

Grand Junction, Colorado

February 19, 1975

ROLL CALL

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 P.M., February 19, 1975, in the Civic Auditorium at City Hall. Members present for roll call: President of the Council Lawrence Kozisek, Stanley Anderson, Harry Colescott, Silas Grantham, Jane Quimby and Elvin Tufly. Councilman Robert Van Houten was absent. Also present: City Attorney Gerald Ashby, City Manager Harvey M. Rose, and Marion Walthall, Deputy City Clerk, acting in the absence of City Clerk Neva Lockhart.

MINUTES

It was moved by Councilman Anderson and seconded by Councilwoman Quimby that the Minutes of the Regular Meeting February 5, 1975, be approved as written. Motion carried.

"THE WHATEVER"

Scheduled for hearing by the City Council was a report by the Fire Department on "The Whatever" on further progress Mr. John Dunlap, proprietor, has made in complying with the City's electrical code standards. The Fire Department did not submit a report but a letter, dated February 18, addressed to Mr. Dunlap from Dick Hollinger was read. It indicated an immediate cease and desist order because of lack of compliance. However, a February 19 memo addressed to the Council stated that Mr. David Marye of Marye Electric had informed Mr. Hollinger that electrical work would begin February 19, and should be complete in approximately ten days. Mr. Hollinger stated in the memo he would make an inspection February 19 and if Mr. Marye had not proceeded with the work, he would shut the business down. Councilman Grantham suggested allowing Mr. Dunlap the ten days for completion.

It was the consensus of Council the ten days should be granted in view of Mr. Hollinger's memo and the fact that Dunlap had made an effort to comply with all the other things required of him, and have another inspection by Mr. Hollinger in 14 days.

DISCUSSION OF PATTERSON ENCLAVE ANNEXATION Resolution for Notice of Hearing - Failed to Pass

Senior Planner Don Warner presented a map of the Patterson Enclave Annexation for discussion and reported on reactions to the annexation. Mr. Steve Johnson, Sr., who has a home in the area, notified Mr. Warner by telephone that he was opposed to the annexation. The following residents went on record opposing the annexation:

Mrs. Mildred Van Dover, 604 Meander Drive

Mr. Pete Peters, 2632 1/2 F Road

Mr. Foster Rasmussen, 2634 F Road

Mrs. Edith Sisac (property owner), 2636 Patterson Road

Reasons given for the opposition were the possible relinquishing of expensive and adequate irrigation systems, wild life preservation and enjoyment, and fear of crowding and overdevelopment. Councilwoman Quimby mentioned the advantages of less utility expense. Councilman Anderson called attention to their use of many existing City facilities such as roads, parks, etc.

The Resolution declaring intent to annex was read. It was moved by Councilman Anderson and seconded by Councilwoman Quimby that the Resolution be adopted. Roll was called upon the motion with the following results:

Council Members Voting AYE Anderson, Colescott, Quimby

Council Members Voting NO Grantham, Kozisek, Tufly

The President declared the motion failed.

FINAL PLAT Of Spring Valley Filing No. 2

Senior Planner Don Warner prepared the final Plat of Spring Valley No. 2 at 27 1/2 Rd and F Road, N. E. Corner. He stated extra easements that had been requested by Public Service had been provided; the staff at Planning asked for a change of dedication statement showing dedication of this park site; the proponents of this development asked for a change in one regulation of the zoning ordinance which states all improvements be in before a building permit is granted--the developers asked that it be waived and put into the next section which requires all improvements be in before occupancy is granted. They plan to construct homes and improvements at the same time. The Planning Commission granted this waiver. The developers are to furnish to the City Attorney proof of the guarantee that construction will be handled in this manner.

It was moved by Councilman Grantham and seconded by Councilman Tufly that the Plat of Spring Valley Filing No. 2 be accepted and signed by the President of the City Council and the City Manager; that it be approved and filed with the Mesa County Clerk and Recorder; and that copies thereof be placed on file in the offices of the County Assessor and the City Engineer. Motion carried.

HOWARD JOHNSON ANNEXATION PETITION - RESOLUTION - PROP. ORD.

The following Petition for annexation was submitted:

PETITION FOR ANNEXATION

WE THE UNDERSIGNED do hereby petition the City Council of the City of Grand Junction, State of Colorado, to annex the following described property to the said City:

All that part of the NE 1/4 SE 1/4 Section 36, T1N, R1W, Ute Meridian, lying Southeast of Horizon Drive and Northwest of U.S.B.R. Highline Canal and that part of the SE 1/4 NE 1/4 Section 36, T1N, R1W, Ute Meridian, lying Southeast of Horizon Drive except those parts of above lying Northeast of a line described as beginning at a point on the South line of Horizon Drive which point is North 82° 02' 56" West 684.33 feet and North 54° 46' 30" East 360 feet from the East 1/4 corner of said Section 36 and running South 20° 26' East to the U.S.B.R. Highline Canal, also that part of the NW 1/4 SE 1/4 said Section 36 lying Northeast of Interstate 70 and Southeast of Horizon Drive. Also all Interstate 70 right of way on the South and Southwest of above and lying between Horizon Drive on the West and U.S.B.R. Highline Canal on the East.

As ground therefor, the petitioners respectfully state that annexation to the City of Grand Junction, Colorado is both necessary and desirable and that the said territory is eligible for annexation in that the provisions of the Municipal Annexation Act of 1965, Sections 3 and 4 have been met.

This petition is accompanied by four copies of a map or plat of the said territory, showing its boundary and its relation to established city limit lines, and said map is prepared upon a material suitable for filing.

Your petitioners further state that they are the owners of one hundred per cent of the area of such territory to be annexed, exclusive of streets and alleys; that the mailing address of each signer and the date of signature are set forth hereafter opposite the name of each signer, and that the legal description of the property owned by each signer of said petition is attached hereto.

WHEREAS, these petitioners pray that petition be accepted and that the said annexation be approved and accepted by ordinance.

<u>DATE</u>	<u>SIGNATURE</u>	<u>ADDRESS</u>	<u>PROPERTY DESCRIPTION</u>

TRACT #1			
<p>2-12-75Laird K. Smith (signed)1702 N. 18th St.Beginning at a point which is North 35° 46' West 2248.7 feet from the Southeast Corner of Section 36, T1N, R1W, Ute Meridian, thence North 23° West 265.8 feet, thence North 43° 38' East 150.6 feet to the East line of the NW 1/4 SE 1/4 said Section 36, thence South 350 feet more or less to beginning</p>			
TRACT #2			
<p>2-7-75Bruce C. Currier (signed)c/o Western States MotelBeginning at a point on the Southerly right-of-way line of I-70 which point is 465.45 feet South of the</p>			

<p>Northwest corner NE 1/4 SE 1/4, Section 36, T1N, R1W, Ute meridian, thence North 42° 32' E 426.5 feet, thence North 54° 36' East 191.16 feet, thence South 20° 36' East 604 feet, thence South 73° 19' West 683.5 feet to a point on the West line said NE 1/4 SE 1/4 Section 36, thence North along said West line 337.1 feet to point of beginning.</p>			
<p>TRACT #3</p>			
<p>2-12-75Karl O. Larson (Signed) Dennis L. Granum (Signed) Ronald L. Bonds (Signed) Beginning at a point on the Easterly right-of-way line of Horizon Drive from whence the East 1/4 corner of Section 36,</p>			

<p>T1S, R1W, Ute Meridian bears South 82° 02' 56" East 684.33 feet, thence South 34° 27' 10" East 125 feet, thence North 64° East 125 feet, thence South 20° 26' East 150 feet, thence South 58° 41' 22" West 169.8 feet, thence South 20° 26' East 320.7 feet, thence North 69° 34' East 360.14 feet, thence North 20° 26'; West 703.8 feet, thence South 54° 46' 30" West 360 feet to the point of beginning.</p>			
<p>TRACT #4</p>			
<p>2-12-75Howard Johnson Co. c/o Anthony Ruggiero by Attorney in fact Neva B. Lockhart (Signed) City Clerk250 N. 5th St.Beginning at a point which is North</p>			

<p>82° 02' 56"  West 684.33  feet from the  East 1/4  corner of  Section 36,  T1N, R1W Ute  Meridian, said  point being on  South right-  of-way line of  Horizon Drive,  thence South  54° 46' 30"  West 240 feet,  thence South  20° 26' East  689.92 feet,  thence North  69° 34' East  200 feet,  thence North  20° 26' West  460 feet,  thence North  58° 41' 22"  East 169.8  feet, thence  North 20° 26'  West 150 feet,  thence South  64° West 125  feet, thence  North 34° 27'  10" West 125  feet to the  point of  beginning.</p>			
<p>TRACT #5</p>			
<p>2-12-75Grand  Junction Oil &amp;  Gas, Inc.  formerly known  as Grand  Junction  Howard Johnson</p>			

<p>Motel Inc. c/o Joseph Restle (Signed) Beginning at a point which is 189.52 North of the East 1/4 corner of Section 36, T1N, R1W, Ute Meridian, thence North 40° 10' West 314.35 feet, thence South 54° 46' 30" West 821.46 feet, thence South 20° 26' East 604 feet, thence South 73° 29' West 683.5 feet, thence South 23° East 192.3 feet, thence South 76° 42' East 215.3 feet thence South 30° 40' East 16.1 feet thence along 500.28 foot radius curve right chord of which bears North 66° 23' 13" East 280.58 feet, thence North 82° 40' East 276.58 feet thence along 626.78 foot radius curve left chord of which bears North 68° 12' 30" East 312.98 feet, thence North</p>			
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<p>53° 45' East  252.06 feet,  thence South  24.81 feet,  thence North  53° 45' East  86.67 feet,  thence along  447.47 radius  curve left  chord of which  bears North 6°  42' 30" East  654.07 feet,  thence North  40° 10' West  229.21 feet,  thence South  31 feet to the  point of  beginning  except that  part of above  tract lying  Northeasterly  of a line  described as  beginning at a  point which is  North 82° 02'  56" West  682.33 feet  and North 54°  46' 30" East  360 feet from  the East 1/4  corner of said  section 36 and  running South  20° 26' East to  the U.S.B.R.  Highline Canal  and except  Tracts #3 and  #4 described  above.</p>			
<p>2-12-75 Joseph  Restle  (Signed) I</p>			

hereby give permission to split my land by annexation. The portion of land being annexed is shown as Tract #5 above.			
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STATE OF COLORADO)		
) SS		
COUNTY OF MESA)		

AFFIDAVIT

Dennis L. Granum, of lawful age, being first duly sworn, upon oath, deposes and says:

That he is the circulator of the foregoing petition;

That each signature on the said petition is the signature of the person whose name it purports to be.

(Signed) Dennis L. Granum

\_\_\_\_\_

Subscribed and sworn to before me this 13th day of February, 1975.

Witness my hand and official seal.

(Signed) Donald H. Warner, Jr.

\_\_\_\_\_  
Notary Public

My commission expires: April 3, 1975

Councilman Tufly moved the adoption of the following Resolution:

RESOLUTION

WHEREAS, on the 19th day of February, 1975, a petition was submitted to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property, to wit:

All that part of the Northeast one quarter Southeast one quarter Section 36, Township 1 North, Range 1 West, Ute Meridian, lying Southeast of Horizon Drive and Northwest of U.S.B.R. Highline Canal and that part of the Southeast one quarter Northeast one quarter Section 36, Township 1 North, Range 1 West, Ute Meridian, lying Southeast of Horizon Drive except those parts of above lying Northeast of a line described as beginning at a point on the South line of Horizon Drive which point is North 82° 02' 56" West 684.33 feet and North 54° 46' 30" East 360 feet from the East one quarter corner of said Section 36 and running South 20° 26' East to the U.S.B.R. Highline Canal, also that part of the Northwest one quarter Southeast one quarter said Section 36 lying Northeast of Intersection 70 and Southeast of Horizon Drive. Also all Interstate 70 right of way on the South and Southwest of above and lying between Horizon Drive on the West and U.S.B.R. Highline Canal on the East,

WHEREAS, the Council has found and determined, and does hereby find and determine, that said petition is in substantial compliance with statutory requirements therefor; that one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; that a community of interest exists between the territory and the City; that the territory proposed to be annexed is urban or will be urbanized in the near future; that the said territory is integrated or is capable of being integrated with said City, and that no election is required under the Municipal Annexation Act of 1965, as the owners of one hundred percent of the property have petitioned for annexation;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the said territory is eligible for annexation to the City of Grand Junction, Colorado, and should be so annexed by Ordinance.

PASSED and ADOPTED this 19th day of February, 1975.

\_\_\_\_\_  
President of the Council

Attest:

\_\_\_\_\_

City Clerk

which motion was seconded by Councilman Grantham. Roll was called upon the motion with all Council members present voting AYE. Motion carried.

The following entitled proposed ordinance was read: AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO. It was moved by Councilman Tufly and seconded by Councilwoman Quimby that the proposed ordinance be passed for publication. Motion carried.

APPLICATION FOR CHANGE OF CORPORATE OFFICERS & TRADE NAME

Submitted for consideration was an application for Change of Corporate Officers and Change of Trade Name: Ty-We, Inc., (presently Gino's Beefeaters) to become "The Office", 159 Colorado Avenue. New Corporate Officers:

President & Secretary: Pearl M. Hoyt, 454 N. 25th Street, Grand Junction, Colorado

Vice-Pres. & Treasurer: Dick Williams, 110 S. Ammons, Denver, Colorado

Reports from the Police Department indicated they knew of no reason either of the proposed corporate officers would not meet all the licensing requirements.

It was moved by Councilman Grantham and seconded by Councilman Colescott that the application for change of corporate officers and change of trade name be granted. The President declared the motion carried.

APPLICATION FOR RENEWAL OF 3.2 BEER LICENSE

An application for renewal of 3.2 beer license by Gerald W. Wieker, dba The Corral, 539 Colorado Avenue, was submitted for consideration.

A report from the Police Department stated there had been no complaints or violations at that establishment during the past licensing period.

It was moved by Councilman Colescott and seconded by Councilman Grantham that the application be approved and the license issued when the State License has been received. Motion carried.

DAYS-REQUEST BY KNIGHTS OF COLUMBUS FOR PERMISSION TO SELL ON MAIN STREET APRIL 12

President Lawrence Kozisek read a letter from Gary Carr, Past Grand Knight of The Knights of Columbus, requesting the use of Main Street for a "Tootsie Roll" sale April 12, 1975, from 9 A.M. to 6 P.M. The proceeds from this sale are designated for community

agencies aiding the mentally retarded.

Charles Teed contacted the downtown merchants and submitted a memo indicating no objections from the merchants. They did suggest the April 12 date instead of the originally requested April 19, because April 12 is Farm and Ranch Day downtown and more people would be there.

Gary Carr spoke briefly to the Council concerning the future projects of the Knights of Columbus within the community. Mr. Shanahan, Grand Knight, reviewed the Fund Raising Campaign and how they intend to use it locally.

It was moved by Councilman Colescott and seconded by Councilwoman Quimby that permission to use Main Street April 12 be granted. Motion carried.

ORD. NO. 1551 Authorizing General Obligation Bond Issue for Multi-Purpose Building

The Proof of Publication for the following entitled ordinance was presented:

AN ORDINANCE TO CONTRACT AN INDEBTEDNESS ON BEHALF OF THE CITY OF GRAND JUNCTION, COLORADO, AND UPON THE CREDIT THEREOF BY ISSUING GENERAL OBLIGATION BONDS OF SAID CITY IN THE PRINCIPAL AMOUNT OF \$600,000 FOR THE PURPOSE OF PAYING, IN WHOLE OR IN PART, THE COST OF ACQUIRING, CONSTRUCTING AND EQUIPPING A MUNICIPAL COMMUNITY CENTER AND SITE THEREFOR, TOGETHER WITH ALL NECESSARY INCIDENTALS; PRESCRIBING THE FORM OF SAID BONDS: PROVIDING FOR THE LEVY OF TAXES TO PAY SAID BONDS AND THE INTEREST THEREON AND PROVIDING OTHER MATTERS RELATING THERETO. It was moved by Councilman Tufly and seconded by Councilman Grantham that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Grantham and seconded by Councilman Tufly that the Ordinance be called up for final passage and read. Motion carried.

The Ordinance was read. There being no comments, it was moved by Councilman Colescott and seconded by Councilwoman Quimby that the Ordinance be passed, adopted, numbered 1551 and ordered published. Roll was called upon the motion with all Council members present voting AYE. Motion carried.

ORD. NO. 1552 Authorizing Revenue Bond Issue for Tiara Rado Golf Course

The Proof of Publication for the following entitled ordinance was presented:

ORDINANCE AUTHORIZING THE ISSUANCE AND DELIVERY OF THE CITY OF GRAND JUNCTION GOLF COURSE REVENUE BONDS, SERIES MARCH 1, 1975, IN THE AGGREGATE PRINCIPAL AMOUNT OF \$450,000 FOR THE PURPOSE OF

FINANCING THE ACQUISITION AND PROVISION OF REAL AND PERSONAL PROPERTY FOR THE RECREATIONAL PURPOSES OF THE CITY, CONSISTING OF A GOLF COURSE AND APPURTENANT FACILITIES; PRESCRIBING THE FORM AND TERMS OF THE BONDS TO BE ISSUED; DETERMINING THE REVENUES TO BE USED TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS; AUTHORIZING THE METHOD OF SALE OF SAID BONDS AND THE EXECUTION OF AN UNDERWRITING CONTRACT IN CONNECTION THEREWITH; AND PROVIDING FOR THE SECURITY, RIGHTS AND REMEDIES OF THE HOLDERS, FROM TIME TO TIME, OF SAID BONDS. It was moved by Councilman Grantham and seconded by Councilwoman Quimby that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Grantham and seconded by Councilman Tufly that the Ordinance be called up for final passage and read.

The Ordinance was read. There were no comments. It was moved by Councilman Grantham and seconded by Councilman Tufly that the Ordinance be passed, adopted, numbered 1552 and ordered published. Roll was called upon the motion with the following results:

Council Members Voting AYE Anderson, Quimby, Grantham, Kozisek, Tufly

Council Members Voting NO Colescott

The President declared the motion carried.

ORD. NO. 1553 Vacating Spring Valley Filing No. 1 and Streets and Easements Thereon

The Proof of Publication for the following entitled ordinance was presented: AN ORDINANCE VACATING THE SUBDIVISION PLAT FOR SPRING VALLEY FILING #1 TOGETHER WITH THE EASEMENTS THEREIN AND CERTAIN OF THE ROADWAYS PLATTED THEREIN. It was moved by Councilman Colescott and seconded by Councilwoman Quimby that the Proof of Publication be accepted and filed. Motion carried.

It was moved by Councilman Tufly and seconded by Councilman Grantham that the Ordinance be called up for final passage and read. Motion carried.

The Ordinance was read. There being no comments, it was moved by Councilman Tufly and seconded by Councilwoman Quimby that the Ordinance be passed, adopted, numbered 1553, and ordered published. Roll was called upon the motion with all Council members present voting AYE. Motion carried.

RESOLUTION Adopting Part I, The Affirmative Action Program

City Manager Rose stated that on Wednesday, February 12, he met with a group of citizens interested in the Affirmative Action Program and outlined the results as follows: Four suggestions to come out of the meeting were: (1) that the proposed Affirmative Action Plan be adopted and labeled Part I which would encompass

goals, time tables, and intentions of the City Council, and continuation of work on what will become Part II of the program. This would outline procedures for implementing the goals set forth by the City Council. (2) They suggested a brochure be prepared on employment practices which is being done by Charles Teed and Jim Slevin. Mr. Slevin will also prepare it in Spanish. (3) Take a look at a personnel aide to be hired under the Emergency Employment Act Program and see if we would be able to develop an Affirmative Action Officer and/or someone who could be trained in outreach recruitment specializing in attracting minority groups and women into City Employment. (4) A suggestion was made that a member of the City Council be asked to attend future discussions of Affirmative Action Program on City employment.

City Manager Rose read following Resolution:

RESOLUTION

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO, ADOPTING AN AFFIRMATIVE ACTION PROGRAM; PART I - GOALS,

WHEREAS, it is the express desire of the City Council of the City of Grand Junction to eliminate discrimination in employment and to insure equal employment opportunity for racial minorities, women and those disadvantaged in employment both in securing city employment and in obtaining promotional opportunities at all job levels, and

WHEREAS, it is the desire of the City Council to adhere to and follow goals, time tables and practices outlined by the United States Civil Service Commission, Equal Employment Opportunities Commission, Department of Justice, Department of Labor and other Federal instrumentalities, and

WHEREAS, this City Council has heretofore, in accepting Federal grants, obligated itself to said goals, time tables and guidelines;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

1. That said preliminary plan entitled "City of Grand Junction Affirmative Action Program" attached hereto as Exhibit "A" is hereby approved and adopted;

2. All City departments are hereby instructed to expeditiously implement said Affirmative Action Program;

3. The City Manager is instructed to report to the City Council periodically regarding any necessary, desirable or appropriate program revisions; and

4. The City Clerk is instructed to convey a copy of this Resolution and Affirmative Action Program to each City department

head and supervisor.

PASSED, APPROVED and ADOPTED this 19th day of February, 1975.

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President of the Council of Grand Junction, Colorado

Attest:

\_\_\_\_\_  
City Clerk

It was moved by Councilman Grantham and seconded by Councilwoman Quimby that the Resolution be adopted as read. Roll was called upon the motion with all Council members present voting AYE. Motion carried.

President Kozisek announced that Mr. Grantham has consented to serve as City Council representative at future Affirmative Action Program meetings.

City Manager Rose informed Council there would be another meeting February 26, in his office on the Affirmative Action Program.

CONCESSION AGREEMENT For Multi-Purpose Building

City Manager Rose referred to the Concession Agreement between the City and Kirk and Mary Whitely dba Colorado West Catering Services, copies of which were given to Council Monday, February 17, and opened the subject for discussion. Councilman Grantham asked where the food would be prepared. The City's intention was that it would be prepared off the premises with warming ovens and serving stations in the building to handle it. Assistant City Manager Jim Wysocki stated that latest interpretation of the State law governing serving food and liquor, however, indicated that everything would have to be prepared on site. Mr. Whitely, who owns a building on the City's half of the block which possibly could be utilized as a kitchen, is still trying to work out these details.

Councilman Grantham raised the question if there were any provision for regulating the charge for use of the concessionaire's equipment in the event a group were to bring in their own refreshments. City Attorney Ashby stated an amendment would be added in regard to this and to which it was felt Mr. Whitely would accede. Councilman Grantham asked for clarification to one other paragraph after which it was moved by Councilman Colescott and seconded by Councilman Tufly that the Concession Agreement be approved and the City Manager authorized to sign said Agreement with addition of the amendment regarding regulation of charges. Motion carried.

## SENTINEL TAXES

Mr. Foster, attorney for the Sentinel Publishing Company, was contacted and requested to attend the Council meeting to discuss the pros and cons of charging the Sentinel Use Tax on their new press. Mr. Foster was out of town.

City Manager Rose asked Council if they wished the City to proceed with formal action of this matter.

Councilman Tufly said he had spoken earlier with Mr. Foster telling him he thought the tax should be paid, but that Foster had a valid argument that if they paid, would the Council listen to proposals as far as a change in the Ordinance, and would there be a rebate if changes were made. Colescott stated that if the Ordinance should be changed, they should get started but that it wouldn't affect the present situation; the law says it should be paid. In the absence of Mr. Foster, no further action on this matter could be taken.

## COMMUNITY SOCIAL SERVICES Request for Funds for Lift Van

Mr. Charles Rupp, 2518 North Seventh Street, Grand Junction, Director of Community Social Services for Mesa County and Grand Junction, appeared before the Council to request assistance from the City in purchasing a new \$15,000 lift van. He faces a March 1 deadline in applying for a Government grant which requires local government to furnish 20% in matching funds or \$3,000.

In reply to the Council's questioning he explained the purpose of his program is to provide free transportation for the aged 60 and older and the invalids and wheelchair patients who now either pay an ambulance to transport them to medical care or someone to come to their home. It would help them both financially and socially, he stated, if they could use the van.

Mr. Rupp had appealed to the County Commissioners but they could not make a decision at this time because of a set budget and other commitments.

President Kozisek stated, "To provide funds without statistics or an in-depth study would be unfair to the community."

Mr. Rupp requested a committee to study transportation needs and was told a study had already been done particularly on the disadvantaged.

Councilman Grantham asked about a driver and upkeep for the van. There are sufficient funds for the next three years to operate the van which runs from Clifton to Fruita and Grand Junction, according to Mr. Rupp.

The consensus was that Council was not in a position to give an answer at this meeting and Mr. Rupp was asked to come to an

informal meeting in the City Manager's office Monday, February 24, with more information and statistics on which a decision could be based. However, the next regular Council meeting would fall after the March 1 deadline. Inasmuch as the budget was already established, the Council felt it could not grant the request.

#### MISCELLANEOUS

Councilwoman Quimby reported that COMACT Housing had just purchased another house.

She also reported on Housing Authority activities. They have applied for a grant from HUD providing 100 units, 50 of which are to be cluster type multi-family for the elderly and 50 dispersed single-family units.

#### ADJOURNMENT

sigl;  
Marion H. Walthall\Deputy City Clerk