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Grand Junction, Colorado

August 7, 1974

ROLL CALL

The City Council of the City of Grand Junction, Colorado met in regular session at 7:30 P.M. August 7, 1974, in the Civic Auditorium at City Hall. Present and answering roll call were President of the Council Lawrence Kozisek and Council members Stanley Anderson, Harry Colescott, Silas Grantham, Jane Quimby, Elvin Tufly, and Robert Van Houten. Also present were City Attorney Gerald Ashby, City Manager Harvey Rose, and City Clerk Neva Lockhart.

MINUTES

Councilman Grantham moved that the Minutes of the regular Council meeting July 17, 1974, be approved as written, which motion was seconded by Councilman Tufly and said motion carried unanimously.

ID ST-74

Bids-Sale of Bonds Phases B&D

Four bids were received and opened on Wednesday, July 31, at 2:00 p.m. for the sale of \$174,000 Improvement District ST-74 bonds. This is for the assessable cost of \$49,915.20 for Phase B and \$109,193,50 for Phase D with \$14,891.30 for the 6% interest and cost of collection and incidentals. The bids were as follows:

<u>Avg. Int. Interest Cost</u>		
Kirchner, Moore and Company 7.3451 \$56,998 .75		
Coughlin and Company, Inc. 7.4710 57,980.00		

United States Bank of G.J.7.5000 58,200.00		
Hanifen, Imhoff & Samford, Inc.7.5490 58,580.64		

Finance Director Victor Vance and City Manager Rose recommended award of bid to Kirchner, Moore and Company for its low bid.

Councilman Anderson moved that the bid be awarded to Kirchner, Moore and Company subject to approval of bond counsel, which motion was seconded by Councilman Colescott and said motion carried.

The following Resolution was presented and read:

RESOLUTION

PROVIDING FOR THE ISSUANCE OF PUBLIC IMPROVEMENT BONDS FOR PHASE B AND D OF IMPROVEMENT DISTRICT NO. ST-74.

WHEREAS, on the 3rd day of July, 1974, the City Council of the City of Grand Junction, Colorado, adopted resolutions creating Phase B and Phase D of Improvement District No. ST-74 within said City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

1. That for the purpose of paying the cost and expenses of constructing the improvements in Phases B and D of said Improvement District No. ST-74, including engineering, inspection and other incidental expense, the City shall issue public improvement bonds of said Improvement District No. ST-74, dated the first day of September, 1974, in the denomination of \$1,000. each, numbered 1 to 174, inclusive, due and payable on the first day of September, 1984, subject to call and payment, however, at any time prior to the maturity of said bonds, said bonds shall bear interest, payable semi-annually on the first day of March, and the first day of September of each year, as evidenced by coupons to be attached to said bonds as follows:

Coupon Rate				
<u>Bond</u> <u>Nos.Maturit</u> <u>yAmountAB*</u>				
1-- 421975\$42,0 006.25%1.75 %				
43-- 681976 26,0006.251 .75				
69-- 821977 14,0006.251 .75				
83-- 991978 17,0006.501 .50				
100--113197 9 14,0006.501 .50				
114--120198 0 7,0006.501. 50				

121--134198 1 14,0006.501 .50				
135--148198 2 14,0006.751 .25				
149--158198 3 10,0006.751 .25				
159--174198 4 16,0006.751 .25				

* "B" Interest Coupons on \$42,000 Bonds with Estimated Maturity of 9-1-75 will run from 10-1-74 to 9-1-75.

"B" Interest Coupons on \$26,000 Bonds with Estimated Maturity of 9-1-76 will run from 10-1-74 to 9-1-76.

"B" Interest Coupons on \$106,000 Bonds with Estimated Maturities of 9-1-77 through 9-1-84 will run from 10-1-74 to 9-1-77.

The principal of, and interest on, said bonds shall be payable at the Office of the City Treasurer of the City of Grand Junction, Colorado, the said bonds shall be signed by the President of the City Council, sealed with the seal of said City and attested by the City Clerk, the coupons shall be signed with the original or facsimile signature of the City Treasurer, and when so executed, said bonds shall be registered by the City Treasurer.

2. Said bonds shall be payable out of the proceeds of a special assessment to be levied upon the real estate situate in the City of Grand Junction, in said improvement district, especially benefited by said improvements, and shall also be payable out of

available proceeds of an annual one mill tax to be levied on the taxable property in said City, pursuant to People's Ordinance No. 27 of the said City, which tax was voted and authorized to make up deficits in special improvement district funds.

3. Said bonds, the coupons to be attached and the registration certificate to be endorsed thereon, shall be in substantially the following form:

UNITED STATES OF AMERICA

STATE OF COLORADO COUNTY OF MESA

CITY OF GRAND JUNCTION PUBLIC IMPROVEMENT BOND IMPROVEMENT
DISTRICT NO. ST-74

No. _____ \$1,000.00

The City of Grand Junction, County of Mesa, State of Colorado, for value received, acknowledges itself indebted and hereby promises to pay to the bearer hereof, the sum of

ONE THOUSAND DOLLARS

in lawful money of the United States of America, on the first day of September, 1984, subject to call and payment, however, at any time prior thereto with interest thereon from date until payment according to the interest coupons hereto attached, payable semi-annually on the first day of March, and the first day of September each year, both principal and interest being payable at the office of the City Treasurer in Grand Junction, Colorado, upon surrender of the attached coupons and this bond as they severally come due, or are called for payment.

This bond is issued for the purpose of paying the cost of local improvements in Improvement District ST-74 in the City of Grand Junction, by virtue of, and full conformity with, the Constitution and laws of the State of Colorado, the Charter of the City of Grand Junction, and requisite resolutions and ordinances of the said City, duly adopted, approved, published and made laws of said City prior to the issue hereof.

This bond is payable out of the proceeds of a special assessment to be levied upon real estate situate in the City of Grand Junction in said Improvement District No. ST-74 especially benefited by said improvements, and is also payable out of available proceeds of an annual one mill tax to be levied on the taxable property in said City, pursuant to People's Ordinance No. 27 of said City, which tax was voted and authorized to make up deficits in special improvement district funds, and the amount of the assessments upon real estate in said District for the payment hereof, with the accrued interest, shall be a lien upon said real estate in the respective amounts to be apportioned to said real estate, and assessed under the Charter and ordinances of said

City.

It is hereby certified and recited that the total issue of bonds of said City for said District including this bond, does not exceed the estimate of the City Engineer of the cost of said improvements, nor the amount authorized by law, and it is further hereby certified and recited that every requirement of law relating to the creation of said Improvement District No. ST-74 and the making of said improvements and the issuance of this bond has been fully complied with by proper officers of said City, and that all conditions required to exist and to be done precedent to and in the issuance of this bond, to render the same lawful and valid, have happened, been properly done and performed, and did exist in regular and due time, form and manner, as required by law.

IN TESTIMONY WHEREOF, The City of Grand Junction has caused this bond to be subscribed by the President of the Council, attested by the City Clerk under the seal of the City, and the interest coupons hereto attached to be attested by the facsimile signature of the City Treasurer, as of the first day of September, 1974.

Lawrence K. Kozisek
President of the City Council

SEAL

ATTEST:

City Clerk

(FORM OF COUPON)

No. _____ \$ _____

On the first day of September/March, A.D. 19_____, the CITY OF GRAND JUNCTION, COLORADO, will pay the bearer

_____ DOLLARS

IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA, at the office of the City Treasurer, in Grand Junction, Colorado, being six months' interest on its local improvement bond of Improvement District No. ST-74 provided the bond to which this coupon is attached has not been called for prior payment.

Attached to bond dated September 1, A.D. 1974.

No. _____

(Facsimile Signature)

City Treasurer

(Registration Certificate)

It is hereby certified that the within and foregoing bond has been registered in a suitable book kept for that purpose in the office of the City Treasurer of the City of Grand Junction, Colorado, in accordance with the laws and ordinances under which the same is issued.

Dated at Grand Junction, Colorado, this _____ day of _____
A.D. 1974.

City Treasurer

The City Clerk is hereby authorized and directed to have printed the bonds authorized by this Resolution and when the same have been executed, to deposit the same with the City Treasurer, who shall deliver them to the lawful purchaser thereof, on receipt of the purchase price.

ADOPTED and APPROVED this 7th day of August, 1974.

Lawrence L. Kozisek

President of the Council

ATTEST:

City Clerk

It was moved by Councilman Colescott and seconded by Councilwoman Quimby that the Resolution be passed and adopted as read. Roll was called upon the motion with all Council members voting AYE. The President declared the motion carried and the Resolution duly passed and adopted.

SS 30-74

Bids - Bonds OM San Sr Phase I

Kirchner, Moore & Co low

Bids were received and opened at 2:00 p.m. August 7 for the sale of \$247,000 Sanitary Sewer District 30-74 bonds.

<u>Avg.</u> <u>Interest</u> <u>Cost</u>		
Kirchner, Moore and Company 7.2733\$80,151 .83		
Coughlin and Company, Inc. 7.368 81,198.68		

It was recommended by Finance Director Victor Vance and City Manager Rose that the bid be awarded to Kirchner, Moore and Company.

Councilman Colescott moved that the bid be awarded to Kirchner, Moore and Company subject to bond counsel's approval, which motion was seconded by Councilwoman Quimby and said motion carried.

Resolution form of bond & cpn

The following Resolution was presented and read:

RESOLUTION

PROVIDING FOR THE ISSUANCE OF PUBLIC IMPROVEMENT BONDS OF SANITARY SEWER DISTRICT NO. 30-74

WHEREAS, on the 5th day of June, 1974, the City Council of the City of Grand Junction, Colorado, adopted resolutions creating Sanitary Sewer District No. 30-74 within said City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

1. That for the purpose of paying the cost and expenses of constructing the improvements in said Sanitary Sewer District No. 30-74, including engineering, inspection and other incidental expense, the City shall issue public improvement bonds of said Sanitary Sewer District No. 30-74, dated the 1st day of September, 1974, in the denomination of \$1,000.00 each, numbered 1 to 247, inclusive, due and payable on the 1st day of September, 1984, subject to call and payment however at any time prior to the maturity of said bonds, said bonds shall bear interest, payable

semi-annually on the 1st day of March and the 1st day of September of each year, as evidenced by coupons to be attached to said bonds as follows:

Coupon Rate				
<u>Bond</u> <u>Nos.Maturit</u> <u>yAmountAB</u>				
1-- 591975\$59,0 006.251.75				
60-- 961976 37,0006.251 .75				
97--1161977 20,0006.401 .60				
117--141197 8 25,0006.501 .50				
142--161197 9 20,0006.601 .40				

162--170198 0 9,0006.701. 30				
171--190198 1 20,0006.801 .20				
191--210198 2 20,0006.901 .10				
211--225198 3 15,0007.001 .00				
226--247198 4 22,0007.001 .00				

The principal of, and interest on, said bonds shall be payable at the office of the City Treasurer of the City of Grand Junction, Colorado, the said bonds shall be signed by the President of the City Council, sealed with the seal of said City and attested by the City Clerk, the coupons shall be signed with the original or facsimile signature of the City Treasurer, and when so executed, said bonds shall be registered by the City Treasurer.

2. Said bonds shall be payable out of the proceeds of a special assessment to be levied upon the real estate situate in the City of Grand Junction, in said improvement district, especially benefited by said improvements, and shall also be payable out of available proceeds of an annual one mill tax to be levied on the taxable property in said City, pursuant to People's Ordinance No. 27 of the said City, which tax was voted and authorized to make up

deficits in special improvement district funds.

3. Said bonds, the coupons to be attached and the registration certificate to be endorsed thereon, shall be in substantially the following form:

UNITED STATES OF AMERICA

STATE OF COLORADO COUNTY OF MESA

CITY OF GRAND JUNCTION

PUBLIC IMPROVEMENT BOND SANITARY SEWER DISTRICT NO. 30-74

No. _____ \$1,000.00

The City of Grand Junction, County of Mesa, State of Colorado, for value received, acknowledges itself indebted and hereby promises to pay to the bearer hereof, the sum of

ONE THOUSAND DOLLARS

in lawful money of the United States of America, on the 1st day of September, 1984, subject to call and payment, however, at any time prior thereto with interest thereon from date until payment according to the interest coupons hereto attached, payable semi-annually on the 1st day of March, and the first day of September each year, both principal and interest being payable at the office of the City Treasurer in Grand Junction, Colorado, upon surrender of the attached coupons and this bond as they severally come due, or are called for payment.

This bond is issued for the purpose of paying the cost of local improvements in Sanitary Sewer District No. 30-74 in the City of Grand Junction, by virtue of, and full conformity with, the Constitution and laws of the State of Colorado, the Charter of the City of Grand Junction, and requisite resolutions and ordinances of the said City, duly adopted, approved, published and made laws of said City prior to the issue hereof.

This bond is payable out of the proceeds of a special assessment to be levied upon real estate situate in the City of Grand Junction in said Sanitary Sewer District No. 30-74 especially benefited by said improvements, and is also payable out of available proceeds of an annual one mill tax to be levied on the taxable property in said City, pursuant to People's Ordinance No. 27 of said City, which tax was voted and authorized to make up deficits in special improvement district funds, and the amount of the assessments upon real estate in said District for the payment hereof, with the accrued interest, shall be a lien upon said real estate in the respective amounts to be apportioned to said real estate, and assessed under the Charter and ordinances of said City.

It is hereby certified and recited that the total issue of bonds of said City for said District including this bond, does not exceed the estimate of the City Engineer of the cost of said improvements, nor the amount authorized by law, and it is further hereby certified and recited that every requirement of law relating to the creation of said Sanitary Sewer District No. 30-74 and the making of said improvements and the issuance of this bond has been fully complied with by proper officers of said City, and that all conditions required to exist and to be done precedent to and in the issuance of this bond, to render the same lawful and valid, have happened, been properly done and performed, and did exist in regular and due time, form and manner, as required by law.

IN TESTIMONY WHEREOF, the City of Grand Junction has caused this bond to be subscribed by the President of the Council, attested by the City Clerk under the seal of the City, and the interest coupons hereto attached to be attested by the facsimile signature of the City Treasurer, as of the 1st day of September, 1974.

Lawrence L. Kozisek

President of the City Council

ATTEST:

City Clerk

(Form of Coupon)

No. _____ \$ _____

On the first day of September/March, A.D. 19_____, the City of Grand Junction, Colorado, will pay the bearer

_____ DOLLARS

in lawful money of the United States of America, at the office of the City Treasurer, in Grand Junction, Colorado, being six months' interest on its local public improvement bond of Sanitary Sewer District No. 30-74 provided the bond to which this coupon is attached has not been called for prior payment.

Attached to bond dated September 1, A.D. 1974.

No. _____

(Facsimile Signature)

City Treasurer

(Registration Certificate)

It is hereby certified that the within and foregoing bond has been registered in a suitable book kept for that purpose in the Office of the City Treasurer of the City of Grand Junction, Colorado, in accordance with the laws and ordinances under which the same is issued.

Dated at Grand Junction, Colorado, this 1st day of September, A.D., 1974.

City Treasurer

The City Clerk is hereby authorized and directed to have printed the bonds authorized by this Resolution and when the same have been executed, to deposit the same with the City Treasurer, who shall deliver them to the lawful purchaser thereof, on receipt of the purchase price.

ADOPTED and APPROVED this 7th day of August, 1974.

Lawrence L. Kozisek

President of the Council

ATTEST:

City Clerk

It was moved by Councilman Anderson and seconded by Councilman Grantham that the Resolution be passed and adopted as read. Roll was called upon the motion with all Council members voting AYE. The President declared the motion carried and the Resolution duly passed and adopted.

WATER - RESERVOIR #2

Contract to Foster-O'Clair, Inc. \$69,038 for rehabilitation & imprvt

One bid was received and opened at 2:00 p.m. July 31 on the rehabilitation of Anderson Reservoir No. 2 Dam.

Foster-O'Clair, Inc. \$69,038.

Deputy Public Works Director James Patterson advised Council that plans and specifications were prepared last year for this project, but approval was not received from the State Engineer and Forest Service until this year. Money was encumbered in the amount of \$65,104.20 from the 1973 budget for reservoir improvements of which there is still a balance of \$64,604.20. The difference plus

the cost of construction engineering services is available from Account 055.36-901 in the amount of \$25,000 for winterizing reservoir valves which is not planned for this year. It was recommendation of Mr. Patterson and City Manager Rose that the contract be awarded Foster-O'Clair, Inc., for its bid of \$69,038, which motion was seconded by Councilman Anderson and said motion carried.

PLAT ARNOLD SUBDIV

Filed

Approved and recommended from the City Planning Commission was the final Plat of Arnold Subdivision, two lots with R-2 Zoning (Two-family residential) located south of Independent Avenue, north of Kennedy Avenue, and 1200 feet west of First Street. Planning Director Don Warner advised that the Planning Commission had approved subject to a plat notation that the owner would enter into an improvement district for Independent Avenue. Mr. Warner suggested that the City get a memorandum of agreement with the owners to this effect which will be recorded and this will run as a covenant on the property.

Councilman Van Houten moved that the Plat of Arnold Subdivision be accepted and signed by the President of the City Council and the City Manager; that it be approved and filed with the Mesa County Clerk and Recorder; and that a copy thereof be placed on file in the office of the County Assessor and the Office of the City Engineer subject to the Planning Director getting the memorandum of agreement for the street improvement district, which motion was seconded by Councilman Grantham and said motion carried.

REQ. FOR FUNDS

Bridge House \$4,000 to 1-1-75

Make decision 8-21-74

Mrs. Carol Crawford, Director of Bridge House, appeared before Council to request \$4,000 from the City to continue the operation of Bridge House for the balance of 1974. Mrs. Crawford stated that efforts to get funds from other sources have proven difficult and they are now asking for \$4,000 from the County of Mesa and \$4,000 from the City. They feel this would keep Bridge House open until the first of the year at which time they hope funds will be forthcoming from the State in accordance with legislative action in the last session. Supporting Mrs. Crawford in the request were Mrs. Jean Calkins, President of the Board, Mrs. Betty Keyser, Coordinator on Alcoholism in Region II, and Mr. Richard Arnold, local attorney and member of the Board.

President Kozisek, with consent of Council, accepted the letters and petition and advised that Council will provide a declaration by August 21 at its next meeting. Councilman Van Houten moved that

discussions and deliberations cease and that a decision would be made August 21, which motion was seconded by Councilman Grantham and said motion carried.

LIQUOR LICENSE

Last Chance Liq Store 1203 Pitkin

new owner Joseph J. Kerns

Presented for consideration was the application by Joseph J. Kerns for a retail store liquor license to operate the Last Chance Liquor Store, 1203 Pitkin Avenue, presently owned and operated by Clara Warren. Attorney Clay Hanlon represented Mr. Kerns who was present for the meeting. The Police Department advised that an investigation of the applicant shows that he lived in Colorado Springs and was manager of a liquor store and that he operated in a professional, business-like manner. Councilman Grantham moved that the applicant be approved and authorized issuance of license when the State license has been received, which motion was seconded by Councilman Anderson and said motion carried unanimously.

SWIMMING POOL

Waive fees for Scuba Diving Search & Rescue Training

A letter from Mr. L. R. Williams, Sheriff of Mesa County, was read in which he requested waiver of the 75 cent fee per person at the Lincoln Park swimming pool. The Sheriff's Department is conducting a training program for persons interested in Scuba Diving designed to increase the number of qualified persons needed to carry out search and rescue incidents involving drowning victims. City Staff members recommended waiving the swimming pool fees for this training program.

Councilman Van Houten moved that the 75 cent per person swimming pool fee at Lincoln Park Pool be waived for all persons taking the Scuba Diving training, which motion was seconded by Councilwoman Quimby and said motion carried unanimously.

GOLF COURSE

Waive greens fees 9-15 for Mesa College Mexican-American Scholarship fund golf tournament

It was moved by Councilman Tuflly and seconded by Councilman Grantham that the greens fees for the Lincoln Park Golf Course be waived September 15, 1974, for the Mesa College Mexican-American Scholarship Golf Tournament. Motion carried unanimously.

ORD. NO. 1516

Zone W of 1st St. & South of Franklin to R-3

The Proof of Publication to the following entitled proposed ordinance was presented: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, BY CHANGING THE ZONING ON CERTAIN LANDS WITHIN THE CITY. It was moved by Councilman Colescott and seconded by Councilman Grantham that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Grantham and seconded by Councilwoman Quimby that the proposed ordinance be called up for final passage and read. Motion carried.

The Ordinance was read. There being no comments, it was moved by Councilman Tufly and seconded by Councilman Anderson that the Ordinance be passed, adopted, numbered 1516, and ordered published. Roll was called upon the motion with all Council members voting AYE. The President declared the motion carried.

ORD. NO. 1517

Zoning text change - allow Electronic Fabrication (5.10) in PDB zoning

Councilman Tufly disqualified himself from voting on this item. The Proof of Publication to the following entitled proposed ordinance was presented: AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF GRAND JUNCTION PERMITTING ELECTRONIC FABRICATION WITHIN THE PLANNED BUSINESS DEVELOPMENT ZONE. It was moved by Councilman Grantham and seconded by Councilwoman Quimby that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Colescott and seconded by Councilman Grantham that the proposed ordinance be called up for final passage and read. Motion carried.

The Ordinance was read. There being no comments, it was moved by Councilman Grantham and seconded by Councilwoman Quimby that the Ordinance be passed, adopted, numbered 1517, and ordered published. Roll was called upon the motion with six members of the Council voting AYE. The President declared the motion carried.

ORD. NO. 1518

Amend Chapt 7 Sec 39 Contractor categories & licensing

The Proof of Publication to the following entitled proposed ordinance was presented: AN ORDINANCE AMENDING THE CONTRACTORS' ORDINANCE OF THE CITY OF GRAND JUNCTION BY ADDING CONTRACTOR CATEGORIES. It was moved by Councilman Colescott and seconded by Councilman Tufly that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Tufly and seconded by Councilwoman Quimby that the proposed ordinance be called up for final passage and read. Motion carried.

The Ordinance was read. There being no comments, it was moved by Councilman Grantham and seconded by Councilman Tufly that the Ordinance be passed, adopted, numbered 1518, and ordered published. Roll was called upon the motion with all members of the Council voting AYE. The President declared the motion carried.

PROPERTY

Resol-sell Lots 27 & 29 Block L Keiths to Munequita White, 1420 Colo for \$4500

Councilman Van Houten moved the adoption of the following Resolution which motion was seconded by Councilman Tufly. Roll was called upon the motion with all members of the Council voting AYE. The President declared the motion carried and the Resolution duly passed and adopted.

RESOLUTION

WHEREAS, MUNEQUITA ALLEN WHITE of 1428 Colorado Ave., No. 2, Grand Junction, Colorado, has offered to purchase the lots hereinafter described from the City of Grand Junction for the sum of Four Thousand Five Hundred Dollars; and

WHEREAS, said lots are not used or held for park or governmental purposes, and the sale of said lots for the price stated would be in the best interest of the City and its inhabitants;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City Manager, as the act of the City and on behalf of the City, be, and he is hereby, authorized to convey by Warranty Deed to Joyce M. Lebsack, Trustee as authorized by Munequita Allen White by letter dated July 23, 1974, upon receipt of the purchase price, the following real property owned by the City of Grand Junction and described as follows:

Lots 27 and 28 Block L Keith's Addition, City of Grand Junction, Colorado.

PASSED and ADOPTED this 7th day of August, 1974.

Lawrence L. Kozisek

President of the Council

ATTEST:

City Clerk

BICYCLE PATHS

no action

City Manager Rose gave the report from Ashland, Oregon, regarding the sidewalk designated bike paths in that City. He noted that this item was placed on the agenda for tonight as the City Council has not come to a decision one way or the other. Discussion followed. Councilman Anderson stated that he did not feel there is a serious problem nor that the need for bike paths has been put in perspective. Councilman Anderson moved that this matter be removed from the agenda without the designation of any bicycle routes, which motion was seconded by Councilman Van Houten. Councilman Grantham noted that he had observed 12 violations by bicyclists within a one-hour period today. He suggested that this group get busy with some educational program and get the Police Department to do a better job of enforcement. Motion carried with Councilwoman Quimby and Councilman Tufly voting NO.

Councilman Van Houten moved that the City Manager be directed to instruct the Police Department and the Chief of Police to strictly enforce and ticket any motorist or bicyclist. Councilwoman Quimby stated that it appeared Council was getting into quite a hassle over this issue and she felt that putting forth more rules and regulations was not at issue. Motion lost for lack of a second.

TRAFFIC

Reduced speed limits in school zones

Possible grant from state for study

City Manager Rose reported that there is a very very good indication that the City will receive a grant from the Highway Safety Division for traffic studies and that the school zones would be made a part of that study. He advised Council it would be wise to wait for the State to make its decision and then this matter will be brought back to Council. The group is to be kept advised of future developments. Councilwoman Quimby suggested that this group work with schools on an educational safety program and the use of safety patrols in school areas. This would demonstrate their concern.

MESA COUNTY

Resol of respect for Commissioner Jack T. Wadlow

Councilman Anderson moved the adoption of the following Resolution:

RESOLUTION

of RESPECT

WHEREAS, on the sixth day of August, 1974, death brought to a close the active life of Jack T. Wadlow; and

WHEREAS, Jack T. Wadlow has, through his foresight and zeal for this community, earned the affection of the people in the City of Grand Junction and County of Mesa, Colorado; and

WHEREAS, the stature he attained in this community by his exemplary life and achievements was recognized during his lifetime;

BE IT THEREFORE RESOLVED that the Mayor and City Council of the City of Grand Junction, Colorado, do, by this resolution and public record, recognize the influence of Jack T. Wadlow upon the development of Mesa County, Colorado, recognizing further that his death is a district loss to the City of Grand Junction where he won deep respect and affection.

BE IT FURTHER RESOLVED, that this resolution be spread upon the minutes of the Council and a copy thereof be sent to his widow and three children.

PASSED and ADOPTED this 7th day of August, 1974.

Lawrence L. Kozisek

President of the Council & ex officio Mayor
City of Grand Junction, Colorado

ATTEST:

City Clerk

Roll was called upon the motion with all Council members unanimously voting AYE. The President declared the motion carried and the Resolution duly passed and adopted.

ADJOURNMENT

It was moved by Councilman Anderson and seconded by Councilman Tufly that the meeting be adjourned. Motion carried.

Neva B. Lockhart

City Clerk