

GRAND JUNCTION, COLORADO

APRIL 20, 1977

ROLL CALL

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 p.m. Wednesday, April 20, 1977, in the Council Chambers at City Hall. Members present and answering roll call: Larry Brown, Harry Colescott, Karl Johnson, Jane Quimby, Elvin Tufly, Robert Van Houten, and President of the Council Larry Kozisek. Also present: City Manager Jim Wysocki, City Attorney Gerald Ashby and City Clerk Neva Lockhart.

PRESENTATION OF PLAQUES TO HARRY COLESCOTT AND COUNCILMAN VAN HOUTEN

President Kozisek stated that this is the last such meeting at which Councilman Van Houten and Councilman Colescott would be present. He presented a plaque to Bob Van Houten thanking him for his years of service to the Council. He also presented a plaque to Councilman Harry Colescott who has served 30 years as a member of the Grand Junction City Council. President Kozisek requested that Council members indulge his request that Councilman Colescott chair the meeting this evening.

Councilman Colescott assumed the chair.

APPOINTMENT OF FRANK SIMONETTI TO A FOUR-YEAR TERM ON THE PLANNING COMMISSION

The following people submitted applications of interest in serving on the Planning Commission: Jack Berry, Vern Denison, Bill Foster, James Garman, Richard Hall, W. B. Hill, John Lafferty, Jean Rabideau, Frank Simonetti, Alex Thompson, and Steve Foster. By secret ballot, Frank Simonetti was appointed to serve a four-year term on the Planning Commission.

REQUEST BY THE GRAND JUNCTION KENNEL CLUB FOR PERMISSION TO HAVE OUTSIDE CONCERNS SELL SHOW EQUIPMENT ON AUGUST 28, 1977, IN LINCOLN PARK-DENIED

Mrs. Jan Mattson, representing the Grand Junction Kennel Club, appeared before Council to request permission for outside concerns to sell show equipment that is not available in this area on August 28, 1977, in Lincoln Park.

It was moved by Councilman Kozisek and seconded by Councilman Brown that the past policy of the City Council be continued and that the request be denied. Motion carried.

3.2 BEER-RENEWAL OF LICENSE, WAY SIDE GROCERY, 2851 NORTH AVENUE

Submitted for consideration was the application by Travis L. and

Edith M. Park for the renewal of their 3.2% Fermented Malt Beverage License for the Way Side Grocery, 2851 North Avenue. A report from the Police Department advised that during the past licensing period there have been no problems or complaints concerning the sale of 3.2% Fermented Malt Beverage on a carry-out basis by this establishment.

It was moved by Councilman Tuflly and seconded by Councilman Johnson that the application be approved and the license issued when the State license has been received. Motion carried.

3.2 BEER - APPLICATION BY BARBARA HOLOHAN FOR 3.2 BEER LICENSE TO BE LOCATED AT 1230 NORTH 12TH STREET (CHANGE OF OWNERSHIP) - TRADE NAME "YE OLE SALOON"

Submitted for consideration was the application by Barbara Holohan for a 3.2% Fermented Malt Beverage License to be used under the trade name "Ye Ole Saloon" at 1230 North 12 Street. This is a change of ownership affecting "Spanky's." Councilman Tuflly pointed out the conditions that were placed on the previous owners. The Police Department report advised that Barbara Jean Holohan is clear NCIC and CCIC and local Police Department records. Fingerprint card has been mailed, however, no return as yet. Barbara Jean Holohan has lived in Grand Junction for the past 15 years and has been employed in several local liquor establishments all of which gave Ms. Holohan excellent character reference letters. Nothing was found during the course of the background check on Barbara Holohan which would indicate this application should be denied.

It was moved by Councilman Van Houten that the license be granted provided the name be changed. Motion lost for lack of a second.

It was moved by Councilman Brown and seconded by Councilman Kozisek that the application be approved and the license issued when the State license has been received contingent upon Mrs. Holohan being provided a full copy of the conditions which were placed upon the previous owners. Motion carried with Councilman Van Houten voting NO.

HEARING-CONDITIONAL USE FOR HOTEL-RESTAURANT LIQUOR LICENSE TO BE LOCATED AT 333 NORTH 1ST STREET

A hearing on this item was duly held after proper notice. Senior Planner Don Warner stated that the Planning Commission recommended granting of the Conditional Use with no conditions. It was moved by Councilman Johnson and seconded by Councilwoman Quimby that the Conditional Use be approved. Motion carried.

HEARING-APPLICATION FOR HOTEL-RESTAURANT LIQUOR LICENSE-CHRISTOPHER BROTHERS, INC., 333 NORTH 1ST STREET

A hearing on this application was held after proper publication of Notice of Hearing and posting of property. The applicant,

Christopher Brothers, Inc., Corporate officers: President/Manager: Mattheos D. Hristodoulopoulos, Vice President: Chris James Christopher, Secretary/Treasurer: George D. Hristodoulopoulos.

Attorney Frank Spiecker, was present representing the applicant and the corporate officers were present. Mr. Spiecker submitted a petition signed by approximately 625 people from the trade area. He indicted that the term of the lease is for 20 years. The map showing similar type outlets was viewed. Survey results were:

(1) I favor the issuance of the license as I believe the needs of the neighborhood are not being met by other outlets 64

(2) I believe the needs of the neighborhood are being met by existing outlets 8

(3) I am otherwise opposed 4

(4) No opinion 12

(5) Vacant 4

(6) Did not wish to vote 10

Total 102

The Police Department report indicated Mattheos D. Hristodouploulos, George D. Hristodoulopoulos and Chris James Christopher are all clear NCIC, CCIC and local Police Department files. Nothing in the background check of these individuals would prohibit issuance of a license. Fingerprint cards were returned this date and were stamped "no record."

In line with Council policy, this item was tabled until 9:45 a.m. May 2, 1977, when a Resolution of Findings and Decision will be presented.

CONSIDERATION OF BIDS-SS34-76 BONDS-RESOLUTION AUTHORIZING PRINTING OF BONDS

Bids for the sale of Sanitary Sewer District No. 34-76 bonds were received at 2:00 p.m. April 19, 1977. Five bids were received and considered:

Average Interest Rate

- (1) Boettcher & Co. 5.5105%
- (2) Kirchner, Moore & Co. 6.4717%
- (3) Coughlin & Co., INc. 6.9547%
- (4) E.F. Hutton & Co. 7.0968%
- (5) Hanifen, Imhoff & Samford, Inc. 7.2185%

It was recommended that the award of bid to Boettcher & Co. for the average interest rate of 5.5105%.

It was moved by Councilman Johnson and seconded by Councilman Kozisek that the bid be awarded Boettcher & Co. for the sale of Sanitary Sewer District Bonds 34-76 for the average rate of 5.5105%.

The following Resolution was presented and read:

RESOLUTION

PROVIDING FOR THE ISSUANCE OF PUBLIC IMPROVEMENT BONDS OF SANITARY SEWER DISTRICT NO. 34-76

WHEREAS, on the 4th day of August, 1976, the City Council of the City of Grand Junction, Colorado, adopted a resolution creating Sanitary Sewer District No. 34-76 within said City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

1. That for the purpose of paying the cost and expenses of constructing the improvements in said Sanitary Sewer District No. 34-76, including engineering, inspection and other incidental expense, the City shall issue public improvement bonds of said Sanitary Sewer District No. 34-76, dated the 1st day of May, 1977, in the denomination of \$1,000.00 each, numbered 1 to 41, inclusive, due and payable on the 1st day of May, 1987, subject to call and payment, however, at any time prior to the maturity of said bonds, said bonds shall bear interest, payable semi-annually, on the first day of May and the first day of October of each year, as evidenced by coupons to be attached to said bonds as follows:

<u>Bond</u> <u>No.</u> <u>Amount</u> <u>Inter</u> <u>est</u> <u>Rate</u> <u>Estimated</u> <u>Dates of</u> <u>Payment</u>			
1- 3\$3,0004.00%5- 1-78			
4-			

10\$7,0004.25%5 -1-79			
11- 16\$6,0004.50%5 -1-80			
17- 21\$5,0004.70%5 -1-81			
22- 25\$4,0004.85%5 -1-82			
26- 29\$4,0005.00%5 -1-83			
30- 33\$4,0005.10%5 -1-84			
34- 36\$3,0005.20%5 -1-85			
37- 40\$4,0005.30%5 -1-86			
41- \$1,0005.40%5- 1-87			

In addition to the above interest rates, bonds will bear

Supplemental Coupons in the following manner:

Bond Nos. 1 to 29 bear 3.00% Supplemental Interest Coupons
Bond Nos. 30 to 36 bear 2.75% Supplemental Interest Coupons
Bond Nos. 37 to 40 bear 2.70% Supplemental Interest Coupons
Bond Nos. 41 to -- bear 2.60% Supplemental Interest Coupons

Supplemental Coupons commence to accrue interest on June 1, 1977 and continue until May 1, 1978.

The principal of, and interest on, said bonds shall be payable at the office of the Finance Director ex officio City Treasurer of the City of Grand Junction, Colorado, the said bonds shall be signed by the President of the City Council, sealed with the seal of said City and attested by the City Clerk, the coupons shall be signed with the original or facsimile signature of the Finance Director ex officio City Treasurer, and when so executed, said bonds shall be registered by the Finance Director ex officio City Treasurer.

2. Said bonds shall be payable out of the proceeds of a special assessment to be levied upon the real estate situate in the City of Grand Junction, in said improvement district, especially benefited by said improvements, and shall also be payable out of available proceeds of an annual one mill tax to be levied on the taxable property in said City, pursuant to People's Ordinance No. 27 of the said City, which tax was voted and authorized to make up deficits in special improvement district funds.

3. Said bonds, the coupons to be attached and the registration certificate to be endorsed thereon, shall be in substantially the following form:

UNITED STATES OF AMERICA

STATE OF COLORADO COUNTY OF MESA

CITY OF GRAND JUNCTION

PUBLIC IMPROVEMENT BOND

SANITARY SEWER DISTRICT NO. 34-76

No. _____ \$1,000.00

The City of Grand Junction, County of Mesa, State of Colorado, for value received, acknowledges itself indebted and hereby promises to pay to the bearer hereof, the sum of

ONE THOUSAND DOLLARS

in lawful money of the United States of America, on the first day of May, 1977, subject to call and payment, however, at any time prior thereto with interest thereon from date until payment according to the interest coupons hereto attached payable semi-

annually on the 1st day of May and the first day of October each year, both principal and interest being payable at the office of the Finance Director ex officio City Treasurer in Grand Junction, Colorado, upon surrender of the attached coupons and this bond as they severally come due or are called for payment.

This bond is issued for the purpose of paying the cost of local improvements in Sanitary Sewer District No. 34-76 in the City of Grand Junction, by virtue of, and full conformity with, the Constitution and laws of the State of Colorado, the Charter of the City of Grand Junction, and requisite resolutions and ordinances of the said City, duly adopted, approved, published and made laws of said City prior to the issued hereof.

This bond is payable out of the proceeds of a special assessment to be levied upon real estate situate in the City of Grand Junction in said Sanitary Sewer District No. 34-76 especially benefited by said improvements, and is also payable out of available proceeds of an annual one mill tax to be levied on the taxable property ins aid City, pursuant to People's Ordinance No. 27 of said City, which tax was voted and authorized to make up deficits in special improvement district funds, and the amount of the assessments upon real estate in said District for the payment hereof, with the accrued interest, shall be a lien upon said real estate in the respective amounts to be appropriated to said real estate, and assessed under the Charter and ordinances of said City.

It is hereby certified and recited that the total issue of funds of said City for said District including this bond, does not exceed the estimate of the City Engineer of the cost of said improvements, nor the amount authorized by law, and it is further hereby certified and recited that every requirement of law relating to the creation of said Sanitary Sewer District No. 34-76 and the making of said improvements and the issuance of this bond has been fully complied with by proper officers of said City, and that all conditions required to exist and to be done precedent to and in the issuance of this bond, to render the same lawful and valid, have happened, been properly done and performed, and did exist in regular and due time, form and manner, as required by law.

IN TESTIMONY WHEREOF, the City of Grand Junction has caused the bond to be subscribed by the President of the Council, attested by the City Clerk under the seal of the City, and the interest coupons hereto attached to be attested by the facsimile signature of the Finance Director ex officio City Treasurer, as of the 1st day of May, 1977.

Lawrence Kozisek
President of the City Council

SEAL
Attest:

Neva B. Lockhart
City Clerk

(Form of Coupon)

No. _____ (October) \$ _____

On the 1st day of May, A.D. 19_____, the City of Grand Junction, Colorado, will pay the bearer

_____ DOLLARS

in lawful money of the United States of America, at the office of the Finance Director ex officio City Treasurer, in Grand Junction, Colorado, being six months' interest on its local public improvement bond of Sanitary Sewer District No. 34-76 provided the bond to which this coupon is attached has not been called for prior payment.

Attached to bond dated May, A.D. 1977.

NO. _____

(Facsimile Signature)

Finance Director ex officio City Treasurer

(Registration Certificate)

It is hereby certified that the within and foregoing bond has been registered in a suitable book kept for that purpose in the Office of the Finance Director ex officio City Treasurer of the City of Grand Junction, Colorado, in accordance with the laws and ordinances under which same is issued.

Dated at Grand Junction, Colorado, this 1st day o May, 1977.

Finance Director ex officio City Treasurer

The City Clerk is hereby authorized and directed to have printed the bonds authorized by this Resolution and when the same have been executed, to deposit the same with the Finance Director ex officio City Treasurer, who shall deliver them to the lawful purchaser thereof, on receipt of the purchase price.

PASSED and ADOPTED this _____ day of _____ 1977.

SEAL

Lawrence L. Kozisek
President of the Council

Attest:

City Clerk

It was moved by Councilman Tufly and seconded by Councilwoman Quimby that the Resolution be passed and adopted as read. Upon roll call, all Council members voted AYE. The President declared the motion carried and the Resolution duly passed and adopted.

HEARING-DEVELOPMENT IN H.O. ZONE, BUDGET INN, HORIZON PARK PLAZA,
SE CORNER OF HORIZON DRIVE AND HORIZON COURT

A hearing on this item was held after proper notice. Senior Planner Don Warner advised that this is a proposed development on Horizon Drive. The Planning Commission, in reviewing this item, did approve the use, but did make one restriction: they did not want any access from Horizon Drive. The access should all be from Horizon Court. He noted that a study of the impact of the drive cuts on Horizon Drive will be presented to the Planning Commission this month. The study was initiated by the County Planning Commission. Other conditions were:

- (1) City Utilities has commented that the trash area looks too small. The developer has been advised of this;
- (2) Engineering said the parking was too tight, and this has been revised;
- (3) The Fire Department recommended one hydrant be installed;
- (4) Park and Recreation had comments on the required landscaping of the area.

With these items taken care of by the developer, the Planning Commission recommended approval subject to no drive cuts on Horizon Drive.

With respect to the potential water problem, this is subject to a meeting tomorrow at 2:00 p.m. with the Ute Water District, Fire Department, and the City Building Department. The proposal as of this time is that no building permits for anything in the area be issued until the Fire Department is satisfied that water is available.

There was discussion regarding a service road and/or four lanes

and deceleration lane. It was noted there was not sufficient setback for a service road on private property.

Mr. Bruce Ferrell, developer, was present and was represented by his attorney, Mr. Bill Prakken. Mr. Prakken submitted that the area is zoned H.O. and encourages this type of development. He stated that to refuse Mr. Ferrell the drive-cut entrance to the motel from Horizon Drive would put Mr. Ferrell at a competitive disadvantage with other existing motels in the immediate vicinity. And also with one motel that is proposed and, in fact, has been approved just across the street, Motel 6. Mr. Prakken said that a particular concern is that approval has been granted Motel 6 for a double wide curb cut notwithstanding the fact that a platted street runs adjacent to the Motel 6 property. The situation at Motel 6, in many respects, is similar to the proposed Budget Inn. Mr. Prakken said the developers feel somewhat discriminated against.

Council members Tufly and Johnson were interested in allowable distances for curb cuts on Horizon Drive. They felt they needed this information before deciding.

Mr. Sam Haupt said that his company own property adjacent to the Motel 6 property with no access to that property. He wanted to know what the policy is going to be with respect to drive cuts on Horizon Drive.

It was moved by Councilwoman Quimby and seconded by Councilman Johnson to send this item back to the Planning Commission for consideration with the study of curb cuts and the Resolution of water conditions to be returned to Council with recommendations from the Planning Commission. Motion carried with Councilman Tufly voting NO.

It was moved by Councilman Kozisek that Council instruct its representative Councilman Brown through his appointment to the Planning Coordinating Committee to instruct the Planning Commission to give this prior consideration and return to Council within 30 days.

It was moved by Councilman Van Houten and seconded by Councilman Tufly that the development be approved subject to Planning Commission recommendations. Motion carried.

HEARING-DEVELOPMENT IN H.O. ZONE-WISCONSIN CHEESE, 753 HORIZON COURT-WISCONSIN CHEESE HOUSE REVISION

Senior Planner Don Warner advised that this item has been withdrawn as the developer has some of the same concerns as the Budget Inn item.

HEARING-OUTLINE DEVELOPMENT PLAN-REDWOOD COURT APARTMENTS, 278 27 1/2 ROAD

A hearing on this item was held after proper notice. Senior Planner Don Warner advised that the proposal is for four four-unit developments. The outline plan was approved by the Planning Commission with no stipulations. It was moved by Councilman Johnson and seconded by Councilwoman Quimby that the Outline Development Plan be approved. Motion carried.

HEARING-PROPOSED BULK DEVELOPMENT-FRANKLIN PARK WEST, SW CORNER OF 1ST AND FRANKLIN

A hearing on this item was held after proper notice. Senior Planner Don Warner advised that the Planning Commission recommended approval subject to:

(1) The building be moved at least five foot east, if possible. Developers stated they can move this building.

(2) Drainage be worked out with the City Engineering Department so it is drained in a proper manner and not running on adjacent property. Developers were advised of this at the Planning Commission hearing.

It was moved by Councilman Tufly and seconded by Councilman Johnson that the proposed bulk development for Franklin Park West be approved subject to the conditions of the Planning Commission. Motion carried.

The President declared a five-minute recess. Upon reconvening, all Council members were present.

HEARING-REZONE FROM R-1-C TO P THE SW CORNER OF 12TH AND HILL-PROPOSED ORDINANCE

A hearing on this item was held after proper notice. Senior Planner Don Warner outlined the area in question. He stated that the Planning Commission recommended approval with the stipulations that:

(1) A fence has to be provided anywhere there is an R-3 zone;

(2) That no access be provided to the alley.

(3) They also asked for landscaping, and that the existing curb cut be closed. The developer has agreed.

The following entitled proposed ordinance was read: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, BY CHANGING THE ZONING ON CERTAIN LANDS WITHIN THE CITY. It was moved by Councilman Tufly and seconded by Councilman Kozisek that the proposed ordinance be passed for publication. Motion carried.

It was moved by Councilman Kozisek and seconded by Councilman Brown that no Planning Commission item be placed on the Council

Agenda until the minutes of the Planning Commission meeting are out. Upon roll call Council members QUIMBY, JOHNSON, TUFLY and COLESCOTT voted NO. A majority having voted against the motion, the President declared the motion lost.

AMENDMENT TO EXCHANGE OF PROPERTY AGREEMENT WITH SAM ANTONOPOULOS

Submitted for consideration was an Amendment to the Exchange Agreement of Properties with Sam Antonopoulos. The condition established in paragraphs 1 and 2 of the Exchange Agreement requiring the developers to establish to the satisfaction of the City that the developers are in a position to proceed forward with the construction of a motel or hotel upon the site in Block 99 is removed from the Exchange Agreement and shall have no further application in that Agreement. Secondly, that all other conditions of the Exchange Agreement referred to shall remain in full force and effect.

It was moved by Councilman Johnson and seconded by Councilman Kozisek that the Amendment to the Exchange Agreement be approved. Motion carried.

RESOLUTION TO FILE CHARTER AMENDMENT SECTION 39 WITH SECRETARY OF STATE

The following Resolution was presented and read:

RESOLUTION

WHEREAS, there was submitted to the qualified electors of the City of Grand Junction at a general municipal election held on the 5th day of April, 1977, in the City of Grand Junction, Colorado, the question of adopting an amendment to the Charter of the City of Grand Junction, as follows:

THIRD AMENDMENT SUBMITTED:

(Words lined through show deleted material. Words in capitals are new material.)

That Section 39 of the Charter of the City of Grand Junction be amended to read as follows:

REORGANIZATION

"39. Term - Duties. Each Council, at its first regular meeting and thereafter when a vacancy occurs, shall elect from its membership a president of the council. He shall serve for a term of ~~three years~~ ONE YEAR and until his successor is elected and qualified. During such term he shall be a member of the council with the same right to speak and vote therein as any other member, but without the right of veto. He shall be recognized as the official head of the city for all ceremonial purposes, by the courts for the purpose of serving civil process, and by the governor for military

purposes. In case of his absence or disability, his duties shall be performed by a president pro tempore, chosen by the council from among its own members."

WHEREAS, at said election 898 votes were cast in favor of the adoption of said amendment and 785 votes were cast against said amendment, the majority being in favor of the adoption thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the City Clerk be, and she is hereby authorized and instructed to publish once in the Daily Sentinel of Grand Junction, Colorado, the full text of said Charter Amendment, and she is further authorized and instructed to file with the Secretary of State two copies officially certified by her, within ten days after April 5, 1977.

PASSED and ADOPTED this 20th day of April, 1977.

President of the Council Pro Tempore

Attest:

City Clerk

It was moved by Councilman Tufly and seconded by Councilwoman Quimby that the Resolution be passed and adopted as read. Upon roll call, all Council members voted AYE. The President declared the motion carried and the Resolution duly passed and dooped.

RESOLUTION-ACCEPTANCE OF CENTENNIAL-BICENTENNIAL GRANT-LINCOLN PARK AUDITORIUM

The following Resolution was presented and read:

RESOLUTION

WHEREAS, a contract has been presented to the City Council of the City of Grand Junction, Colorado, dated April 12, 1977, in which the Office of the Governor, Colorado Centennial/Bicentennial Commission and the City of Grand Junction are proposed as parties concerning a grant of \$5,000.00 to the City for use in the rehabilitation of the Lincoln Park Auditorium; and

WHEREAS, it is necessary for the City Council to provide for the approval of said contract and its execution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION.

That said contract be, and the same is, hereby approved and that the City Manager as the act of the City and on behalf of the City is directed to execute the contract.

PASSED and ADOPTED this 20th day of April, 1977.

President of the Council

Attest:

City Clerk

It was moved by Councilman Johnson and seconded by Councilwoman Quimby that the Resolution be passed and adopted as read. Upon roll call, all Council members voted AYE. The President declared the motion carried and the Resolution duly passed and adopted.

DISCUSSION OF WATER SITUATION

Several suggestions for water conservation were presented for Council consideration. It was noted how much water is needed for the balance of the year, and the average needed to get there.

After full discussion, it was moved by Councilman Tufly and seconded by Councilman Brown that odd numbered houses be permitted to water on Saturday from 7:00 p.m. to 6:00 a.m., and on Wednesday, from 6:00 p.m. to 9:00 p.m. Even numbered be permitted to water on Sunday from 7:00 p.m. to 6:00 a.m., and on Thursday from 6:00 p.m. to 9:00 p.m. Motion carried.

It was moved by Councilman Kozisek and seconded by Councilman Tufly that Governments watering day be changed to Friday and commercial be changed to Monday. Motion carried.

Councilman Brown stated that if the goals are not realized, he feels he would have to come back with more stringent requests. Councilman Kozisek stated that the City hopes to obtain an average of 7 million gallons a day.

PLANNING COMMITTEE REPORT

Councilman Brown stated that the Planning Committee was given a presentation by Bob Engelke, a local planner, which provides guidelines for major impacts. Mr. Engelke will do this study for approximately \$10,000. Councilman Brown stated that if Council wishes to go into it, Mr. Engelke will be happy to come talk about it. Consensus of Council was it would like to hear what he has to offer.

CML REPORTS

Councilwoman Quimby discussed Senate Bill 309, Solid Waste Impact. It was moved by Councilman Brown and seconded by Councilman Johnson that letters be directed to the legislators opposing Senate Bill 309. Motion carried.

Councilwoman Quimby will keep the Council apprised of Senate Bill 35.

HOUSING AUTHORITY

Councilman Johnson advised that the Housing Authority met yesterday, and prepared preliminary operation for Housing Rehabilitation. He said that it is undergoing a final draft, and upon its completion, copies will be made available to Council members for review.

REDISTRIBUTION OF FUNDS

City Manager Wysocki distributed a memorandum to the Council members regarding redistribution of funds. He requested they review the information and be prepared to discuss it at the next meeting of Council.

COLLECTIVE BARGAINING SEMINAR

City Manager Wysocki stated that Friday, from 1 to 4 p.m. and Saturday, 9 to 12, and 1 to 3:30, a seminar dealing with "Collective Bargaining" will be held at Mesa College.

PUBLIC HEARING

Senior Planner Don Warner advised that at 7:30 p.m. on Thursday, Centennial Engineering will present its Public Hearing on its Transportation Study.

RECESS

It was moved by Councilman Johnson and duly seconded that the meeting be recessed to 9:45 a.m. Monday, May 2, 1977.

Neva B. Lockhart

Neva B. Lockhart
City Clerk