

Grand Junction, Colorado

April 5, 1967

ROLL CALL

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P.M. April 5, 1967 in the Civic Auditorium at City Hall. Councilmen present and answering roll call were Chas. E. McCormick, R. B. Evans, Harry O. Colescott, R. G. Youngerman and President Ray A. Meacham. Councilmen Chas. H. Love and Herbert M. Wright were absent. Also present were City Manager R. N. Gray, City Attorney Gerald Ashby and City Clerk Helen C. Tomlinson.

INVOCATION

The invocation was given by Rev. R. W. Foster, St. Matthew's Episcopal Church.

MINUTES

It was moved by Councilman McCormick and seconded by Councilman Youngerman that the minutes of the regular meeting held March 15, 1967 be approved as written. Motion carried.

**HEARING - LIQUOR LICENSE TRANSFER BEEFEATERS' RESTAURANT & LOUNGE
MARY ANN MANLEY TO BE 4-19-67**

This date had been advertised for hearing on the application of Mary Ann Manley and Ty-We, Inc. dba Beefeaters Restaurant, 159 Colorado Ave., for a hotel and restaurant liquor license. A change in officers of the corporation has been made and a new application filed for re-advertisement and hearing to be held on April 19, 1967.

HEARING - WILLOWBROOK SUBDIVISION REPLAT - ACCEPTED

A hearing had been scheduled for this date on the replat of Willowbrook Subdivision, which was recently annexed to the City. The original plat provided for ten lots of large size. The subdivider now has platted seventeen lots with the smallest lot being 87 ft. by 142 ft. which is ample to meet the zoning requirements. The replat had been approved by the Planning Commission. There were no written protests filed, and there were no protests from anyone in the audience. President Meacham closed the hearing.

It was moved by Councilman Colescott and seconded by Councilman Youngerman that the President of the Council and the City Clerk be authorized to sign the re-plat of Willowbrook Subdivision; that it be approved and filed with the Mesa County Clerk and Recorder;

that a copy thereof be placed on file in the office of the County Assessor and City Engineer. Motion carried.

HEARING - I.S. ST-66 ASSESSMENTS

This was the date for hearing on assessments in I. D. ST-66. Property owners had been notified to submit written objections. No protests had been filed. President Meacham closed the hearing.

LIQUOR LICENSE - BAMBOO RESTAURANT & LOUNGE, 215 N. 5TH ST. - NO ACTION TAKEN

A letter was read from William L. McManus, Sanitarian, and Dr. Cecil R. Reinstein, Director of the Mesa County Department of Public Health, stating that an inspection of the Bamboo Restaurant on March 28, 1967 revealed compliance of sanitation and construction to meet minimum restaurant regulations. Health Dept. approval had been given for the issuance of a license for 1967.

It was moved by Councilman McCormick and seconded by Councilman Colescott that the matter of the Bamboo Restaurant Liquor license be removed from the table and no further action be taken. Motion carried.

ELECTION 4-5-67 (GENERAL) - CANVASS RETURNS - COUNCILMEN ELECTED TO 4 YR TERMS: MEACHAM DIST B, ANDERSON DIST C, R.B. EVANS AT LARGE, 2 YR TERM: R.G. YOUNGERMAN DIST E

A canvass of ballots cast at the regular municipal election held April 5, 1967 was made and the following report submitted:

TALLY SHEET

ELECTION APRIL 4th, 1967

We, the undersigned, acting as canvassing board, hereby certify that we have canvassed the returns of the General Municipal Election held in the City of Grand Junction, Colorado, on April 4th, 1967, and from the said canvass find the results to be as follows: that 249 ballots were cast in District "A"; that 331 ballots were cast in District "B"; that 337 ballots were cast in District "C"; that 251 ballots were cast in District "D"; and 274 ballots were cast in District "E" and that there were 6 absentee ballots cast. Total 1448 ballots were cast in said election.

<u>FOR COUNCILMAN FROM DISTRICT "B"</u>							
CANDIDATES	DIST. "A"	DIST. "B"	DIST. "C"	DIST. "D"	DIST "E"	ABSENT	TOTAL
Ray A. Meacham	228	291	298	231	233	3	1284

<u>FOR COUNCILMAN FROM DISTRICT "C"</u>							
Stanley R. Anderson	153	187	135	133	141	3	752
James K. Witt	91	138	201	113	127	3	673
<u>FOR COUNCILMAN FROM DISTRICT "E"</u> <u>2-year term</u>							
Ellsworth F. Stein	51	60	79	47	77	3	317
Richard Youngerman	195	260	240	200	194	2	1091
<u>FOR COUNCILMAN FROM CITY AT LARGE</u>							
Robert B. Evans	232	296	297	229	243	3	1300

Other votes cast							
Virginia Snook	1	Keith Mumby	2				
Alden Spooner	1	Becky Walker	2	Chuck Lumley	1		
Dorothy Thomas	1	Frank Walker	2				
Letha Wills	1	Marietta Bengé	2				
Helen Newell	1	Richard Stranger	2				

<u>TOTAL OF ALL VOTES FOR COUNCILMAN</u>		
Ray A. Meacham	District "B"	1284
Ellsworth F. Stein	District "D"	317

Richard Youngerman	District "D"	1091
Stanley R. Anderson	District "C"	752
James K. Witt	District "C"	673
Robert B. Evans	City at Large	1300

C. E. McCormick
Councilman District "D"

Charles Love
Councilman District "C"

Harry O. Colescott
Councilman District "A"

Herbert M. Wright
Councilman City at Large

Gerald J. Ashby
Notary Public
My commission expires Aug. 8, 1967

Helen C. Tomlinson
Notary Public
My commission expires Dec. 9, 1970

It was moved by Councilman McCormick and seconded by Councilman Colescott that the Council ratify the report and accept the report of the Canvassing Board. Motion carried. The following Councilmen were declared elected for 4 year terms:

Ray A. Meacham District B
Stanley R. Anderson District C
Robert B. Evans City at Large

For 2 year term:

Richard Youngerman District E

Mr. Stanley Anderson, newly elected Councilman from District C, was present and was introduced and congratulated by President Meacham.

RESIGNATION - GREGORY K. HOSKIN, ASSISTANT MUNICIPAL JUDGE

A letter was read from Gregory K. Hoskin, Assistant Municipal Judge, stating that he was no longer in a position to continue as Assistant Municipal Judge and asking the Council to accept his resignation. It was moved by Councilman Evans and seconded by Councilman McCormick that the resignation be accepted and that a vote of thanks be given Mr. Hoskin. Motion carried.

PROCLAMATION - CLEAN UP WEEK APRIL 15-29 - 1967 YEAR ROUND COMMUNITY CLEAN-UP

The Women's Division of the Chamber of Commerce requested that the two-week period beginning April 15, 1967 through April 29, 1967 be proclaimed as the opening of the 1967 Year Round Community Clean-Up Campaign for the City of Grand Junction. The Women's Division of the Chamber of Commerce has won two national awards and this year is embarking on a program of greater significance with its 1967 Year Round Community Clean-Up Campaign with a closing date of December 31, 1967. President Meacham commended the Women's Division stating that such awards and programs bring recognition and good publicity for the City.

PROPOSED ORDINANCE - I.D. ST-66 ASSESSMENTS

The following entitled proposed ordinance was presented and read: AN ORDINANCE APPROVING THE WHOLE COST OF THE IMPROVEMENTS MADE IN AND FOR IMPROVEMENT DISTRICT NO. ST-66 IN THE CITY OF GRAND JUNCTION, COLORADO, PURSUANT TO ORDINANCE NO. 178, ADOPTED AND APPROVED THE 11TH DAY OF JUNE, 1910, AS AMENDED; APPROVING THE APPORTIONMENT OF SAID COST TO EACH LOT OR TRACT OF LAND OR OTHER REAL ESTATE IN SAID DISTRICT; ASSESSING THE SHARE OF SAID COST AGAINST EACH LOT OR TRACT OF LAND OR OTHER REAL ESTATE IN SAID DISTRICT; AND PRESCRIBING THE MANNER FOR THE COLLECTION AND PAYMENT OF SAID ASSESSMENTS. It was moved by Councilman Colescott and seconded by Councilman Evans that the proposed ordinance be passed for publication. Motion carried.

ORDINANCE NO. 1258 PASSED - HOOKUP PERMIT \$5 FOR SEWER & CONNECTION CHARGE

The Proof of Publication to the following entitled proposed ordinance was presented and read: AN ORDINANCE AMENDING SECTION 25-1 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY ADDING THERETO A SUBSECTION TO PROVIDE FOR A HOOKUP PERMIT AND A SUBSECTION TO PROVIDE FOR CONNECTION CHARGE TO THE CITY'S SEWERAGE SYSTEM. It was moved by Councilman McCormick and seconded by Councilman Evans that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Colescott and seconded by Councilman Youngerman that the proposed ordinance be called up for final passage. Motion carried.

The Ordinance was then read, and it was moved by Councilman Evans and seconded by Councilman McCormick that the Ordinance be passed and adopted as read, numbered 1258, and ordered published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

REVOCABLE PERMIT - RESOLUTION - MESA CO JR COLLEGE TO INSTALL EMERGENCY GAS, ELECT AND PHONE LINES IN ALLEY BETWEEN TEXAS & ELM FROM COLLEGE PLACE TO W OF 12TH ST - INSTR NO. 4041 REV PMTS

Mesa County Junior College District presented a petition to the City Council requesting a revocable permit to install and maintain gas, electric and telephone lines under the surface of the alley between Texas and Elm Avenue from College Place to a point 130 feet West of the West line of North 12th Street. The request had been approved by the Planning Commission. The following Resolution was presented and read:

RESOLUTION

WHEREAS, Mesa County Junior College District has petitioned the City Council of the City of Grand Junction for a revocable permit to install and maintain gas, electric and telephone lines under the surface of the alley between Texas and Elm Avenue from College Place to a point 130 feet West of the West line of North 12th Street, and

WHEREAS, such action has been heretofore approved by the City Engineer and the City Planning Commission and would not be detrimental to the use of the right-of-way or to the interest of the inhabitants of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City Manager, on behalf of the City and as the act of the City, be, and he is hereby, authorized to grant such revocable permit to the District for the purpose stated upon the execution by it of an agreement to save and hold the city harmless from any and all claims or demands arising out of the installation and use of the said lines and agreement that upon completion of installation and upon revocation of the permit requiring the removal of such lines, the alley will be restored to its original condition.

PASSED AND ADOPTED this 5th day of April, 1967. (No rev. permit received 4/25/68)

It was moved by Councilman Youngerman and seconded by Councilman McCormick that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

REVOCABLE PERMIT

STORM SEWER - ENGINEERING AGREEMENT WITH NELSON, HALEY, PATTERSON & QUIRK - \$8,500 - ELM AVE TO 15TH ST - INST NO 4209

City Manager Gray presented a contract with Nelson, Haley, Patterson and Quirk, Inc., Consulting Engineers. The home office for this firm is in Greeley, but they have a Grand Junction office. City Engineer Hickman states that it is impossible for his Department to design the sewer for Elm Avenue from Sherwood to 15th, as he has so many other projects at the present time. Mr. Gray stated that there is about \$90,000 in the 1967 budget for this project, and that the Administration would like to get started on building this sewer line and to do as much in 1967 as can be done with the funds available. The fee to the Engineering firm would be the standard fee, and would amount to about \$8,500. It was moved by Councilman McCormick and seconded by Councilman Evans that the recommendations of the Administration be approved and that the contract be signed by the City Manager and City Clerk. Motion carried.

SALES & USE TAX - RESOLUTION SUPPORTING HB#1198 TO REQUIRE PAYMENT OF TAXES BEFORE REGISTRATION

The following Resolution was presented and read:

RESOLUTION

RESOLUTION SUPPORTING SECTION 23, OF HOUSE BILL NO. 1198, RELATIVE TO PROHIBITING THE REGISTRATION OF ANY MOTOR VEHICLE UPON WHICH ANY STATE OR LOCAL SALES & USE TAXES HAVE NOT BEEN PAID.

WHEREAS, there has been introduced before the Forty-sixth General Assembly of the State of Colorado a proposed legislative enactment known as House Bill No. 1198, Section 23, of which any state or local sales or use taxes imposed upon the prior sale of such vehicle have not been paid; and

WHEREAS, such legislation would materially aid the City of Grand Junction and other municipalities in the enforcement of sales and use tax ordinances;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Grand Junction hereby endorses Section 23, of the House Bill No. 1198, and further that the Director of Finance be hereby instructed to forward a copy of this resolution to members of the General Assembly elected from Mesa County to the Chairman of the

Senate Finance Committee and to each co-sponsor of said House Bill No. 1198.

ADOPTED AND APPROVED this 5th day of April, 1967.

Mayor

City Manager Gray explained that this amendment would make the collection of sales tax on cars and trucks much easier to collect and that many cities are requesting their legislators to support its passage. It was moved by Councilman Evans and seconded by Councilman Colescott that the Resolution be passed and adopted. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

SPECIAL INFORMAL MEETING 4-17-67 AT 2:00 PM TO HEAR WATER REPORT BY H.D.R.

President Meacham announced that a special informal meeting of the City Council will be held on Monday, April 17, 1967 at 2:00 p.m. in the City Hall Auditorium to receive the consulting engineer's (Henningson, Durham & Richardson) report on water improvements. Interested citizens should be present to listen to this presentation.

WATER - MESA COUNTY HEALTH DEPARTMENT "PROVISIONAL" RATING TO 8-31-67

City Manager Gray read a letter from the Mesa County Health Department stating that an inspection had been made of the City water facilities on March 21, and that a great deal had been accomplished by the City. In view of the accomplishments to date and the improvements contemplated in the near future, the G.J. Water System has been classified as provisional until Aug. 31, 1967, at which time it will be inspected again.

ADJOURNMENT

It was moved by Councilman McCormick and seconded by Councilman Evans that the meeting adjourn. Motion carried.

/S/ Helen C. Tomlinson
City Clerk

BOYS & GIRLS CITY-COUNTY GOVERNMENT DAY

This was Boys & Girls City-County Government Day and students from the various schools were present. President Meacham had welcomed the students at the beginning of the meeting. At this time he turned the meeting over to the student City Council for a mock Council meeting.

