Yocum Sub	752.78
8	W 150 ft. of Lot 2 Blk 1 Yocum Sub	643.57

	Except S 12 ft. 8 in. thereof	
9	The W 150 ft. of the S 12.35 ft. of Lot 2 Blk 1 and the W 150.0 ft. of Lot 3 Blk 1 All in Yocum Addition Sec 11 T1S R1W Ute Meridian	504.27
10	The W 150 ft. of following described property from N1/4 Cor Sec 11 T1S R1W S 00 ⁰⁰ 39' E 577.00 ft. to a square stone marked "X" S 63 ⁰⁰ 31' E 225.54 ft. S 00 ⁰⁰ 04' W 292.00 ft. to NW Cor Tract for beg S 89 ⁰⁰ 26' E 951.0 ft. to a pt on LBC RR R-O-W SWLY along sd R-O-W to S, Line to NW1/4 NE1/4 Sd Sec 11, W to a pt S of beg N to beg except the South 30 ft. of the above described tract for street purposes	2,374.81
11	The West 150 ft. of the East 190 ft. Except the North 30 ft. for Road Purposes and Vac. Ord. No. 978 Book 700, Page 46, of Deed Mesa County, Colorado Also Except Beg at the N1/4 Cor Sec 11 T1S R1W Ute Meridian Thence South 576 ft. to True Point of Beg Thence S 73 ⁰⁰ 35' W 42.3 ft. thence on a curve to the right with a Longchord that bears N 36 ⁰⁰	3,803.40

	<p>48' E 36.3 ft. thence North 7.3 ft. thence N 73° 35' E 31.3 ft. thence S to true point of beg of the following described property beg at the N1/4 Cor Sec 11 T1S R1W Ute Meridian Thence South 576. ft. thence S 73° 35' W 708 ft. thence S 54° 00' W 300.00 ft. thence North to the North Line of Sd Sec 11 thence East to the point of Beg Sub to a R/W Easement for pipeline deed to Grand Valley Irrigation Company</p>	
12	<p>Beg 546 ft. S of N1/4 Cor, Sec 11 T1S R1W S 73° 35' W 31.3 ft. S 7.3 ft. on a curve to right with a chord that bears S 36° 48' W 36.3 ft. S 73° 35' W 55 ft. M or L S 56 ft. E 230 ft. to W line 7th St. N 30° 38' W along Sd W Line 142 ft. S 73° 35' W 50 ft. N to Beg</p>	667.79
13	<p>The East 150 ft. of the following described tract, beg 660.00 ft. S of the NE Cor NW1/4 Sec 11 T1S R1W E 112.00 ft. to W Line 7th St. thence South 270.00 ft. thence West 270.00 ft. thence S 50.00 ft. thence West 241.13 ft. thence N 290.00 ft.</p>	1,812.89

	More or Less to South Line of Hospital Grounds thence N 73° 35' E to N Line of SE1/4 NE1/4 NW1/4 Sd Sec 11, East to Beg	
14	Lot 1 Mesa Park Center Sec 11 T1S R1W Ute Meridian	217.77
15	Lot 2 Mesa Park Center Sec 11 T1S R1W Ute Meridian	148.63
16	The East 150 ft. of following described property Beg 1433.4 ft. East and 145.00 ft. North of SW Cor of NE1/4 NW1/4 Sec 11 T1S R1W, thence West 245.00 ft. thence North 110.00 ft. thence East 245.00 ft. South to Beg.	948.20
17	The East 150.00 ft. of the following described property Beg 922.27 ft. East and 105.00 ft. North of SW Cor S1/2 NE1/4 NW1/4 Sec 11 T1S R1W thence N 150.0 ft. East 266.13 ft. South 110.00 ft. East 245.00 ft. South 59.0 ft. West 255.57 ft. North 19.0 ft. West 255.56 ft. to Beg Except W 25.00 ft. thereof	508.58
18	Beg 1287.83 ft. East of SW Cor S1/2 NE1/4 NW1/4 Sec 11 T1S R1W, North 86.0 ft. East 145.57 ft. South 86.0 ft. West to Beg Except South 20.0 ft. for Road	559.70

19	The East 4.43 ft. of the following described property Beg 1177.83 ft. East of the SW Cor of S1/2 NE1/4 NW1/4 Sec 11 T1S R1W North 86.0 ft. East 110.0 ft. South 86.0 ft. West to Beg Except S 20.0 ft. thereof	9.22
54	The West 125 ft. of the S1/2 of Lots 29 & 30 Blk 2 Prospect Park	336.60
55	The West 125.00 ft. of the N1/2 of Lot 29 & 30 Blk 2, Prospect Park Except N 8 ft. thereof	374.42
56	Lot 1 Block 2, Prospect Park Except South 8 ft. thereof	351.67
57	The West 55.75 ft. of Lot 2 Blk 2, Prospect Park Except the South 8 ft. thereof	191.14
58	Lot 30 Blk 1, Prospect Park Except North 10.00 ft. thereof	345.02
59	The West 56.03 ft. of Lot 29, Blk 1, Prospect Park Except North 10.00 ft. thereof	193.62
60	Lot 1, Blk 1, Prospect Park, Except the North & South 10.00 ft. thereof	316.82
61	West 56.23 ft. of Lot 2, Blk 1, Prospect Park, Except North & South	178.79

	10.00 ft. thereof	
62	Lot 1, Blk 1, Overhill Annex	727.53
63	The West 15 ft. of Lot 2, Blk 1, Overhill Annex	56.89
64	The West 125 ft. of following described property Blk 2, Overhill Annex, Except Beg 175 ft. East & 30 ft. South of W1/4 Cor, Sec 12, T1S R1W East 60.00 ft. South 124.4 ft. West 60.00 ft. North to beg	4,462.23
65	Beg at SW Cor Lot 1, Blk 1, Fairmount Sub, Sec 12 T1S R1W North 100.00 ft. East 100.00 ft. South 100.00 ft. West to Beg	767.18
66	The West 125.00 ft. of following described Lot, Lot 1, Blk 1, Fairmount Sub. Except West 100.00 ft. of the South 100.00 ft. thereof Also Except North 25.00 ft. for Road	1,603.32
67	The West 125.00 ft. of the following described property South 206.8 ft. of Lot 2, Blk 1, Fairmount Sub, Sec 12 T1S, R1W, Also beg 180.00 ft. East & 83.7 ft. South of NW Cor Sd Lot 2 S 9.5 ft. West 50.00 ft. North 9.5 ft. East to beg Except 25.00 ft. for Road	1,567.12

	on South also Except alley	
68	Beg at NW Cor Lot 2, Blk 1, Fairmount Sub, Sec 12 T1S, R1W, East 70.00 ft. South 93.2 ft. West 70.00 ft North to beg	555.90
69	The West 55.00 ft. of following described property Beg 70.00 ft. East of NW Cor, Lot 2, Blk 1, Fairmount Sub, Sec 12, T1S R1W East 110.00 ft. South 93.2 ft. West 110.00 ft. North to beg Except beg 180.00 ft. East & 83.7 ft. South of Sd NW Cor South 9.5 ft. West 50.00 ft. North 9.5 ft. East to beg	247.39
70	The East 125.00 ft. of Lot 23, South Garfield Park Sub	305.54
71	The East 125.00 ft. of Lot 22, South Garfield Park Sub	570.56
72	The East 125.00 ft. of Lot 21, South Garfield Park Sub	646.50
73	The East 125.00 ft. of Lot 20, South Garfield Park Sub	706.84
74	The East 125.00 ft. of the South 54.8 ft. of North 104.8 ft. of Lots 10 & 11, Blk 5, Garfield Park Sub	407.73
75	The East 125.00 ft. of the North 50.00 ft. of Lots 10 & 11, Blk 5, Garfield Park	356.65

	Sub.	
76	Lot 9, Blk 5, Garfield Park Sub, Sec 11 T1S R1W	345.49
77	East 55.00 ft. of Lot 8, Blk 5, Garfield Park Sub, Sec 11, T1S R1W	193.86
78	East 3.00 ft. of the West 10.00 ft. of Lot 8, Blk 5, Garfield Park Sub, Sec 11 T1S R1W	9.90
79	Beg at the NE Cor Lot 9, Blk 1, Garfield Park Sub according to the plat thereof recorded in Book 7, Page 9, Mesa County Deed Records Sd Point being 40.00 ft. West and 30.00 ft. South from the E1/4 Cor Sec 11, T1S R1W thence Southerly along the West R/W Line of 12th Street 597.60 ft. to a point on the SE Cor of Lot 10 Blk 4, of Sd Garfield Park Sub, thence 125.00 ft. Westerly along the North Line of Mesa Avenue to a point on the South Line of Lot 11, Blk 4 of Sd Garfield Park Sub, Sd point being 2.00 ft. East of Lot 11, Blk 4, Sd Garfield Park Sub, thence Southerly and parallel to the West Line of 12th Street 597.60 ft. more or less to a point on the North Line of Lot 8, Blk 1, of	5,151.31

	said Garfield Park Sub, thence Easterly 125.00 ft. to the point of beginning all in Mesa County, Colorado	
80	The East 125.00 ft. of the following described property Beg N 89° 58' W 30 ft. from E1/4 Cor, Sec 11 T1S R1W N 89° 58' W 189.92 ft. N 00° 04' E 220 ft. S 89° 58' E 189.92 ft. S 00° 04' W 220 ft. to beg	1,637.80
81	The East 125.00 ft. of the following described property Beg 220 ft. N & 30 ft. W of E1/4 Cor, Sec 11 T1S R1W W 299.92 ft. N 109.64 ft. E 299.92 ft. S to Beg Except W 25 ft. thereof	945.96
82	The East 125.00 ft. of the following described property NE1/4 SE1/4 SE1/4 NE1/4, Sec 11, T1S R1W Except beg 40 ft. W and 25 ft. S of NE Cor Sd SE1/4 SE1/4 NE1/4 W 289.9 ft. S 175 ft. E 100 ft. N 100 ft. E 189.9 ft. N 75 ft. to beg	1,982.60
83	The East 125.00 ft. of the following described property NW1/4 SE1/4 SE1/4 NE1/4, Sec 11 T1S R1W Also beg 40 ft. W & 25 ft. S of NE Cor Sd SE1/4 SE1/4 NE1/4 W 289.9 ft. S	646.50

	175 ft. E 100 ft. N 100 ft. E 189.9 ft. N 75 ft. to beg	
84	Beg 30 ft. N & 30 ft. E of W1/4 Cor, Sec 11, T1S R1W E 255 ft. N 300.8 ft. W 255.5 ft. S 300 ft. to beg	1,099.05
85	Beg 30 ft. N & 285 ft. E of W1/4 Cor, Sec 11, T1S R1W E 65 ft. N 202.2 ft. S 64' 40' W 72 ft. S 170.9 ft. to beg	280.15
86	Beg 30 ft. N & 350 ft. E of SW Cor, SW1/4 NW1/4 Sec 11, T1S R1W E 70 ft. N 236 ft. S 64' 40' W 76 ft. S 202.2 ft to beg	301.70
87	Beg 30 ft. N & 420 ft. E of W1/4 Cor Sec 11 T1S R1W E 60 ft. N 240 ft. to drain SWLY along drain to a pt N of beg S to beg	258.60
88	Beg 30 ft. N & 480 ft. E of W1/4 Cor Sec 11 T1S R1W E 116 ft. N 260 ft. S 84' 10' W along S Line of Sd Dr to a pt N of beg S to beg	499.96
89	Beg 596 ft. E & 30 ft. N of SW Cor SW1/4 NW1/4 Sec 11, T1S R1W N 260 ft. E 83.8 ft. S 260 ft. W to Beg	361.61
91	The West 6.00 ft. of Lot 2, Blk 1, Mt. View Add, Except the North 15.00 ft. thereof	7.76

90	The West 6.00 ft. of Lot 1, Blk 1, Mt. View Addition	13.79
20	West 65 ft. of W 111 ft. of Lot 1, Blk C, College Sub	105.06
21	West 65 ft. of Lot 2, Blk C, College Sub	103.44
	West 65 ft. of Lot 3, Blk C, College Sub	
23	West 65 ft. of the S 49 ft. of Lot 4, Blk C, College Sub	77.58
24	West 65 ft. of the N 51 ft. of Lot 4, Blk C, College Sub	82.43
25	West 65 ft. of the S 75 ft. of Lot 5, Blk C, College Sub	121.22
26	West 65 ft. of the N 50 ft. of Lot 5, Blk C, College Sub	80.81
27	West 65 ft. of Lot 6, Blk C, College Sub	121.22
28	The West 65 ft. of Lot 7, Blk C, College Sub	169.71
29	The East 65 ft. of Lot 14, Blk B, College Sub	96.98
30	The East 65 ft. of Lot 15, Blk B, College Sub	80.81
31	The East 65 ft. of Lot 16, Blk B, College Sub	80.81
32	The East 65 ft. of Lot 17, Blk B, College Sub	145.46

33	The East 65 ft. of Lot 18, Blk B, College Sub	160.01
34	The East 65 ft. of N1/2 Lot 19, Blk B, College Sub	80.81
35	The East 65 ft. of S1/2 Lot 19, Blk B, College Sub	80.81
36	The East 65 ft. of Lot 21, Blk B, College Sub	80.81
37	The East 65 ft. of Lots 22 & 23, Blk B, College Sub	161.63
STATE OF COLORADO)	
)	ss
COUNTY OF MESA)	

I, RAY A. MEACHAM, President of the Council and Ex-Officio Mayor of the City of Grand Junction, Colorado, do hereby certify that the above and foregoing is the statement showing the whole cost of the improvements in Grand Junction Improvement District No. ST-66, and apportions the cost upon each lot or tract of land or other real estate to be assessed for the same, all in accordance with the terms and provisions of Chapter 18 of the Code of Ordinances of the City of Grand Junction, Colorado, being Ordinance No. 178 as amended.

/s/ Ray A. Meacham
President of the Council

Pub: Feb 14, 15, 16, 1967

PASSED AND ADOPTED THIS 1st day of February, 1967.

President of the City Council

ATTEST:

City Clerk

It was moved by Councilman Love and seconded by Councilman Youngerman that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE.

WATER - DELINQUENT BILLING POLICY NOTICE: 90 DAYS FINAL PLUS 10 DAYS TO PAY

City Manager Gray reported that the present City policy for water billing is to bill at thirty day intervals for one hundred twenty days - or four bills; each showing an arrears and the new charge. At the end of one hundred twenty days, or the fourth bill, if the bill is not paid, the water is turned off. There have been complaints that no final notice is given. Water may be turned off and the resident will not be aware of this until he comes home from work. This makes unnecessary expense in turning water on after hours and also inconveniences the user.

City Manager Gray suggested that at the end of ninety days, or at the third billing, a final notice be attached to the bill and that it be put in an envelope for mailing. The final notice would state that if the water bill is not paid within ten days the water would be turned off.

Councilman McCormick suggested that the final notices be sent out by certified mail. It was decided regular mail will be tried first. It was suggested that this system become effective on March 1st.

It was moved by Councilman McCormick and seconded by Councilman Youngerman that the Council approve the recommendation of the City Manager. Motion carried.

COLORADO MUNICIPAL LEAGUE - REPORT ON COMMITTEE MEETING AND EXECUTIVE BOARD MEETING

Councilman McCormick reported that he had attended the Colo. Municipal Legislative Committee meeting and also an Executive Board meeting on January 27th and 28th. The League is especially anxious to see that Senate Bill No. 39 passes. This would split fines which are now split 50-50 between City and County. Fines which come from arrests within the municipality would be split 50/50 between the State and the municipality. The Counties would participate in arrests within the counties. Councilmen were requested to send letters to their Senators and Representatives requesting support of this bill; also supporting a permanent \$1.50 registration fee.

Many of the bills being introduced this year are matter which the League has had resolutions on at the time of the annual convention.

