

Grand Junction, Colorado

February 5, 1969

ROLL CALL

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. February 5, 1969 in the Civic Auditorium at City Hall. Councilmen present and answering roll call were R. B. Evans, Stanley Anderson, Harry O. Colescott, R. A. Meacham, Herbert M. Wright and President R. G. Youngerman. Councilman C. A. Walt was absent. Also present were City Manager R. N. Gray, City Attorney Gerald J. Ashby and City Clerk Helen C. Tomlinson.

INVOCATION

The invocation was given by Father Bertrand, St. Joseph's Catholic Church.

MINUTES

It was moved by Councilman Anderson and seconded by Councilman Evans that the minutes of the regular meeting held January 15, 1969 be approved as written. Motion carried.

HEARING

Zoning No Willowbrook R-1 A Western Meat Packers I-1 Park Dr R-2

This date had been scheduled and advertised for hearings on zoning recently annexed territory: North Willowbrook at R-1 A, Western Meat Packers to I-1 and Park Drive (Olympic Game Farm) to R-2. No written protests had been received and there were no protests from the audience. President Youngerman closed the hearing.

LIQUOR LICENSE

Bar X Motel trsfd to Donald M. & Arlene M. Wasson

This date had been scheduled and advertised for hearing on the application of Donald M. and Arlene M. Wasson dba Bar X Motel, Restaurant & Lounge at 1600 North Avenue. No petitions or remonstrances had been received and there were no protests from the audience. A letter was read from Police Chief Karl M. Johnson which stated that he had made inquiry concerning the character and reputation of the applicants and no information of a derogatory nature had developed. President Youngerman closed the hearing. It was moved by Councilman Colescott and seconded by Councilman Evans that the application of Donald M. and Arlene M. Wasson dba Bar X Motel, Restaurant & Lounge, 1600 North Avenue, be approved and license granted when state license has been received. Motion carried.

COMMUNITY EMERGENCY MEDICAL SERVICES COUNCIL

A letter was read from Doctors S. P. Christensen and W. R. Jacobson asking the Council's approval for official sanction for the organization of a committee on emergency medical care. At the luncheon meeting on Feb. 3rd, Dr. Christensen had outlined the plans for this committee as follows:

"They propose to form an emergency medical care committee to overcome the short comings now apparent for the care of everyday type emergency victims. This program is titled, "Accidental Death and Disability: The Neglected Disease of Modern Society." This program would in no way be concerned with the Civil Disaster Committee.

"At the present time, the Rescue Squad is over-used. Very few private ambulances are being provided. St. Mary's Hospital emergency room is over-used. There should be doctors on duty at all times wherever the emergency unit is located. The Committee would consist of representatives from the Mesa County Medical Society; each hospital in the area; the fire-rescue squad; law enforcement; search and rescue group; Red Cross; Public Health; County Civil Disaster

Committee; private industry representatives; District 51; Mesa College; National Guard; allied medical groups- especially nursing, and possibly others. There would have to be an executive board of probably five people from the Committee. This should be a citizens committee, not governmental.

Some of the specifications for the committee to look at would be:

- a. Wider promotion of a first aid program whereby most of the citizens of the community would be given a chance for first aid instruction.
- b. Set up courses for training ambulance attendants.
- c. Find ways and means to increase qualified and adequately equipped ambulances and other units.
- d. Promote communication by radio, between hospitals and the scene of accidents, ambulances and other units.
- e. Evolve a more efficient emergency facility at one or more hospitals.
- f. The Committee would need the official backing of the City Council and the County Commissioners, and possibly some clerical and mailing assistance.

It was moved by Councilman Wright and seconded by Councilman Evans that the Council go on record as approving this concept and also offer to furnish, within the City's capabilities, clerical help and assistance for one year. Motion carried.

B.P.O. ELKS

Resol endorse law enforcement

Commended for good Americanism

A letter from the Benevolent and Protective Order of Elks, Lodge No. 575, was read setting forth a Resolution which had been adopted as follows:

"Now, therefore--Due to the nationwide breakdown in law and order, and a disrespect displayed for county, flag, and constitution - the following resolution has been adopted by Grand Junction Lodge No. 575 of the Benevolent and Protective Order of Elks of the United States of America:

RESOLUTION

WHEREAS, the membership of Grand Junction Lodge No. 575 of the Benevolent and Protective Order of Elks of the United States of America are acutely aware and urgently concerned with the dangers of our constitution and freedom being perpetuated upon us by those seeking to destroy our system using the guises of civil rights, individual freedoms, and educational change and twisting these rights to create division, civil disobedience, and violence in our streets and schools;

WHEREAS, this membership will not be misled into condoning these subversive actions regardless of the innocent students and adults who have been duped into participation through the guise of "right to dissent;"

WHEREAS, this membership will do all possible under the law to prevent further gains by those seeking overthrow of our way of life and of our freedom under law;

NOW, BE IT THEREFORE RESOLVED:

1. We shall support all law enforcement bodies on all levels who seek and encourage full and prompt enforcement of our

laws.

2. We shall unmask and seek the removal from public office all persons who, either by intent or by lack of conscientious effort, shall permit or condone a condition which results in rioting, civil disobedience, or disruption of the educational process by student disorders.

3. We shall notify all public officials, Local, State, and Federal, of this Public Notice and Resolution and cause same to be printed in our local news media.

4. We shall further request adoption of this Resolution by the 48 lodges in our state and in 2100 lodges throughout the length and breadth of this country.

This Resolution adopted November 13, 1968 by the members of Grand Junction Lodge No. 575 of the Benevolent and Protective Order of Elks of the United States of America."

It was suggested by Councilman Meacham that the City write a letter to the Elks Lodge commending them on their good American action and endorsing the program they have embarked upon.

PROP. ORD.

Zoning N. Willowbrook R-1 A

The following entitled proposed ordinance was presented and read: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, BY ZONING CERTAIN LANDS WITHIN THE CITY. It was moved by Councilman Meacham and seconded by Councilman Wright that the proposed ordinance be passed for publication. Motion carried.

ORD.-PROPOSED

Zoning Western Meat Packers Annex to I-1

The following entitled proposed ordinance was presented and read: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, BY ZONING CERTAIN LANDS WITHIN THE CITY. It was moved by Councilman Wright and seconded by Councilman Colescott that the proposed ordinance be passed for publication. Motion carried.

ORD.-PROPOSED

Zoning Park Dr. (Olympic Game Farm) Annex to R-2

The following entitled proposed ordinance was presented and read: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, BY ZONING CERTAIN LANDS WITHIN THE CITY. It was moved by Councilman Colescott and seconded by Councilman Evans that the proposed ordinance be passed for publication. Motion carried.

ORD. 1305 PASSED

Airport Fund 1968

Accounting for monies & expenditures

The Proof of Publication to the following entitled proposed ordinance was presented and read: AN ORDINANCE PROVIDING FOR THE ACCOUNTING FOR MONIES AND EXPENDITURE OF THE SAME FROM THE AIRPORT FUND OF THE CITY OF GRAND JUNCTION IN THE BUDGET FOR THE FISCAL YEAR ENDING

DECEMBER 31, 1969. It was moved by Councilman Colescott and seconded by Councilman Anderson that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Meacham and seconded by Councilman Evans that the proposed ordinance be called up for final passage. Motion carried.

The Ordinance was then read, and it was moved by Councilman Colescott and seconded by Councilman Anderson that the ordinance be passed and adopted as read, numbered 1305 and ordered published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

ORD. 1304 PASSED

Appropriation to Acct 002 - City-County Atty office

The Proof of Publication to the following entitled proposed ordinance was presented and read: AN ORDINANCE APPROPRIATING MONIES TO THE LEGAL DEPARTMENT ACCOUNT 002 OF THE CITY TO PROVIDE FUNDS FOR THE OFFICE OF CITY-COUNTY ATTORNEY. It was moved by Councilman Colescott and seconded by Councilman Anderson that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Wright and seconded by Councilman Evans that the proposed ordinance be called up for final passage. Motion carried.

The Ordinance was then read, and it was moved by Councilman Wright and seconded by Councilman Evans that the ordinance be passed and adopted as read, numbered 1304 and ordered published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

1969 PERSONNEL RULES & REGULATIONS

Changes approved

The proposed changes in the 1969 Personnel Rules & Regulations were presented to the Council. After discussion, it was moved by Councilman Wright and seconded by Councilman Anderson that the changes be approved. Motion carried.

MUSEUM, HISTORICAL

Req for \$5000 Cash in Budget

Ratify decision not to grant unless matched by other taxing body

City Manager Gray read a letter from Mr. Mike Mayfield, Manager of the Historical Museum, in which it was stated that School District No. 51 had offered to give the Museum services and materials instead of the requested \$5,000 cash. At budget time, requests had been made from The City, Mesa County and the School District for funds to help support the Museum. The City appropriated the sum of \$5,000, providing that at least one other governmental agency would match this amount. The Council did not feel that the materials and services offered by the School District were comparable to \$5000 cash.

It was moved by Councilman Anderson and seconded by Councilman Meacham that at this time, the Council ratify their decision made in the budget sessions last fall. Motion carried with President Youngerman voting NAY.

RETIREMENT PLAN

Councilman Anderson asked how the retirement plan was coming along, and was advised that weekly meetings are being held by the committee, hearing plans of various agencies who wish to fund the plan.

COLO. MUN. LEAGUE

R.N. Gray apptd mbr of Transportation Committee

Conferences

President Youngerman read a letter addressed to Mr. Gray from the Colorado Municipal League, appointing Mr. Gray as a member of the Transportation Committee for the National League of Cities. There will be a Legislative Conference Mar. 30-April 2nd and the National League of Cities Congress of Cities in San Diego Dec. 1 to 5th. The Council took no action on this appointment.

ADJOURNMENT

It was regularly moved, seconded and carried that the meeting adjourn.

Helen C. Tomlinson\City Clerk