Grand Junction, Colorado

December 15, 1976

## ROLL CALL

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 p.m., December 15, 1976, in the Council Chambers at City Hall. Members present and answering roll call: Larry Brown, Harry Colescott, Karl Johnson, Jane Quimby, Robert Van Houten, and President of the Council Lawrence Kozisek. Councilman Elvin Tufly was absent. Also present: City Manager James Wysocki, City Attorney Gerald Ashby, and City Clerk Neva Lockhart.

## MINUTES

It was moved by Councilman Johnson and seconded by Councilwoman Quimby that the minutes of the adjourned meeting December 2, 1976, and the minutes of the recessed meeting December 8, 1976, be approved as written.

# LIQUOR - RENEWAL OF LICENSE FOR 1977 - CORK 'N EMBERS, 105 NORTH SECOND

Submitted for consideration was the application by Mel and Vera Mulder to renew the Hotel-Restaurant Liquor License at the Cork 'N Embers, 105 North Second Street. The report from the Police Department advised that during the past licensing period nothing has been noted which would prevent this establishment from renewing its liquor license. Liquor is sold on a by-the-drink basis and in conjunction with dining facilities and that management is cooperative. A report from the Fire Department advised that upon reinspection, corrections had been made.

It was moved by Councilman Johnson and seconded by Councilman Brown that the application be approved and the license issued when the State license has been received. Motion carried.

HEARING - 1977 BUDGET RESOLUTION ADOPTING - PROPOSED ORDINANCE, 1977 APPROPRIATIONS - PROPOSED ORDINANCE, APPROPRIATIONS TO SANITATION FUND, FEDERAL AID PROJECT, AND COMMUNITY LIAISON GRANT

A hearing on the adoption of the proposed 1977 Budget was held after proper notice. There was no one present who indicated a desire to speak.

The following Resolution adopting the 1977 Budget was read:

#### RESOLUTION

CITY OF GRAND JUNCTION, 1977 BUDGET

### IMPLEMENTATION DOCUMENTS

A RESOLUTION ADOPTING A BUDGET (INCLUDING SALARY SCHEDULE AND POSITION CLASSIFICATIONS) FOR DEFRAYING THE EXPENSES AND LIABILITIES FOR THE FISCAL YEAR ENDING DECEMBER 31, 1977.

WHEREAS, in accordance with the provisions of Article VI Section 59, of the Charter of the City of Grand Junction, the City Manager of said City has submitted to the City Council, a budget estimate of the revenues of said City and the expenses of conducting the affairs thereof for the fiscal year ending December 31, 1977, and

WHEREAS, after full and final consideration of the budget estimate, the City Council is of the opinion that the budget should be approved and adopted:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the budget estimate of the revenues and expenses of conducting the affairs of said City for the fiscal year ending December 31, 1977, as submitted by the City Manager, be and the same is hereby adopted and approved as the budget estimate for defraying the expenses and liabilities against said City for the fiscal year ending December 31, 1977.

ADOPTED AND APPROVED this 15th day of December, 1976.

APPROVED:

President	of	the	Council

ATTEST:

City Clerk

CLASSIFICATIONS AND COMPENSATIONS

Effective January 1, 1977

Budgeted		
PositionsCl		
assificatio		
nSalary		ļ

Range NumberSalar y Range January, 1977July, 1977		
2Accounting Clerk I39603- 772636-815		
1Accounting Clerk II44682- 874720-922		
2Administra tive Aide52831- 1064877- 1123		
OAdministra tive Assistant56 918- 1175968- 1240		
4Administra tive Secretary 140618- 791652-835		
6Administra tive Secretary II42650-		

831685-877		
1Administra tive Secretary III44682- 874720-922		
1Airport DirectorN/C 15641564		
1Airport Director, Assistant68 1234- 15801302- 1667		
2Animal Warden42650 -831685-877		
1Buyer48753 -964795- 1017		
1City AttorneyN/C 21002100		
1City ManagerN/C2 3002300		

1City Manager, Assistant72 1362- 17441437- 1840		
1City Clerk55895- 1146945- 1209		
1City Clerk, Deputy44682 -874720-922		
P/TCity Council MemberN/C10 0100		
P/TCity Council PresidentN/ C125125		
1City Planner, Senior62106 4-13621123- 1437		
7City Services Foreperson5 6918- 1175968-		

1240		
6City Services Supervisor6 21064- 13621123- 1437		
3City Services Worker I34533- 682562-720		
22City Services Worker II40618- 791652-835		
47City Services Worker III45699- 895738-945		
24City Services Worker IV51811- 1038856- 1096		
P/TClerk26( 1-3)2.5269- 2.78652.665 4-2.9423		

8Clerk I31594- 634522-669		
3Clerk II35546- 699577-738		
1Community Center Supervisor5 9988- 12651043- 1335		
1Community Representat ive48753- 964795-1017		
2Computer Encoder Operator385 88-753621- 795		
1Computer Encoder Operator, Senior42650 -831685-877		
2Computer Operator467 17-918756- 968		

OComputer Operator, Senior48753 -964795- 1017		
3Computer Programmer5 4874- 1118922- 1180		
1Computer Programmer, Senior56918 -1175968- 1240		
*Computer Programmer, Trainee5079 1-1013835- 1069		
1Computer Systems Analyst5998 8-12651043- 1335		
1Data Processing Supervisor6 81234- 15801302- 1667		
1Engineer,		

Associate56 918- 1175968- 1240		
2Engineer, City721362- 17441437- 1840		
2Engineer, Project5998 8-12651043- 1335		
1Engineerin g Aide44682- 874720-922		
3Engineerin g Technician I49772- 988815-1043		
2Engineerin g Technician II54874- 1118922- 1180		
1Finance DirectorN/C 17301730		

1Finance Director, Assistant68 1234- 15801302- 1667		
3Fire Battalion Chief64(6)1 4311510		
1Fire Battalion Chief/Fire Prevention6 6(6)1504158		
3Fire Captain61(5 -6)1265- 13291335- 1402		
1Fire ChiefN/C165 01650		
9Fire Engineer/Ve hicle Maintenance 54874- 1118922- 1180		
27Firefight		

er51811- 1038856- 1096		
*Firefighte r49772- 988815-1043		
9Fire Lieutenant5 7(4-6)1091- 12041151- 1270		
P/TGolf ProN/C42542 5		
P/TGolf RAnger28(1- 3)2.6538- 2.92502.798 1-3.0865		
OLandscape Design Technician4 7735- 941775-993		
4Mechanic51 811- 1038856- 1096		
2Mechanic Helper45699		

-895738-945		
2Meter Reader39603 -772636-815		
1Meter Reader, Lead41634- 811669-856		
1Municipal Court Clerk42650- 831685-877		
P/TMunicipa 1 Court JudgeN/C850 850		
10ff-Set Press Operator446 82-874720- 922		
1PBX Operator/Re ceptionist3 5546- 699577-738		
2Parking Control Clerk38588- 753621-795		

1Parking Meter Servicepers on45699- 895738-945		
1Parks & Recreation DirectorN/C 17001700		
1Personnel DirectorN/C 14741474		
2Police Captain68(6)15801667		
1Police ChiefN/C172 51725		
1Police Crime Lab Technician5 5895- 1146945- 1209		
8Police Dispatcher3 9603- 772636-815		

*Police Dispatcher, Trainee3757 4-735606- 775		
4Police Lieutenant6 4(5-6)1362- 14311437- 1510		
**41Police Officer5385 2-1091899- 1151		
*Police Officer, Trainee5181 1-1038856- 1096		
3Police Records Clerk37574- 735606-775		
8Police Sergeant60( 4-6)1175- 12971240- 1368		
1Public Works & Utilities DirectorN/C		

19501950		
1Purchasing Agent601013 -12971069- 1368		
1Quality Control Technician5 4874- 1118922- 1180		
P/TRecreati on Aide23(1- 3)2.3423- 2.58462.475 0-2.728		
P/TRecreati on Leader I33(1- 3)3.0000- 3.31153.167 3-3.496		
P/TRecreati on Leader II38(1- 3)3.3923- 3.75003.582 7-3.951		
P/TRecreati on OfficialN/C 3.0000- 6.00003.000		

0-6.000		
1Recreation Supervisor5 9988- 12651043- 1335		
1Right-of- Way Agent51811- 1038856- 1096		
1Sales Tax Agent46717- 918756-968		
1Storekeepe r46717- 918756-968		
1Stores Clerk42650- 831685-877		
1Utility Accounts Manager5589 5-1146945- 1209		
1Utility Accounts Manager, Assistant45 699-895738-		

945		
4Wastewater Treatment Plant Operator I43666- 852702-899		
1Wastewater Treatment Plant Operator II46717- 918756-968		
OWastewater Treatment Plant Operator III50791- 1013835- 1069		
1Wastewater Treatment Plant Operator IV53852- 1091899- 1151		
1Wastewater Treatment Plant Supervisor5 7941- 1204993- 1270		

1Water Supply Supervisor5 4874- 1118922- 1180		
4Water Treatment Plant Operator I43666- 852702-899		
1Water Treatment Plant Operator II46717- 918756-968		
1Water Treatment Plant Operator III50791- 1013835- 1069		
1Water Treatment Plant Operator IV53852- 1091899- 1151		
1Water Treatment Plant		

Supervisor5 7941- 1204993- 1270		
12,0		

- \* Entry-level position for corresponding permanent classification utilized for training and/or probationary purposes only. The number of budgeted positions included in corresponding classifications.
- \*\* Incumbents of this classification who are assigned to Community Liaison, Detective or Tactical Squad duty may receive an additional 5% pay differential for said assignment.

CITY OF GRAND JUNCTION MASTER SALARY SCHEDULE

MONT HLY RATE S					
RANG E NUMB ERST EP- 1STE P- 2STE P- 3STE P- 4STE P- 5STE P- 6RAN GE NUMB ERST EP-1					

HOUR LYST EP-1 ANNU AL					
1236 2482 6027 4288 3021 1.36 152, 832					
2242 2542 6728 1195 3102 1.39 622, 904					
3248 2602 7428 8302 3173 1.43 082, 976					
4254 2672 8129 5310					

3254 1.46 543, 048					
5260 2742 8830 2317 3335 1.50 003, 120					
6267 2812 9531 0325 3426 1.54 043, 204					
7274 2883 0231 7333 3507 1.58 083, 288					
8281 2953 1032 5342 3598					

1.62 123, 372					
9288 3023 1733 3350 3689 1.66 153, 456					
1029 5310 3253 4235 9377 101. 7019 3,54					
1130 2317 3333 5036 8387 111. 7423 3,62					
1231 0325 3423 5937					

7396 121. 7885 3,72 0					
1331 7333 3503 6838 7406 131. 8288 3,30 4					
1432 5342 3593 7739 6416 141. 8750 3,90					
1533 3350 3683 8740 6427 151. 9212 3,99 6					
1634					

2359 3773 9641 6438 161. 9731 4,10					
1735 0368 3874 0642 7448 172. 0192 4,20 0					
1835 9377 3964 1643 8460 182. 0712 4,30 8					
1936 8387 4064 2744 8471 192. 1231 4,41					

2037 7396 4164 3846 0483 202. 1750 4,52					
2138 7406 4274 4847 1495 212. 2327 4,64					
2239 6416 4384 6048 3507 222. 2846 4,75 2					
2340 6427 4484 7149 5520 232. 3423					

4,87 2					
2441 6438 4604 8350 7533 242. 4000 4,99 2					
2542 7448 4714 9552 0546 252. 4635 5,12					
2643 8460 4835 0753 3560 262. 5269 5,25 6					
2744 8471 4955 2054					

6574 272. 5846 5,37					
2846 0483 5075 3356 0588 282. 6538 5,52 0					
2947 1495 5205 4657 4603 292. 7173 5,65					
3048 3507 5335 6058 8618 302. 7865 5,79 6					
3149					

520 465 460 634 12. 558 ,94 250 533 605 861 650					
322. 9250 6,08 4 3352 0546 5746 0363 4666 333. 0000 6,24 0					
3453 3560 5886 1865 0682 343. 0750 6,39					

3554 6574 6036 3466 6699 353. 1500 6,55 2					
3656 0588 6186 5068 2717 363. 2308 6,72					
3757 4603 6346 6669 9735 373. 3115 6,88					
3858 8618 6506 8271 7753 383. 3923					

7 <b>,</b> 05					
3960 3634 6666 9973 5772 393. 4788 7,23 6					
4061 8650 6827 1775 3791 403. 5654 7,41					
4163 4666 6997 3577 2811 413. 6577 7,60					
4265 0682 7177 5379					

1831 423. 7500 7,80 0					
4366 6699 7357 7281 1852 433. 8423 7,99 2					
4468 2717 7537 9183 1874 443. 9346 8,18					
4569 9735 7728 1185 2895 454. 0327 8,38					
4671					

7753 7918 3187 4918 464. 1365 8,60 4					
4773 5772 8118 5289 5941 474. 2404 8,82					
4875 3791 8318 7491 8964 484. 3442 9,03					
4977 2811 8528 9594 1988 494. 4538 9,26					

5079 1831 8749 1896 41,0 1350 4.56 359,					
5181 1852 8959 4198 81,0 3851 4.67 889,					
5283 1874 9189 641, 0131 ,064 52 4.79 429, 972					
5385 2895 9419 881, 0381					

53 4.91 5410 ,224					
5487 4918 9641 ,013 1,06 41,1 1854 5.04 2310 ,488					
5589 5941 9881 ,038 1,09 11,1 4655 5,16 3510 ,740					
5691 8964 1,01 31,0 641, 1181 ,175 565, 2962 11,0 16					

5794 1988 1,03 81,0 911, 1461 ,204 575. 4288 11,2					
5896 41,0 131, 0641 ,118 1,17 51,2 34 585. 5615 11,5 68					
5998 81,0 381, 0911,146 1,20 41,2 65 595. 7000 11,8 56					

601, 0131,064 1,11,81,1 751,2341,297 605.8442,12,1					
611, 0381, 091 1,14 61,2 041, 2651, 329 615. 9885 12,4					
621, 0641, 118, 1,17, 51,2, 341, 2971, 362, 626, 1385, 12,7, 68					

631, 0911, 146 1,20 41,2 651, 3291, 396 636. 2942 13,0					
641, 1181,175 1,23 41,2 971, 3621,431 646. 4500 13,4					
651, 1461,204 1,26 51,3 291, 3961,467 656. 6115 13,7					

661, 1751, 234 1,29 71,3 621, 4311,504 666. 7788 14,1					
671, 2041, 265 1,32 91,3 961, 4671, 541 676. 9462 14,4					
681, 2341, 297 1,36 21,4 311, 5041, 580 687. 1192 14,8 08					

691, 2651, 329 1,39 61,4 671, 5411,619 697. 2981 15,1					
701, 2971, 362 1,43 11,5 041, 5801, 660 707. 4827 15,5					
711, 3191, 396 1,46 71,5 411, 6191, 701, 717. 6673, 15,9					

721, 3621, 431 1,50 41,5 801, 6601, 744 727. 8577 16,3					
731, 3961, 467 1,54 11,6 191, 7011, 788, 738, 0538, 16,7					
741, 4311,504 1,58 01,6 601, 7441,832 748. 2558 17,1					

751, 4671,541 1,61 91,7 011, 7881,878 758. 4635 17,6					
761, 5041, 580 1,66 01,7 441, 8321, 925 768. 6769 18,0 48					
771, 5411,619 1,70 11,7 881, 8781,973 778. 8904 18,4					

781, 5801, 660 1,74 41,8 321, 9252,022 789. 1154 18,9					
791, 6191, 701, 1,78, 81,8, 781, 9732, 073, 799. 3404, 19,4,					
801, 6601, 744 1,83 21,9 252, 0222, 125 809. 5769 19,9					

811, 7011,788 1,87 81,9 732, 0732, 178 819. 8135 20,4					
821, 7441, 832, 1,92, 52,0, 222, 1252, 232, 8210, 061, 520, 928					
831, 7881, 878, 1,97, 32,0, 732, 1782, 288, 8310, 315, 421, 456					

841, 8321, 925 2,02 22,1 252, 2322, 345, 8410, 569, 221, 984					
851, 8781, 973 2,07 32,1 782, 2882, 404 8510 .834 622, 536					
861, 9252,022 2,12 52,2 322, 3452,464 8611 .105 823, 100					

871, 9732,073 2,17 82,2 882, 4042,526 8711.382 723,676					
882, 0222, 125 2,23 22,3 452, ,464 2,58 9 8811 .665 424, 264					
892, 0732, 178 2,28 82,4 042, 5262, 654 8911 .959 624, 876					

902, 1252, 232, 2,34 52,4 642, 5892, 720 9012, 259 625, 500					
912, 1782, 288 2,40 42,5 262, 6542, 788 9112 .565 426, 136					
922, 2322, 345 2,46 42,5 892, 7202, 858 9212, 876 926, 784					

932, 2882,404 2,52 62,6 542, 7882,929 9313 .200 027, 456					
942, 3452,464 2,58 92,7 202, 8583,002 9413 .528 828, 140					
952, 4042, 526 2,65 42,7 882, 9293, 077 9513 .869 228, 848					

962, 4642,589 2,72 02,8 583, 0023,154 9614 .215 429,568					
972, 5262,654 2,78 82,9 293, 0773,233 9714 .573 130,312					
982, 5892, 720 2,85 83,0 023, 1543, 314, 9814 .936 531, 068					

992, 6542,788 2,92 93,0 773, 2333,397 9915 .311 531,848					
1002 ,720 2,85 83,0 023, 1543 ,314 3,48 2 1001 5.69 2332 ,640					
1012 ,788 2,92 93,0 773, 2333 ,397 3,56 9 1011 6.08 4633 ,456					

1022 ,858 3,00 23,1 543, 3143 ,482 3,65 8 1021 6.48 8534 ,296					
1032 ,929 3,07 73,2 333, 3973 ,569 3,75 0 1031 6.89 8135 ,148					
1043 ,002 3,15 43,3 143, 4823 ,658 3,84 3 1041 7.31 9236 ,024					

It was moved by Councilman Johnson and seconded by Councilman Van Houten that the Resolution be passed and adopted as read. Upon roll call all Council members present voted AYE. The President declared the motion carried and the Resolution duly passed and adopted.

The following entitled proposed ordinance was introduced and read: AN ORDINANCE APPROPRIATING CERTAIN SUMS OF MONEY TO DEFRAY THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY OF GRAND JUNCTION, COLORADO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 1977, AND ENDING DECEMBER 31, 1977, AND FIXING THE SALARY OF THE CITY MANAGER OF SAID CITY. It was moved by Councilwoman Quimby and seconded by Councilman Johnson that the proposed ordinance be passed for publication. Motion carried.

The following entitled proposed ordinance was introduced and read: AN ORDINANCE PROVIDING THE CONTINGENCY APPROPRIATION OF MONIES. It was moved by Councilman Van Houten and seconded by Councilman Brown that the proposed ordinance be passed for publication. Motion carried.

## CONSIDERATION OF BIDS - WATER LINE REPLACEMENT PROJECT, 1976 - REJECTION OF APPARENT LOW BID

Tuesday, December 14, 1976, at 2:00 p.m., bids were received and opened for the Water Line Replacement Project, 1976. Bidders were:

R. L. Atkins Construction \$95,035.00

\*Jim Arnold Construction \$84,889.65

Parkerson Construction \$77,630.00

Engineer's Estimate \$70,395.00

\*Bid Disqualified

Duane Jensen, City Engineer-Utilities, advised that the water line replacement project involves Seventh Street from Belford to Glenwood, Bunting from 13th to 15th Streets, and 15th Street from North Avenue to Elm Avenue. Since the opening of bids, the Engineering Staff entered negotiations with the apparent low bidder, Parkerson Construction Company, and agreed that the City would furnish 1,495 feet of six-inch pipe to the contractor and that the City would make two taps of six-inch pipeline into the existing 12-inch pipeline at 7th Street and North Avenue as the City has the only equipment locally available to perform this operation. Through these negotiations, the contract amount has been reduced to \$73,467.25. Mr. Jensen advised that \$74,000 is available in the 1976 Budget, Account No. 053.36-901, to complete

this project. Staff recommended award of contract to Parkerson Construction Company in the amount of \$73,467.25.

After discussion, it was moved by Councilman Van Houten and seconded by Councilman Brown that bids be rejected and that the money available in Account No. 053.36-901 be encumbered for expenditure in 1977 with the use of City crews. Motion carried with Councilman Johnson voting NO.

The City Manager was directed to bring this item to the Council early in January, 1977, as a line item in order to get the project moving.

## HEARING - 3.2% BEER SPECIAL EVENTS PERMIT GRANTED MESA COLLEGE, SATURDAY, JANUARY 8, 8 P.M. - MIDNIGHT

A hearing on the application by Mesa College for 3.2% Beer Special Events Permit for Saturday, January 8, 1977, from 8 p.m. to 12:00 midnight was held after notice was posted as prescribed. No letters were filed opposing the granting of the Permit, and there was no one in the audience who opposed said Permit. A memorandum from the Police Department advised that this activity will be held in Houston Hall on the campus by the Mesa College Veteran's Club and the Student Body Association. The College has requested four off-duty Police Officers to work the activity.

It was moved by Councilman Colescott and seconded by Councilman Brown that the application by Mesa College for 3.2% Beer Special Events Permit on January 8, 1977, be approved. Motion carried.

# <u>HEARING - PROPOSED ORDINANCE - ROAD VACATION - MINNOW DRIVE - TABLED</u>

A hearing on the proposed road vacation of Minnow Drive was held after proper notice. Planning Commission recommendation was to deny the vacation of Minnow Drive.

Attorney Warren Reams was present with the petitioners Henry and Geneva Green.

Tim Paine, 1824 Minnow Drive, opposed the vacation.

After full discussion, Senior Planner Don Warner suggested that if Minnow Drive or a portion thereof is vacated the City obtain 10 or 15 feet of right-of-way owned by Mr. Green on the proposed West Orchard Avenue extension at no cost to the City.

Councilman Johnson felt the interests of all could be served if this item were referred to Staff for further study; such as, easement in lieu of a full vacation of Street width, signing, etc.

It was moved by Councilman Van Houten and seconded by Councilman Johnson that this item be referred to the City Staff and Planning Staff for recommendations. Motion carried.

### HEARING - PROPOSED ORDINANCE - REZONE FROM R-1-B TO PD-B NE CORNER OF FIRST AND WALNUT

A hearing on this item was held after proper notice.

The following entitled proposed ordinance was introduced and read: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, BY CHANGING THE ZONING ON CERTAIN LANDS WITHIN THE CITY. It was moved by Councilwoman Quimby and seconded by Councilman Johnson that the proposed ordinance be passed for publication. Motion carried.

## HEARING - PROPOSED ORDINANCE - EASEMENT VACATION IN 1200 BLOCK TEXAS AVE

A hearing on this item was held after proper notice.

The following entitled proposed ordinance was introduced and read: AN ORDINANCE VACATING UTILITY EASEMENT IN THE CITY OF GRAND JUNCTION. It was moved by Councilman Johnson and seconded by Councilwoman Quimby that the proposed ordinance be passed for publication. Motion carried.

#### HEARING - REVISION TO H.O. PLAN - TENNIS CLUB, HORIZON PARK PLAZA

A hearing on this item was held after proper notice.

It was moved by Councilman Brown and seconded by Councilwoman Quimby that the revision by adding to the H.O. Plan for the Tennis Club, Horizon Park Plaza, be approved. Motion carried.

### RESOLUTION OF INTENT TO ANNEX PATTERSON ENCLAVE LOCATED NORTH OF PATTERSON, WEST OF 7TH - HEARING ON JANUARY 19, 1977

The following Resolution was presented and read:

### RESOLUTION

DECLARING INTENT OF CITY COUNCIL OF CITY OF GRAND JUNCTION TO ANNEX CERTAIN LANDS TO THE CITY

WHEREAS, the following described land, situate in Mesa County, Colorado, to wit:

Beginning at the Northwest corner of Lot 9 Fairmount Heights Subdivision, thence Northeasterly along North Line said subdivision to the Northeast corner Lot 5 said subdivision, thence South to a point 20 feet West and 30 feet North of the Southwest corner Lot 2 said subdivision, thence East 207.8 feet, thence Southeasterly 62.6 feet to a point 10 feet South and 14 feet West of the Northeast corner Lot 3 said subdivision, thence East to the East Line Southwest one quarter Section 2, Township 1 South, Range 1 West, Ute Meridian, thence North along said East line to the

Northeast corner Southeast one quarter Southwest one quarter said Section 2, thence West along North line said Southeast one quarter Southwest one quarter to the Southeast corner Lot 4 Northacres Subdivision, thence West and Southwesterly along South line said Lot 4 to the West Line Northeast one quarter Southeast one quarter Southwest one quarter said Section 2, thence South to Southwest corner said Northeast one quarter southeast one quarter Southwest one quarter, thence East to Independent Ranchman's Ditch, thence Southwesterly along said ditch to the Northeast corner Lot 10, Block 1, Willowbrook Subdivision, thence South to a point 30 feet North of the South Line said Section 2, thence East to the Southwest corner Lot 9 Fairmount Heights Subdivision, thence North to Point of Beginning:

has had a two-third boundary contiguity with the City of Grand Junction for over three years; and

WHEREAS, it is desirable that said land be annexed to the City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

- 1. That it is the intent of the City to annex said territory to the City of Grand Junction.
- 2. That a hearing to be set for the 19th of January, 1977, at 7:30 o'clock P.M. in the Council Chambers before the Council to determine whether or not land in identical ownership has been divided by the proposed annexation; whether or not ANY LAND IN IDENTICAL OWNERSHIP IN THE TERRITORY PROPOSED to be annexed comprises twenty acres or more and has an assessed valuation in excess of Two Hundred Thousand Dollars; and whether or not said territory is subject to a petition for annexation to another municipality.

PASSED and ADOPTED this 15th day of December, 1976.

President of the Council

Attest:

City Clerk

It was moved by Councilman Colescott and seconded by Councilman Brown that the Resolution be passed and adopted as read. Upon roll call all Council Members present voted AYE. The President declared the motion carried and the Resolution duly passed and adopted.

<u>DISCUSSION OF LAND SWAP ON ORCHARD MESA FOR LOCATION OF FIRE</u> STATION - APPROVED

Senior Planner Don Warner reviewed the topic. An area consisting of 1.08 acres at 27 Road and B1/2 Road on Orchard Mesa priced at \$25,000 was proposed for purchase to locate a fire station on Orchard Mesa March 5, 1975. Consensus of Council at that time was that it would like some comparative prices for other properties in the general area. On July 7, 1976, .87 acres located at B1/2 Road and Highway 50 became available for a purchase price of \$12,500. Council authorized the purchase. Now the owners of the property at 27 Road and B1/2 Road want to swap the 1.08 acres for the City's .87 acres at B1/2 Road and Highway 50. Fire Chief R. T. Mantlo favors the 27 Road and B1/2 Road location.

It was moved by Councilman Johnson and seconded by Councilman Brown that the land trade be approved conditional upon an agreement by the bank to annex to the City and conditioned upon other factors being worked out. Motion carried.

### ORDINANCE NO. 1642 - SUBMITTING TO A VOTE THE QUESTION OF CREATING A DOWNTOWN DEVELOPMENT AUTHORITY

The Proof of Publication to the following entitled proposed ordinance was presented: AN ORDINANCE SUBMITTING TO A VOTE THE QUESTION OF CREATING A DOWNTOWN DEVELOPMENT AUTHORITY. It was moved by Councilman Brown and seconded by Councilman Johnson that the Proof of Publication be accepted for filing. Motion carried.

It was moved by Councilman Colescott and seconded by Councilman Brown that the proposed ordinance be called up for final passage and read. Motion carried.

The Ordinance was read. There being no comments, it was moved by Councilman Johnson and seconded by Councilwoman Quimby that the Ordinance be passed, adopted, numbered 1642, and ordered published. Upon roll call all Council members present voted AYE. The President declared the motion carried.

## PROPOSED ORDINANCE AMENDING ORDINANCE NO. 1605 BY ADDING NEW CATEGORY "TAVERN" UNDER ZONING CONDITIONAL USE

The following entitled proposed ordinance was introduced and read: AN ORDINANCE ADDING A TAVERN LICENSE TO ZONING USE GROUP 4.9 OF THE ZONING ORDINANCE OF THE CITY OF GRAND JUNCTION. It was moved by Councilman Johnson and seconded by Councilman Colescott that the proposed ordinance be passed for publication. Motion carried.

# DIRECT CITY ATTORNEY TO PREPARE ORDINANCES FOR CODE OF ORDINANCES BOOK PURGE

It was moved by Councilman Johnson and seconded by Councilman Brown that the City Attorney be directed to prepare the necessary ordinances to repeal Chapter 30, Section 30, Chapters 2-35, 5-31, 17-7, 17-39, 19-2, 19-3, 19-9, 19-17, 19-40, 19-41, 19-42, 19-44, 19-45, 20-77 of the Code of Ordinances. Motion carried.

#### RESOLUTION CONVEYING ROAD TO COUNTY

The following Resolution was presented and read:

### RESOLUTION

WHEREAS, the County of Mesa has requested a road dedication of property belonging to the City of Grand Junction to improve the roadway in the area; and

WHEREAS, such road dedication would be in the interests of the City and the public in general and has been approved by the City Engineering Department;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the City Manager be, and he is hereby, authorized to execute a quit claim deed conveying the roadway described below to the County of Mesa:

A strip of land for road purposes 60 feet wide located in Section 35, Township 12 South, Range 98 West of the 6th Principal Meridian:

Beginning at the Southeast Corner of Section 35 and considering the East line of Section 35 to bear North 00° 17' 25" West, with all bearings contained herein relative thereto, thence North 00° 17' 25" West, 928.13 feet; thence along the arc of a curve to the left 160.03 feet (the chord of which bears North 32° 17' 43" West, 151.83 feet and having a radius of 143.24 feet); thence North 64° 18' 01" West, 175.56 feet; thence along the arc of a curve to the left 153.11 feet (the chord of which bears North 71° 57' 21" West, 152.66 feet, and having a radius of 572.96 feet); thence North 79° 36' 42" West, 273.19 feet; thence along the arc of a curve to the right 244.56 feet, (the chord of which bears North 62° 29' 33" West, 240.94 feet, and having a radius of 409.26 feet); thence North 45° 22' 24" West, 10.61 feet; thence along the arc of a curve to the right 193.35 feet, (the chord of which bears North 33° 46' 21" West, 192.03 feet, and having a radius of 477.47 feet); thence North 22° 10' 17" West 357.85 feet; thence along the arc of a curve to the left 181.30 feet, (the chord of which bears North 31° 14' 11" West, 180.55 feet, and having a radius of 572.96 feet); thence North 40° 18' 06" West, 30.68 feet to terminate at a point on the centerline of Road FS from whence the East Quarter Corner of Section 35 bears North 63° 11' 25" East, 1368.16 feet.

PASSED and ADOPTED this 15th day of December, 1976.

President of the Council

Attest:

City Clerk

It was moved by Councilman Colescott and seconded by Councilman Brown that the Resolution be passed and adopted as read. Upon roll call all Council members present voted AYE. The President declared the motion carried and the Resolution duly passed and adopted.

### CITY-OWNED LAND REPORT - PARKS - KANNAH CREEK

City Planner Don Warner presented the City-owned land report. Consensus of Council was to notify the Board of Realtors that there are some small parcels available for any offers. Council directed the Staff to follow through.

A review of park land followed. It was recommended that Southside Park in the 500 Block of Noland Avenue be retained or traded for river front property in the same area. It was recommended that Manor Park 2100 Block of Manor Drive, be sold or traded.

It was moved by Councilman Brown and seconded by Councilman Johnson that the City Attorney be directed to draw up ballot proposals on those two parks with the stipulation that the parcels be traded for park land or that the monies be used to purchase park land. Motion carried.

Jim Patterson reviewed City-owned property in the Kannah Creek area. He recommended that the Hallenbeck house be sold with a small amount of land (5 to 10 acres) and the Click house be offered with a small amount of land (50 acres). These parcels would have to go to a bid arrangement. City Manager Wysocki suggested an appraisal of the properties. He reminded Council that the water coming through the flow line is not treated water, therefore, the City would be in no position to provide water taps. Council directed Staff to proceed.

#### MISCELLANEOUS DISCUSSION

Dave Kolstad discussed a crime victim advocate program or policy for the City of Grand Junction. Councilman Johnson commented that as a public service to accident victims, it would be well to reemphasize the aspect of the public safety employee's public service.

Regarding property damage and violent crime victims, the consensus was that the Federal and State levels of government are looking into such a program.

President Kozisek reminded Council of the meeting December 16, 7:30 p.m., in the County Court House regarding Council of Government budget.

Mr. Warner announced a presentation by Centennial Engineers on January 12 or 13 of their proposed plan of action on the Traffic Study. The meeting is proposed for City Council, City Planning Commission, County Commissioners, County Planning Commission, and any of those people who expressed interest at the Street Designation hearing on December 2.

Councilwoman Quimby announced an Energy Policy meeting on December 20.

### RECESS

The President declared a five-minute recess. Upon reconvening, six Council members were present.

### PROPOSED ELECTION CHANGES

A discussion on proposed election changes as submitted by Councilman Brown was had.

Gaylord Kirkham, Dale Hollingsworth, Jim Hill, and Dave Kolstad commented on the proposals.

It was moved by Councilman Van Houten and seconded by Councilman Johnson that the City Attorney be directed to prepare a Ballot Resolution for consideration at the next Council meeting. Motion carried.

#### ADJOURNMENT

The President adjourned the meeting.

Neva B. Lockhart

Neva B. Lockhart City Clerk