

Grand Junction, Colorado

April 3, 1968

ROLL CALL

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P.M. April 3, 1968 in the Civic Auditorium at City Hall. Councilmen present and answering roll call were Charles F. McCormick, R. B. Evans, Stanley P. Anderson, Harry O. Colescott, P. C. Youngerman and President Ray A. Meacham. Councilman Herbert M. Wright was absent. Also present were City Manager R. N. Gray, City Attorney Gerald J. Ashby and City Clerk Helen Tomlinson.

INVOCATION

The invocation was given by Rev. Emmett Roberts, Church of Christ.

MINUTES

It was moved by Councilman McCormick and seconded by Councilman Youngerman that the minutes of the regular meeting held March 20, 1968 be approved as written. Motion carried.

BOYS & GIRLS CITY-COUNTY GOVERNMENT DAY

President Meacham welcomed the young people present who had been taking part in Boys & Girls City-County Government Day serving as representatives in various City and County offices during the day.

MESA COUNTY COMMUNITY ACTION COUNCIL - PRESIDENT MEACHAM TO SERVE ON BOARD

Mr. Dave Munns, Executive Director of the Mesa County Community Action Council, appeared before the City Council with a request that the Council discuss the part the City of Grand Junction can take in the designation of a Community Action Agency, and to ask the Council to appoint one of its members to serve on the Board. The City Council cannot designate itself as the Agency to administer the program unless the population is over 250,000.

Mr. Munns stated that it was his understanding that the Mesa County Commissioners had sent in an "Intent to Designate" form. Council members felt that at this time, they would prefer to make no designation, waiting until after the County had filed and been accepted to make any formal designations. President Meacham appointed himself to act on the Community Action Board.

WATER TAP EASEMENT - APPROVED FOR HOWARD BROUSE ON FLOWLINE

Brought up again for consideration, having been tabled at the last Council meeting, was the matter of the request of Howard Brouse

for an easement and water, tap on the flowline. It was moved by Councilman Colescott and seconded by Councilman Youngerman that the request of Howard Brouse for an easement over certain City property for the purposes of the installation and maintenance of a water, pipeline and a water tap on the premises of Mr. Brouse be granted, and the easement to be determined at the time of the installation of the line. Motion carried.

MT. STATES TELEPHONE & TELEGRAPH - GRANTED PERMISSION TO USE 8TH STREET AND MAIN STREET FOR "OPEN HOUSE" ON APRIL 24 AND 25

A letter from Mt. States Telephone Company was read asking for permission to block off 8th Street from Main Street north to the alley during their open house program at 800 Main Street on April 24 and 25. This would be from the hours of 6:00 to 10:00 P.M. each day, and there would be no interference with normal daytime street usage. Also, they requested permission to park a 40-foot equipment display van parallel on Main Street immediately on the south of their building. It would be located in the four metered spaces west of the driveway and would be there from the afternoon of April 23rd through the morning of April 26th. The Telephone Company would pay the specified meter rate for this privilege. It was moved by Councilman McCormick and seconded by Councilman Anderson that the request be granted. Motion carried.

WATER - ANDERSON RANCH - CLIFFORD DAVIS REQUEST TO LEASE - TO STUDY AND REPORT BACK

A letter from Clifford Davis, rancher on North Fork of Kannah Creek was read. Mr. Davis wishes to lease the "Anderson" ranch, which has been leased by Mrs. Lockhart. Mr. Davis lives adjacent to the Anderson property and would like to add this property to his own ranch. City Manager Gray stated that there is also a gentleman interested in renting the property who presently is subleasing from Mrs. Lockhart and running cattle on the property. It was moved by Councilman Evans and seconded by Councilman McCormick that this matter be referred to the City Manager for thorough study and referral back to the Council with a tentative agreement and recommendation as to which applicant the lease should go to. Motion carried.

Councilman Colescott stated that he was not in favor of keeping hunters and fishermen off this property.

DAYS - SERTOMA CLUB TO SELL BROOMS APRIL 20, 1968

The Sertoma Club requested permission to sell Columbine brooms (Blind Made) on the streets in conjunction with the Freshaza Dazy Junior Chamber of Commerce parade on April 20th. This sale would be for financial help to Mr. Fred Parsons, who sells Blind Made Products in downtown Grand Junction, and to bring recognition for

the Service to Mankind program of Sertoma. It was moved by Councilman Youngerman and seconded by Councilman Colescott that the request be granted. Motion carried.

PARKING - REQUEST OF D. D. COBB, 1507 N.7TH, TO PAVE WITH CONCRETE - APPROVED

A letter from Mr. and Mrs. D. D. Cobb, 1507 N. 7th Street, was read, requesting permission to pour Portland cement concrete in the parkway at 1507 N. 7th Street. This is the area between the sidewalk and curb in front of their property. It was moved by Councilman Evans and seconded by Councilman Youngerman that the request be granted, and the concrete put in according to specifications of the City Engineer's office. Motion carried with Councilman Anderson voting NAY. Mr. and Mrs. Cobb were present and assured the Council that this parking would not be used for vehicle parking.

SWIMMING POOLS - RATES FOR 1968 - ACCEPT RECOMMENDATION OF RECREATION BOARD

A "Memo" from Ralph Stocker, Director of Parks and Recreation, was read concerning proposed prices for swimming in Moyer and Lincoln Park Pools for the season of 1968. These prices had been approved by the Recreation Board, and are as follows:

SWIMMING TICKETS FOR 1968

LINCOLN PARK POOL	Season tickets, under 16	\$8.00
	" " adults	13.50
	" " family	37.50
	Single admission - children	.50
	" " adults	.75
	MOYER POOL	Season tickets, under 16
	" " adults	7.00
	" " family	22.00
	Single admission - children	.25
	adults	.50
	Family tickets good for both pools	41.50
LEARN-TO-SWIM	Adults	5.00
	Swim-Moms	3.00
	Children - in Swim Moms	2.00
	Children - regular	4.00

Mr. Stocker stated that the Recreation Board recommended that the hours for the Pools to be open to the public would be from 9:30 A.M. to 12:00 Noon and from 2:00 P.M. to 9:00 P.M. Monday through Saturday. Sunday hours would be from 1:00 p.m. to 9:00 p.m. The

Dolphins would have to use Lincoln Park Pool from 12:00 noon to 2:00 P.M.

Councilman Youngerman suggested that the Council consider changing the age limit to eighteen instead of sixteen for the lower-priced tickets. It was moved by Councilman McCormick and seconded by Councilman Colescott that the recommendations of the Recreation Board be approved. Motion carried, with the age limit to be considered by the heard at a later meeting.

ORDINANCE NO. 1283 - ASSESSMENTS SAN SR 22-67 - PROTEST BY GEORGE KRUSE

The Proof of Publication to the following entitled proposed ordinance was presented and read: AN ORDINANCE APPROVING THE WHOLE COST OF THE IMPROVEMENTS MADE IN AND FOR SANITARY SEWER DISTRICT NO. 22-67, IN THE CITY OF GRAND JUNCTION, COLORADO, PURSUANT TO ORDINANCE NO. 178, ADOPTED AND APPROVED THE 11TH DAY OF JUNE, 1910, AS AMENDED; APPROVING THE APPORTIONMENT OF SAID COST TO EACH LOT OR TRACT OF LAND OR OTHER REAL ESTATE IN SAID DISTRICT; ASSESSING THE SHARE OF SAID COST AGAINST EACH LOT OR TRACT OF LAND OR OTHER REAL ESTATE IN SAID DISTRICT; APPROVING THE APPORTIONMENT OF SAID COST AND PRESCRIBING THE MANNER FOR THE COLLECTION AND PAYMENT OF SAID ASSESSMENTS. It was moved by Councilman Anderson and seconded by Councilman Colescott that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman McCormick and seconded by Councilman Evans that the ordinance be called up for final Passage. Motion carried. A letter from George Kruse was read stating that he still felt that the manner of charging for the sewer assessment in this district was not fair. The ordinance was read, and upon motion of Councilman Anderson, seconded by Councilman Evans, was passed, adopted, numbered 1283 and ordered published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

ORDINANCE NO. 1284 PASSED - VACATE RIGHT OF WAY IN COTTONWOOD MEADOWS

The Proof of Publication to the following entitled proposed ordinance was presented and read: AN ORDINANCE VACATING CERTAIN ROAD RIGHT OF WAY IN THE CITY OF GRAND JUNCTION. It was moved by Councilman Anderson and seconded by Councilman Evans that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Colescott and seconded by Councilman Youngerman that the ordinance be called up for final passage. Motion carried.

The Ordinance was then read, and it was moved by Councilman McCormick and seconded by Councilman Youngerman that the ordinance be passed and adopted as read, numbered 1284 and ordered published.

Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

ORDINANCE NO. 1285 PASSED - AMEND SALES TAX - COLLECTION DATES THE 20TH - REFUND TO TAX EXEMPT AGENCIES

The Proof of Publication to the following entitled proposed ordinance was presented and read: AN ORDINANCE AMENDING SECTIONS 54 AND 65 CHAPTER 24 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, THE CIT'S RETAIL SALES AND USE TAX ORDINANCE, AMENDING THE COLLECTION DATES THEREIN; AND AMENDING SECTION 68 THEREOF CONCERNING THE REFUNDING OF COLLECTIONS TO TAX EXEMPT AGENCIES.

It was moved by Councilman Anderson and seconded by Councilman Youngerman that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Colescott and seconded by Councilman Youngerman that the Ordinance be called up for final passage. Motion carried.

The Ordinance was then read, and it was moved by Councilman McCormick and seconded by Councilman Evans that the ordinance be passed and adopted as read, numbered 1285 and ordered published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

ORDINANCE NO. 1286 PASSED - AMEND CONTRACTORS ORDINANCE - ADD CONTRACTOR NOT TO EXCEED \$5000 FOR LICENSE \$25

The Proof of Publication to the following entitled proposed ordinance was read: AN ORDINANCE AMENDING SECTION 31(a) OF CHAPTER 7 OF THE CODE OF ORDINANCES OF THE CIT OF GRAND JUNCTION, CONCERNING THE DEFINITION OF CONTRACTOR; AMENDING SECTION 32 OF SAID CHAPTER TO PROVIDE AN ADDITIONAL CATEGORY OF CONTRACTOR; AND AMENDING SECTION 39 OF SAID CHAPTER TO PROVIDE A LICENSE FEE FOR SUCH CONTRACTOR. It was moved by Councilman Youngerman and seconded by Councilman Evans that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Youngerman and seconded by Councilman Anderson that Section 2 be amended by adding thereto subsection (f): "Special contractor. A person who contracts for labor or for labor and material involving only one trade or one particular kind of work with the building industry, shall be known as a "special contractor." Motion carried. The ordinance was then read as amended.

It was moved by Councilman Colescott and seconded by Councilman Youngerman that the ordinance be passed and adopted as amended, numbered 1286 and ordered published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

LIQUOR LICENSE APPLICATION REGARDING HEARING REQUEST FOR SWORD CLUB - DENIED

City Attorney Ashby stated that Mr. James Dufford, Attorney for Sword Club, Inc. had petitioned the Council to re-hear the application of the Sword Club, Inc. for a hotel & restaurant liquor license for 307 So. 12th Street, on the basis that they now have confirmed parking areas he asked for a re-hearing on April 17th. Councilman McCormick stated that he had voted against the license being granted on the basis that the needs of the neighborhood and the desires of the inhabitants in the area did not demonstrate the need for the license, and he could see no reason for the re-hearing.

It was moved by Councilman McCormick and seconded by Councilman Anderson that in view of the comments made by Councilman McCormick that the petition for a re-hearing on the Sword Club, Inc. be denied. Motion carried.

WATER LINE - 1ST STREET FROM WALNUT TO PATTERSON AND PATTERSON EAST TO 7TH STREET

City Manager Gray stated that in the next month the County is going to re-pave First Street north from Walnut Avenue to I-70. He stated that in the report submitted last September by Henningson, Durham &, Richardson, consulting engineers for Water and Sewer Improvements, one of the recommendations made was the installation of a 14-inch feeder main from 7th and Patterson west to First Street and then south to Walnut Ave. The money, approximately \$76,400, was provided in an item of \$230,000 for distribution line improvements in the \$3,500,000 bond issue. City Manager Gray recommended that this line be installed before the County repaves First Street so that new paving will not have to be torn up.

It was moved by Councilman Colescott and seconded by Councilman Evans that the City Manager be authorized to proceed with plans for design and installation for the feeder Train on north First Street from Walnut to Patterson and from Patterson east to Seventh Street, and that bids be brought back to the Council for approval and award of contract. Motion carried.

LANDFILL - REQUEST CLASSIFICATION OF LAND TO BUREAU OF LAND MANAGEMENT

City Manager Gray stated that the Planning Commission had recommended that the City Manager be authorized to sign letters requesting classification of public lands for sanitary landfill if the City wishes to continue using the land.

Councilman Youngerman stated that as much land as possible be classified, and also stated that the City could purchase the land

for \$2.50 per acre. It was moved by Councilman Colescott and seconded by Councilman McCormick that the City Manager be authorized to sign such letters. Motion carried.

SS 22-67 - AUTHORIZE INSTALLATION OF PUMPS IN BASEMENTS OF KRUSE COLLINS & CARPENTER

Mr. George Kruse asked the Council what had been decided after a meeting between the City Manager, City Engineer, Messrs. Collins, Carpenter and Kruse regarding the sewer hook-up for the basements for the three families. It had been impossible to construct the sewer of sufficient depth to permit basement hook-ups because of the high water table.

City Manager Gray stated that the Collins', Carpenters and Kruses had requested a letter of unlimited authorization for the City to install pumps. One family asked that the City put the pump at the curb and furnish the electricity to operate it. Mr. Gray stated that he had since talked to some of the Councilmen and had drafted a letter to be mailed to the three families stating that the City would install the pumps within six months or send a check to cover the cost of the pump and installation. Mr. Kruse thought this might be acceptable and asked for a meeting with the City Manager.

It was moved by Councilman McCormick and seconded by Councilman Anderson that the City Manager be authorized to send the letters as outlined. Motion carried.

ADJOURNMENT

It was moved, seconded and carried that the meeting adjourn.

/s/ Helen C. Tomlinson
City Clerk

BOYS & GIRLS
CITY-COUNTY
GOVERNMENT DAY

President Meacham then introduced the students who where to take part in the mock Council meeting.