Grand Junction, Colorado

April 2, 1969

### **ROLL CALL**

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. April 2, 1969 in the Civic Auditorium at City Hall. Councilmen present and answering roll call were C. A. Walt, R. B. Evans, Stanley Anderson, Ray A. Meacham, Herbert M. Wright and President R. G. Youngerman. Councilman Harry O. Colescott was absent. Also present were City Attorney Gerald J. Ashby, City Manager R. N. Gray and City Clerk Helen C. Tomlinson.

#### **INVOCATION**

The invocation was given by Reverend Wm. E. Todd, First Church of God.

### **MINUTES**

It was moved by Councilman Meacham and seconded by Councilman Walt that the minutes of the regular meeting held March 18, 1969 be approved as written. Motion carried.

#### DAYS

Lapel Flags-5-17-69 Daughters of Union Veterans of Civil War

A letter was read from Dorothy A. Hart, Secretary, Serepta Patterson Tent No. 15 of the Daughters of Union Veterans of the Civil War, requesting permission to sell lapel flags on the downtown streets from 10 A.M. to 2 P. M. on May 17, 1969. It was moved by Councilman Evans and seconded by Councilman Walt that the request be granted. Motion carried.

## **DAYS**

Mesa Co. Humane Society to sell "Wag" tags 5-3-69

A letter was read from David R. Cole, President, Mesa County Humane Society, requesting permission for their junior members, under adult supervision, to solicit donations in the downtown shopping park on Saturday, May 3, 1969, between the hours of 10 A.M. and 4 P.M. It was moved by Councilman Wright and seconded by Councilman Meacham that the request be granted. Motion carried.

#### 3.2 BEER RENEWAL

7-11 Food Store #10, Inc., 1134 N 12th Approved

An application for renewal of 3.2 beer license was presented by Hobby Frazer, dba 7-11 Food Store No. 10, Inc., 1134 No. 12th St. A letter was read from Chief of Police Karl M. Johnson stating that no complaints nor violations have been recorded during the term of the present license. It was moved by Councilman Walt and seconded by Councilman Evans that the application be approved and license granted when state license has been received. Motion carried.

### **ANNEXATION**

Bookcliff Annex, 800 Blk No side of Bookcliff

Eligible for petition

The Grand Junction Planing Commission, at its regular meeting on March 26, 1969, considered two annexations; one to

be known as Bookcliff Annexation, described as follows:

Beginning at a point 88 feet East of the Southwest corner of Lot 4 in Capitol Hill Subdivision, thence East 60 feet, thence North 640 feet, thence West to the West line of the right of way of the Little Bookcliff Railroad, thence Southwesterly along the West line of said right of way to a point due West of the point of beginning, thence East to the point of beginning, in Mesa County, Colorado, EXCEPT the South 15 ft thereof for road right of way. (800 Block, North side of Bookcliff Avenue) (Bookcliff Ave. Annexation).

County Shop Annex.

(County Shops Area & 1 block south)

the other to be known as County Shop Annexation and described as follows:

Beginning at a point on the Northeast Corner of Lot 6, Block 5 of Benton Cannon's First Subdivision Amended Section 23 T1S R1W; thence Southerly along the East line of said Benton Cannon's First Subdivision Amended 930.30 feet to a point on the Southeast Corner of Lot 27, Block 12 of said Subdivision; thence West 369.34 feet along the North right of way line of Kimball Avenue to a point on the Southwest Corner of Lot 22, Block 11 of the Benton Cannon's First Subdivision Amended; thence North 390.00 feet to a point on the Northwest corner of Lot 11, Block 3 of said Benton Cannon's First Subdivision Amended said point also being the South right of way line of Crawford Avenue; thence East 393.10 feet along the South right of way line of Crawford Avenue to the point of beginning all in Mesa County Colorado. (County Shop Annexation) (County Shops Area and one block South).

Both areas were approved by the Planning Commission and annexation was recommended to the Council. It was moved by Councilman Wright and seconded by Councilman Walt that the City Council approve the boundaries as set forth above and that the Development Department be instructed to issue petitions for annexation for these areas. Motion carried.

### **3.2 BEER**

Application Alvin Cook dba Warehouse Mkt, 1250 N 3rd

Hearing 4-16-69

An application for a 3.2 beer license has been received from Alvin Cook dba Warehouse Market, 1250 No. 3rd Street. This is for a new license for 3.2 beer to be sold by the package. A hearing has been scheduled and advertised for April 16, 1969.

# PROP. ORD.

Amend Weed Control-Chapt 14 Secs 25/31

The following entitled proposed ordinance was introduced and read by the City Attorney: AN ORDINANCE AMENDING SECTIONS 25 THROUGH 31 OF CHAPTER 14 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, THE CITY'S WEED ORDINANCE, AND ADDING THERETO A SECTION 32.

City Manager Gray explained that under the ordinance, as it is now written, weeds must be cut only once each year, and that is after July 1st. In sending out notices to everyone who owns property where there are weeds to be cut, it takes many hours of time to look up legal descriptions and get the notices sent. Under the amendment, as proposed, weeds would have to be kept cut to a height of six inches from June 1st to Aug. 1st. Only those notices would be sent where weeds actually were cut. Notice would be given by calling on people or by posting a notice on property. Crews could get out earlier in the year and cover the City more efficiently. It is also planned that power equipment would be purchased to cut weeds with, and this should do the job faster and more economically.

It was moved by Councilman Wright and seconded by Councilman Anderson that the proposed ordinance be passed for publication. Motion carried.

### SAN SR DIST NO 24-69

Lots 12/20 inc Blk 1 Lots 3/4 Blk 2 Melrose Estates

Resol - Declare Intention to Create district

The following Resolution was presented and read:

### RESOLUTION

DECLARING THE INTENTION OF THE CITY COUNCIL OF GRAND JUNCTION, COLORADO, TO CREATE WITHIN SAID CITY A LOCAL IMPROVEMENT DISTRICT TO BE KNOWN AS SANITARY SEWER DISTRICT NO. 24-69, AND AUTHORIZING THE CITY ENGINEER TO PREPARE DETAILS AND SPECIFICATIONS FOR THE SAME.

WHEREAS, a petition has been filed with the City Council of the City of Grand Junction, Colorado, asking for the construction of a sewer and appurtenances for sanitary drainage of the area hereinafter described; and,

WHEREAS, the City Council has found and determined, and does hereby find and determine, that the construction of a sanitary sewer drainage system within the said described area is necessary for the health and safety of the residents of the territory to be served, and would be of special benefit to the property included within the said district; and,

WHEREAS, the City Council deems it advisable to take the necessary preliminary proceedings for the creation of a special improvement sanitary sewer district to be known as Sanitary Sewer District No. 24-69;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

1. That the district of lands to be assessed with the cost of the proposed sanitary sewer improvement shall be as follows:

Lots 12 through 20 inclusive Block 1 Lots 3 and 4 Block 2 of Melrose Estates Subdivision Section 12, T1S, R1W, Ute Principal Meridian Mesa County, Colorado

2. That the City Engineer be, and he is hereby, authorized and directed to prepare and file full details, plans, and specifications for such sewer construction, and estimate of the total cost thereof, exclusive of the per centum for cost of collection and other incidentals, and of interest to the time the first installment becomes due, and a map of the district to be assessed, from which the approximate share of said total cost that will be assessed upon each piece of real estate in the district may be readily ascertained, all as required by Ordinance 178, as amended, of the City.

ADOPTED AND ADOPTED this 2nd day of April, A.D. 1969.

R. G. Youngerman\President of the City Council
ATTEST:

Helen C. Tomlinson\City Clerk

It was moved by Councilman Anderson and seconded by Councilman Meacham that the Resolution be adopted and approved. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

Plans, maps and estimates for the proposed district were presented by the Engineering Department showing a probable total cost of \$7,691.90 exclusive of costs of collection, interest and incidentals.

The following Resolution was presented and read:

#### RESOLUTION

RESOLUTION ADOPTING DETAILS, PLANS AND SPECIFICATIONS FOR CONSTRUCTION OF A SEWER IN THE CITY OF GRAND JUNCTION, COLORADO, IN SANITARY SEWER DISTRICT NO. 24-69, DETERMINING THE NUMBER OF INSTALLMENTS AND THE TIME IN WHICH THE COST OF SAID IMPROVEMENTS SHALL BE PAYABLE, THE RATE OF INTEREST ON UNPAID INSTALLMENTS AND THE DISTRICT OF LANDS TO BE ASSESSED WITH THE COST OF THE PROPOSED IMPROVEMENTS, AND AUTHORIZING NOTICE OF INTENTION TO CREATE SAID DISTRICT AND A HEARING THEREON.

WHEREAS, on the second day of April, 1969, the City Council of the said City of Grand Junction, Colorado, by Resolution, authorized the City Engineer to prepare and file full details, plans and specifications for construction of a sanitary sewer within proposed Sanitary Sewer District No.24-69, together with an estimate of the total cost of such improvements, and a map of the District to be assessed; and

WHEREAS, said City Engineer has fully and strictly complied with the directions so given and has filed such details, plans and specifications, estimate and map, all in accordance with said Resolution and the requirements of Ordinance 178, as amended, of said City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

- 1. That said details, plans, specifications, estimates and map be, and the same are hereby, approved and adopted.
- 2. That the District of Lands to be assessed with the cost of said improvement is described as follows:

Lots 12 through 20 inclusive Block 1 Lots 3 and 4 Block 2 Melrose Estates Subdivision Section 12, T1S, R1W, Ute Principal Meridian Mesa County, Colorado.

- 3. That the cost of said improvement shall be assessed upon all the real estate in the said district, in proportion as the area of each piece of real estate in the District is to the area of all of the real estate in the District, exclusive of public highways.
- 4. The assessments to be levied against the property in said District to pay the cost of such improvement, shall be due and payable, without demand, within thirty (30) days after the final publication of the ordinance assessing such cost, and if paid during such period the amount added for collection, incidentals and interest shall be deducted; provided, that all such assessments may, at the election of the owners of property in said District, be paid in ten (10) equal installments, the first of which shall be payable at the time the next installment of general taxes is due and payable, after the expiration of said thirty (30) days, and the following annual installments shall be paid on or before the same date each year thereafter, with interest, in all cases, on unpaid principal, payable annually at a rate not to exceed six (6%) per centum per annum.
- 5. Notice of intention to create said Sanitary Sewer District, and of hearing thereon, shall be given by advertisement in one issue of the Daily Sentinel, a newspaper of general circulation published in said City, which Notice shall be substantially the following form, to-wit:

### NOTICE

OF INTENTION TO CREATE SANITARY SEWER DISTRICT NO. 24-69, IN THE COUNTY OF GRAND JUNCTION, COLORADO, AND A HEARING THEREON.

Public Notice is hereby given to the owners of real estate in the District hereinafter described, and to all persons generally interested, that the City Council of the City of Grand Junction, Colorado, intends to create Sanitary Sewer District No. 24-69 in said City for the purpose of constructing a sanitary sewer to serve the property hereinafter described.

The said Sanitary Sewer District shall include all of the following described real estate:

Lots 12 through 20 inclusive Block 1 Lots 3 and 4 Block 2 Melrose Estates Subdivision Section 12, T1S, R1W, Ute Principal Meridian Mesa County, Colorado.

The probable total cost of said improvements, as shown by the estimate of the City Engineer, is \$7,691.00 exclusive of costs of collection, interest and incidentals.

The maximum share of said total estimate shall be \$0.06352 per square foot of real estate.

To all of said estimated cost there shall be added six per centum for costs of collection and incidentals, and also interest at the rate borne by the special assessment bonds of said District to the next succeeding date upon which general taxes, or the first installment thereof, are by the laws of the State of Colorado made payable. The said assessment shall be due and payable, without demand, within thirty (30) days after the final publication of the ordinance assessing such cost, and if paid during such period, the amount added for collection, incidentals and interest shall be deducted; provided that all such assessments may, at the election of the owners of property in said District, be paid in ten equal installments which become due upon the same date upon which general taxes, or the first installment thereof, are by the laws of the State of Colorado made payable. Interest at the rate of six per centum per annum shall be charged on unpaid installments.

On the 7th day of May, 1969, at the hour of 7:30 o'clock P.M. in the Council Chambers in the City Hall of said City, the Council will consider the ordering of the proposed improvements and will hear all complaints and objections that may be made in writing concerning the proposed improvements by the owner of any real estate to be assessed or by any person interested.

A map of the District, from which the approximate share of the total estimated cost to be assessed upon each piece of real estate in the District may be readily ascertained, and all proceedings of the Council in the premises are on file and can be seen and examined by any person interested therein, in the office of the City Clerk during business hours, at any time prior to said hearing.

Dated at Grand Junction, Colorado, on this 2nd day of April, 1969.

BY ORDER OF THE CITY COUNCIL
\City Clerk
SEAL
ADOPTED AND APPROVED this 2nd day of April, 1969.

R. G. Youngerman\President of the Council

It was moved by Councilman Anderson and seconded by Councilman Walt that the Resolution be adopted and approved as read. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

## FIRE & POLICE PENSION FUNDS

Resol authorize CT to dispose of federal securities

The following Resolution was presented and read:

## **RESOLUTION**

BE IT RESOLVED, that Wm. W. Manchester, Finance Director of the City of Grand Junction, is hereby authorized to assign, or to sell, or to otherwise dispose of the following described registered United States securities, or securities to which the Treasury Department acts as transfer agency, in the total face amount of \$41,000, owned by this organization in its own right, with authority to appoint an attorney in fact with authority in turn to appoint one or more substitutes:

LOAN TITLE	DENOMINATION	SERIAL NUMBER	REGISTRATION (exact inscription of each security)
4% Treasury Bonds 1969 dated 8-15-62 due 2-15-69	1,000	1945-8	City of Grand Junction, Colo. (Firemen's Pension Fund) 84-6000592
	10,000	1326-7	
4% Treasury Bonds 1969 dated 8-15-62 due 2-15-69	1,000	1949-55	City of Grand Junction, Colo. (Police Pension Fund) 84-6000592
	10,000	1328	

IT IS FURTHER RESOLVED, that any and all action as authorized herein previously taken by the above-listed officers is hereby ratified.

PASSED AND ADOPTED this 2nd day of April, 1969.

R. G. Youngerman\President of the City Council

ATTEST:

Helen C. Tomlinson\City Clerk

It was moved by Councilman Meacham and seconded by Councilman Anderson that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

### **AIRPORT**

Lease with APCOA for Parking Lot approved

The proposed lease with APCOA for parking at Walker Field was brought up again. This matter was tabled from the last meeting in order that Councilman Walt and Airport Manager Gus Byrom could work up some figures showing the potential revenue should the City operate the parking lot with parking meters. Mr. Mike Griffin, representative from APCOA, was present.

Councilman Walt reviewed the proposed lease with APCOA stating that it would be an exclusive lease proposed to collect high parking fees from the people of the area for a period of ten years. The City would pay all of the utilities and would police and enforce the traffic restrictions. The revenue the first year would be \$4,500 for the City, with a graduated additional amount each year, and if revenue warranted, the City would participate on a percentage basis with a guarantee of \$87,500 paid to the City over the ten-year period.

Councilman Walt stated that the traffic at Walker Field is increasing at a rapid rate and that in a recent survey, it showed that there were 428 cars using the area in a single day. He felt the City would be better off if it kept the income from the parking facilities, rather than turn it over to an outside parking company. He cited the operation of the downtown parking meters as an example of what can be done in the way of revenue from meters. He had estimates in varying amounts as to the probable income over the ten-year period. He recommended a lower fee than the twenty-five cent minimum to be charged by APCOA. Councilmen Wright and Meacham, City Manager Gray, Airport Manager Byrom and Mr. Griffin all spoke in favor of the granting of the lease to APCOA. Mr. Tom Younge and Mr. Sterling Smith from the Aviation Committee of the Chamber of Commerce were in the audience.

Councilman Anderson stated that this matter has been under consideration for some time, with arguments going on for and against the lease. He moved that the lease be ratified by the Council and the President of the Council authorized to sign same. The motion was seconded by Councilman Wright. Motion carried, with Councilman Walt voting NAY. The President declared the motion carried.

### **COUNCIL MEETING**

To be adjourned to Apr 10 at 7 PM to canvas votes for Apr 8th election

To meet with Jared Morse re downtown development

A meeting of the Council will be held on April 10, 1969 at 7:00 P.M. to canvas the votes of the April 8th election. After the Council meeting, Mr. Jared Morse will explained the proposed plan for development of the west end of Main Street and the adjoining area.

### GOVT. DAY - APR 16

Boys and Girls City-County Government Day will be held on April 16th.

### **SEWER**

Central Grd Valley Sanit Dist

Statement of Intent - Proposed

City Manager Gray stated that the Central Grand Valley Sanitation District would be holding a meeting on Monday, April 7th, and the City Administration had agreed to present a proposed Statement of Intent in connection with plans for the City to furnish certain services to the Sanitation District. The Statement was in the following form:

STATEMENT OF INTENT
BETWEEN
CITY OF GRAND JUNCTION, COLORADO
&
PROPOSED CENTRAL GRAND VALLEY SANITATION DISTRICT

- 1. The City agrees to allow the District to connect to its existing trunk and outfall sewers in the area of the District at points to be determined upon final design of the sewage-collection system by the consulting engineers for the District. All expenses of connection shall be borne by the District, but shall be made to conform with the requirements and standards of existing ordinances of the City.
- 2. The City agrees to furnish trunk and outfall sewer services from the point of District connections, and sewage treatment facilities.
- 3. The District agrees to provide collection sewage facilities within the District to conform to the existing standards for sewer construction within the City, and as regulated by City ordinances, rules and regulations; the District agrees to pay the expenses of a construction inspector to be selected by the City, who will be on the construction scene during the initial construction of the District system. In addition, the District will provide the City with all records of individual connections and the dates thereof.
- 4. After the completion of the initial construction of the District, individual connectors desiring taps to the system shall come to the City Hall, and upon obtaining a five-dollar sewer hook-up permit, and payment to the City of the District tap fee, the City agrees to provide inspection service of each individual connection; to provide all operation and maintenance service of the collection system at the City's expense, including billing individual users once the collection system is in operation and said construction has been approved by the City; and shall account to the District for the revenues collected on a regular basis.
- 5. The District agrees to pay to the City for each tap to the system a sum not to exceed one hundred dollars (\$100). In addition, the City will collect from the individual connector whatever additional tap fee the District sets. Such a tap fee shall not include, however, the charge to be made by the City for labor, however, the charge to be made by the City for labor and materials, plus overhead involved in making the tap from the sewer line to the property line, if necessary, which shall be the obligation of the party ordering such tap, and the property owner. Any extensions of the system shall be the responsibility of the District.
- 6. The District agrees to pay to the City as a service charge for operating, maintaining, and repairing the District's system, processing the District's sewage, and billing and collecting from District users, the sum not to exceed three dollars and twenty-five cents (\$3.25) per month per single family dwelling tap. Multiple family dwellings, rooming houses, commercial properties, industrial and manufacturing uses shall pay the same percentage above the City's like class of rates as the single family dwelling rate. In addition, the City will collect and remit to the District whatever additional service charge the District sets. In the event of delinquency of any District user monthly service charge, the

District agrees to pay the delinquent charge to the City, and it shall be the District's responsibility to collect delinquent accounts and/or terminate the user.

7. It is expressly agreed by both City and District that in the event the City changes the sewer rates, now established by ordinance as of this date, for inside the City service, or the plant investment fee (tap fee), the amount to be paid by the District to the City for service charges or tap fees shall be increased by the same percentage as the increase in the City's inside rates and tap fees.

City Manager Gray stated that he had talked to the Consulting Firm of Henningson, Durham and Richardson and they had concurred that the Statement of Intent was satisfactory for the City. Property owners in the Sanitation District would also have to pay a ten-mill levy on property in the district besides the monthly rental charges.

It was moved by Councilman Wright and seconded by Councilman Evans that the Statement of Intent be approved as presented. Motion carried. Councilman Anderson stated that there should be no indication in presenting the Statement of Intent that the Council would be passing on the feasibility of the sewer district. The other Councilmen concurred in this.

#### **TRAFFIC**

Suggest cross walks for pedestrians be marked more clearly

Councilman Meacham suggested that some of the cross walks be marked more clearly showing that pedestrians have the right of way. City Manager Gray stated that the painting on all of the streets is in bad shape now. It will not be long until all of the streets will be re-painted, and the City will try to paint twice during 1969. Several cross walks will be selected for special markings.

# **ADJOURNMENT**

To Apr. 10 at 7 PM

It was moved by Councilman Anderson and seconded by Councilman Meacham that the meeting adjourn until April 10th at 7 o'clock P. M. Motion carried.

Helen C. Tomlinson\City Clerk