

**Grand Junction, Colorado**

**October 4, 1967**

**ROLL CALL**

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. October 4, 1967 in the Civic Auditorium at City Hall. Councilmen present and answering roll call were Chas. E. McCormick, R. B. Evans, Stanley Anderson, Harry O. Colescott, R. G. Youngerman, Herbert M. Wright and President Ray A. Meacham. Also present were City Manager R. N. Gray, City Attorney Gerald J. Ashby and City Clerk Helen C. Tomlinson.

**INVOCATION**

The invocation was given by Reverend Eugene Profeta of the Pentecostal Holiness Church.

**MINUTES**

It was moved by Councilman R. B. Evans and seconded by Councilman Chas. E. McCormick that the minutes of the regular meeting held September 20, 1967 be approved as written. Motion carried.

**SING OUT AMERICA GRANTED FREE USE OF LINCOLN PARK FOOTBALL FIELD AND LIGHTS OCTOBER 16, 1967**

Mr. Sherman Smith, representing the Grand Junction Sing-Out America group of teenagers appeared before the Council with the Singe Out Group. They sang several songs. Mr. Smith requested that the Council give the use of the football field on the night of October 16, 1967, without cost, so that this group could sponsor the International Sing-Out group concert on that night. He stated that the Sing-Out Group would stop in Grand Junction on the way to Denver and the cost would be only the amount of the sale of tickets. Councilman Wright moved and Councilman Anderson seconded the motion that the Council waive all of the costs at the football field, including the cost of lights, so that the Sing-Out group could present a concert in Grand Junction on October 16th. Councilman McCormick called attention to the fact that this might establish a precedent for furnishing the field free. Motion carried.

**FIRE DEPARTMENT - RESCUE SQUAD LETTER INTERSTATE MEDICAL GROUP COMMENDING SERVICE - CONTACT COUNTY COMMISSIONERS REGARDING COUNTY-WIDE SERVICE**

A letter from the Interstate Medical Group, Inc., was read in which the Police and Fire Departments were commended for the efficient manner in which they handled a recent traffic fatality case. The rescue squad was also commended for its efficiency in

handling the case. The letter was accepted gratefully and ordered filed.

President Meacham stated that he believed 40% of the rescue squad cases are handled from outside of the City limits. Many use the unit for transportation only. He suggested that the County might wish to assist in establishing a County-wide ambulance service, outside of the rescue unit. The Council instructed City Manager Gray to contact the County Commissioners and make other research and study into this matter and report back to the Council at the next informal meeting.

**LINCOLN PARK - NJCAA REQUEST \$5000 FOR STEEL BLEACHERS AT BASEBALL FIELD - TO CONSIDER IN BUDGET**

A letter from John McKean and Sam Suplizio, representing the NJCAA Baseball Tournament Committee, asked the Council to contribute \$5,000 towards the cost of construction of steel bleachers around the backstop area of the Lincoln Park baseball field. The letter stated that the cost would be approximately \$18,000 and the Committee planned to ask Mesa College for \$5,000 and the School District for \$5,000. If these requests were granted the committee would try to raise the balance of the funds necessary for the construction of the bleachers. Councilman Evans stated that he thought this was badly needed. John McKean told the Council that the stands were needed in order to keep the tournament in Grand Junction. President Meacham called attention to the fact that it would cost the City only about 25% to 30% of the cost to accomplish this next year, and if it is put off, the City will likely have to pay the full cost. Councilman McCormick suggested that it be referred to a budget meeting for consideration.

**PROPOSED ORDINANCE - RAISE RATE FOR UNMETERED WATER (SEC 31-12 CODE)**

The following entitled proposed ordinance was presented and read: AN ORDINANCE AMENDING SECTION 31-12 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY ADDING A SECTION THERETO FOR UNMETERED WATER RATES AND RAISING THE SAME. It was moved by Councilman Wright and seconded by Councilman Youngerman that the proposed ordinance be passed for publication. Motion carried.

**ORDINANCE 1272 - ZONING LOT 9 FAIRMOUNT HEIGHTS TO B-1**

The Proof of Publication to the following entitled proposed ordinance was presented and read: AN ORDINANCE AMENDING THE ZONING MAP A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY THE ZONING OF CERTAIN LANDS WITHIN THE CITY. It was moved by Councilman McCormick and seconded by Councilman Colescott that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Youngerman and seconded by Councilman Evans that the proposed ordinance be called up for final passage. Motion carried.

The Ordinance was then read, and it was moved by Councilman Wright and seconded by Councilman McCormick that the Ordinance be passed and adopted as read, numbered 1272 and ordered published. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

**ORDINANCE NO. 1272 - ZONING LOTS 17, 18, 19 BLK 8 TO B-3 (NW COR OF 5TH & BELFORD)**

The Proof of Publication to the following entitled proposed ordinance was presented and read: AN ORDINANCE AMENDING THE ZONING MAP A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY THE ZONING OF CERTAIN LANDS WITHIN THE CITY. It was moved by Councilman Colescott and seconded by Councilman Evans that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman McCormick and seconded by Councilman Youngerman that the proposed ordinance be called up for final passage. Motion carried.

The Ordinance was then read, and it was moved by Councilman Wright and seconded by Councilman Youngerman that the Ordinance be passed and adopted as read, numbered 1273 and ordered published. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

**WATER LINE - 11TH-15TH NORTH AVE. \$30,981.95 - COMPLETED**

City Manager Gray reported on the cost of replacing the 14-inch water main along North Avenue. The cost was \$30,981.95. City Engineer Hickman had estimated it to be \$31,778.00. City Manager Gray commended Mr. Hickman on his careful estimate. He also stated that this line is an example of what happens when either water or sewer lines are laid on unstable foundations. In the soil in this area it is very important that heavy pipe lines be put in on solid bedding so that they cannot slip out of place.

**I.C.M.C. - CITY MANAGER GRAY TO ATTEND OCTOBER 8-12 IN NEW ORLEANS**

City Manager Gray stated that he would be attending the International City Manager's Conference in New Orleans from October 8th to 12th, and that Mrs. Helen C. Tomlinson, City Clerk, would act as City Manager in his absence.

**ADJOURNMENT**

It was moved by Councilman Evans and seconded by Councilman McCormick that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson  
City Clerk