

Grand Junction, Colorado

December 19, 1979

The City Council of the City of Grand Junction, Colorado, convened in regular session the 19th day of December, 1979, in Council Chambers at City Hall. Those present were Council members Louis Brach, Robert Holmes, Karl Johnson, and Jane Quimby. Absent were Council members Frank Dunn, Dale Hollingsworth, and Bill O'Dwyer. Also present were City Manager Jim Wysocki, City Attorney Gerald Ashby, and City Clerk Neva Lockhart.

Council President Jane Quimby called the meeting to order and led the audience in the Pledge of Allegiance.

INVOCATION

Reverend David Slottje, Valley Bible Church.

MINUTES

Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried, the Minutes of the regular meeting December 5, 1979, were approved as written.

RESOLUTION AUTHORIZING PRE-APPLICATION FOR FEDERAL ASSISTANCE AT WALKER FIELD - APPROVED

The following Resolution was read:

RESOLUTION

AUTHORIZING PRE-APPLICATION FOR FEDERAL ASSISTANCE.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the President of the City Council be authorized and directed to execute on behalf of the City a Pre-application for Federal Assistance for 1980-1985 construction program for Walker Field Airport.

PASSED and ADOPTED this 19th day of December, 1979.

\_\_\_\_\_  
President of the Council

Attest:

\_\_\_\_\_  
City Clerk

Upon motion by Councilman Johnson, seconded by Councilman Brach and carried on roll call vote, the Resolution was passed and adopted as read.

MESA COUNTY SOFTBALL ASSOCIATION PRESENTS \$9000 CHECK FOR SOFTBALL FIELD CAPITAL IMPROVEMENTS

Mr. George Distefano, representing the Mesa County Softball Association, presented a \$9000 check to be used for softball field capital improvements.

HEARING ON FINAL PLAT OF ARCIERI SUBDIVISION (MINOR) 721 STRUTHERS AVE.

A hearing on the above item was held after proper notice. No opponents, no letters, no counterpetitions.

Upon motion by Councilman Brach, seconded by Councilman Johnson and carried, the final plat of Arcieri Subdivision (minor) was approved.

HEARING - PROPOSED ORDINANCE - EASEMENT VACATION, 567 25 1/2 ROAD - MOOSE LODGE

A hearing on the easement vacation at 567 25 1/2 Road was held after proper notice. No opponents, letters or counterpetitions.

The following entitled proposed ordinance was read: AN ORDINANCE VACATING AN EASEMENT IN THE CITY. Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried, the proposed ordinance was passed for publication.

HEARING - PROPOSED ORDINANCE - REZONE FROM R-3 TO PR-20 AND COLLEGE PLACE APARTMENTS FINAL PLAN, 2146 COLLEGE PLACE

A hearing on the above item was held after proper notice. No opponents, letters, or counterpetitions. Upon motion by Councilman Brach, seconded by Councilman Johnson and carried, the final plan of College Place Apartments was approved.

The following entitled proposed ordinance was read: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY CHANGING THE ZONING OF CERTAIN LANDS WITHIN THE CITY. Upon motion by Councilman Brach, seconded by Councilman Holmes and carried, the proposed ordinance was passed for publication.

HEARING - PROPOSED ORDINANCE - ROAD VACATION, 809 N. 1ST STREET

A hearing on the above item was held after proper notice. No opponents, no letters, no counterpetitions.

The following entitled proposed ordinance was read: AN ORDINANCE VACATING A ROADWAY WITHIN THE CITY OF GRAND JUNCTION. Upon motion

by Councilman Johnson, seconded by Councilman Brach and carried, the proposed ordinance was passed for publication.

HEARING - PRELIMINARY PLAN FOR THE PLAZA SUBDIVISION SE CORNER OF 29 1/4 ROAD AND F ROAD (TRANSITIONAL)

A hearing on the above item was held after proper notice. No opponents, no letters, no counterpetitions. Upon motion by Councilman Brach, seconded by Councilman Johnson and carried, the preliminary plan for the Plaza Subdivision was approved.

PROPOSED ORDINANCE CHANGING THE NAMES OF CERTAIN STREETS IN FALLS SUBDIVISION FILING NO. 1

The following entitled proposed ordinance was read: AN ORDINANCE CHANGING THE NAMES OF CERTAIN STREETS WITHIN THE CITY OF GRAND JUNCTION. Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the proposed ordinance was passed for publication.

HEARING - CONDITIONAL USE, LIQUOR LICENSE, 352 NORTH AVENUE, OASIS RESTAURANT - TABLED TO JANUARY 2 MEETING

A hearing on the above item was held after proper notice. The applicant was not present to address the parking lot agreement, resolving problems with the sidewalk, removal of two parking places which would eliminate driveway entrances too close to the intersection of North Avenue and 4th Street, and designating the parking places to the north of the building.

Council expressed concern with the month-to-month verbal agreement between applicants and Gay Johnsons.

HEARING - APPLICATION BY RICHARD WAYNE AND BETTY JOE BROWN FOR HOTEL-RESTAURANT LIQUOR LICENSE AT 352 NORTH AVENUE, OASIS RESTAURANT - TABLED TO JANUARY 2 MEETING

A hearing on the application by Richard Wayne and Betty Joe Brown for a hotel-restaurant liquor license at the Oasis Restaurant, 352 North Avenue, was held after posting and publishing notice of hearing. The following report was read:

A sign giving notice of hearing was posted on the property December 7, 1979, and the display and giving notice of hearing was published in The Daily Sentinel Friday, December 7, 1979.

A survey of the area bounded by First Street on the west, Kennedy Avenue on the north, 7th Street on the east, and Hill Avenue on the south was completed December 7, 1979. Results:

(1) Yes, I am in favor of the issuance of the license as I believe the needs of the neighborhood are not being met by existing outlets. 254

- a. Owner of property in the neighborhood. 81
- b. Employee or business less in the neighborhood. 117
- c. Inhabitant of the neighborhood. 71

(2) No, I am not in favor of the issuance of the license as I believe the needs of the neighborhood are being met by existing outlets. 180

- a. Owner of property in the neighborhood. 95
- b. Employee or business lessee of property in the neighborhood. 61
- c. Inhabitant of the neighborhood. 39

(3) No Opinion 43

- a. Owner of property in the neighborhood. 22
- b. Employee or business lessee of property in the neighborhood. 2
- c. Inhabitant of the neighborhood. 7

Two letters of opposition were received and a petition from the congregation at the 7th and Teller Church of Christ containing 75 signatures.

The report from the Police Department advises that subjects are clear CCIC/NCIC and local files of any wants, warrants, or recorded criminal history. Criminal history checks were made in states of previous residency; all returned clear. Fingerprint cards were mailed 11-20-79 to CBI/FBI for processing with no return as of this date. Prints should be returned within 60 to 90 days.

The Health Department advised they need to see the plans and equipment specifications and some up-grading of present kitchen facilities.

The Fire Department's preliminary inspection on November 29 listed some 18 items to be corrected before final inspection. Mr. Palmer, attorney representing applicant, has advised that the applicant is working with a representative of the Fire Department.

Similar type outlets: 12.

The map showing similar type outlets was reviewed. A petition signed by 93 people in support of the license was previously filed by the applicants. The applicants nor the attorney was present for the hearing. There were questions to which Council wanted answers before it could go to fact finding, therefore, upon motion by Councilman Johnson, seconded by Councilman Brach and carried, the applications for conditional use and for liquor license were

tabled until such time as the applicant can be present to answer questions or to indicate withdrawal of the applications.

HEARING - REVENUE SHARING FUNDS

A hearing on this item was held after proper notice. There were no opponents, no letters or counterpetitions. General Fund monies from revenue sharing are \$637,141.00 and in the Streets/Storm Drainage Fund \$157,046.00.

HEARING - ADOPTION OF 1980 BUDGET - RESOLUTION APPROVED

A hearing on the adoption of the 1980 budget was held after proper notice. No opponents, no letters, no counterpetitions.

The following Resolution was read:

CITY OF GRAND JUNCTION 1980 BUDGET

IMPLEMENTING DOCUMENTS

RESOLUTION

A RESOLUTION ADOPTING A BUDGET (INCLUDING SALARY SCHEDULE AND POSITION CLASSIFICATIONS) FOR DEFRAYING THE EXPENSES AND LIABILITIES FOR THE FISCAL YEAR ENDING DECEMBER 31, 1980.

WHEREAS, in accordance with the provisions of Article VI Section 59 of the Charter of the City of Grand Junction, the City Manager of said City has submitted to the City Council, a budget estimate of the revenues of said City and the expenses of conducting the affairs thereof for the fiscal year ending December 31, 1980, and

WHEREAS, after full and final consideration of the budget estimate, the City Council is of the opinion that the budget should be approved and adopted:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the budget estimate of the revenues and expenses of conducting the affairs of said City for the fiscal year ending December 31, 1980, as submitted by the City Manager, be and the same is hereby adopted and approved as the budget estimate for defraying the expenses and liabilities against said City for the fiscal year ending December 31, 1980.

ADOPTED and APPROVED this 19th day of December, 1979.

\_\_\_\_\_  
President of the Council

Attest:

City Clerk

1980  
CLASSIFICATION AND COMPENSATION SCHEDULE

<u>BUDGETED</u> <u>POSITIONSCLASS</u> <u>IFICATIONSALAR</u> <u>Y &amp; RANGE</u> <u>NUMBER 1-1-</u> <u>80SALARY &amp;</u> <u>RANGE NUMBER</u> <u>7-1-80</u>			
2Accounting Clerk I40 - 786-100642 - 826-1057			
1Accounting Clerk II45 - 889-113847 - 934-1196			
2Administrativ e Aide53 - 1083-138756 - 1167-1493			
6Administrativ e Secretary I41 - 806- 103143 - 846- 1083			

5Administrativ e Secretary II43 - 846- 108345 - 889- 1138			
1Administrativ e Secretary III45 - 889- 113848 - 958- 1226			
1Airport Director			
1Airport Director, Assistant69 - 1608-205969 - 1608-2059			
2Animal Warden43 - 846-108345 - 889-1138			
1Buyer49 - 981-125652 - 1057-1353			
1City AttorneyN/C 2725N/C 2725			
1City Attorney, AssistantN/C 1792-1837N/C 1792-1837			

P/TCity Council MemberN/C 100N/C 100			
P/TCity Council PresidentN/C 125N/C 125			
1City ManagerN/C 3167N/C 3167			
1City Manager, Assistant69 - 1608-205969 - 1608-2059			
1City Clerk56 - 1167-149359 - 1256-1608			
1City Clerk, Deputy45 - 889-113848 - 958-1226			
6City Services Foreperson57 - 1196-153160 - 1288-1648			
7City Services Supervisor63 - 1387-177564 - 1421-1820			



5City Services Worker I35 - 695-88935 - 695-889			
1City Services Worker I, Lead37 - 730- 93437 - 730- 934			
13City Services Worker II41 - 806-103143 - 846-1083			
53City Services Worker III46 - 911-116749 - 981-1256			
33City Services Worker IV52 - 1057-135355 - 1138-1457			
4Clerk I32 - 645-82632 - 645-826			
9Clerk II36 - 712-91136 - 712-911			

1Community Center Supervisor60 - 1288-164862 - 1353-1732			
1Community Representative 49 - 981- 125652 - 1057- 1353			
2Computer Encoder Operator39 - 767-98140 - 786-1006			
1Computer Encoder Operator, Senior43 - 846-108344 - 867-1110			
2Computer Operator47 - 934-119649 - 981-1256			
3Computer Programmer55 - 1138-145758 - 1226-1569			
1Computer Programmer, Senior57 - 1196-153160 - 1288-1648			

*Computer Programmer, Trainee51 - 1031-132054 - 1110-1421			
1Computer Systems Analyst60 - 1288-164862 - 1353-1732			
1Data Processing Supervisor69 - 1608-205969 - 1608-2059			
1Engineer, City73 - 1775- 227273 - 1175- 2272			
2Engineer, Project65 - 1457-186566 - 1493-1912			
1Engineer, Transportation 59 - 1256- 160862 - 1353- 1732			
4Engineering Aide45 - 889- 113848 - 958- 1226			

<p>3Engineering Technician I50 - 1006-128853 - 1083-1387</p>			
<p>3Engineering Technician II55 - 1138- 145758 - 1226- 1569</p>			
<p>1Finance DirectorN/C 2350N/C 2350</p>			
<p>1Finance Director, Assistant69 - 1608-205969 - 1608-2059</p>			
<p>1Fire Battalion Chief/Fire Prevention67 - 1531-195969 - 1608-2059</p>			
<p>1Fire Battalion Chief/Operatio ns65 - 1457- 186569 - 1608- 2059</p>			
<p>1Fire Battalion Chief/Training and Communications 65 - 1457-</p>			

186569 - 1608-2059			
3Fire Captain62 - 1353-173265 - 1457-1865			
1Fire ChiefN/C 2190N/C 2190			
12Fire Engineer/Vehic le Maintenance55 - 1138-145758 - 1226-1569			
27Firefighter5 2 - 1057- 135355 - 1138- 1457			
*Firefighter, Trainee50 - 1006-128853 - 1083-1387			
12Fire Lieutenant58 - 1226-156961 - 1320-1690			
6Fire Paramedic56 - 1167-149359 - 1256-1608			

P/TGolf ProN/C 450N/C 450			
P/TGolf Ranger29 - 599-66130 - 614-678			
1Housing Rehabilitation DirectorN/C 1575N/C 1575			
P/TLandscape Design Technician48 - 958-105752 - 1057-1167			
1Mechanic I46 - 911-116749 - 981-1256			
5Mechanic II52 - 1057-135355 - 1138-1457			
2Meter Reader40 - 786-100640 - 786-1006			
1Meter Reader, Lead42 - 826- 105743 - 846- 1083			

1Municipal Court Clerk43 - 846-108345 - 889-1138			
P/TMunicipal Court JudgeN/C 1130N/C 1130			
1Off-Set Press Operator45 - 889-113848 - 958-1226			
1PBX Operator/Recep tionist36 - 712-91136 - 712-911			
2Parking Control Clerk39 - 767- 98140 - 786- 1006			
1Parking Meter Serviceperson4 6 - 911-116749 - 981-1256			
1Parks and Recreation DirectorN/C 2170N/C 2170			
1Personnel DirectorN/C 1925N/C 1925			

1Planner Analyst54 - 1110-142157 - 1196-1531			
2Police Captain69 - 1608-205971 - 1690-2163			
1Police ChiefN/C 2290N/C 2290			
1Police Crime Lab Clerk36 - 712-91136 - 712-911			
1Police Crime Lab Technician56 - 1167-149359 - 1256-1608			
7Police Dispatcher40 - 786-100644 - 867-1110			
1Police Dispatcher, Senior44 - 867-111048 - 958-1226			
*Police			



Dispatcher, Trainee38 - 748-95842 - 826-1057			
4Police Lieutenant65 - 1457-186567 - 1531-1959			
**45Police Officer54 - 1110-142157 - 1196-1531			
*Police Officer, Trainee52 - 1057-135355 - 1138-1457			
4Police Records Clerk38 - 748- 95842 - 826- 1057			
1Police Records Clerk, Senior42 - 826-105746 - 911-1167			
8Police Sergeant61 - 1320-169063 - 1387-1775			
1Public Energy Information			

Office Director53 - 1083-138756 - 1167-1493			
1Public Works Operations Superintendent 69 - 1608- 205969 - 1608- 2059			
1Public Works and Utilities DirectorN/C 2430N/C 2430			
1Purchasing Agent61 - 1320-169063 - 1387-1775			
1Quality Control Technician55 - 1138-145758 - 1226-1569			
P/TRecreation Aide25 - 543- 59925 - 543- 599			
P/TRecreation Leader I34 - 678-74835 - 695-767			
P/TRecreation Leader II45 -			

889-98147 - 934-1031			
P/TR Recreation Official Per Contract Per Contract			
2 Recreation Supervisor 60 - 1288-164862 - 1353-1732			
1 Right-of-Way Agent 55 - 1138-145758 - 1226-1569			
1 Sales Tax Agent 47 - 934- 119650 - 1006- 1288			
1 Storekeeper 47 - 934-119650 - 1006-1288			
1 Stores Clerk 43 - 846- 108343 - 846- 1083			
1 Utility Accounts Manager 56 - 1167-149359 - 1256-1608			

1Utility Accounts Manager, Assistant46 - 911-116749 - 981-1256			
1Utility Operations Superintendent 69 - 1608- 205969 - 1608- 2059			
P/TWarrant Officer46 - 911-100649 - 981-1083			
3Wastewater Treatment Plant Operator I44 - 867- 111047 - 934- 1196			
3Wastewater Treatment Plant Operator II47 - 934- 119650 - 1006- 1288			
0Wastewater Treatment Plant Operator III51 - 1031- 132054 - 1110- 1421			
1Wastewater			

Treatment Plant Operator IV54 - 1110- 142157 - 1196- 1531			
1Wastewater Treatment Plant Supervisor60 - 1288-164862 - 1353-1732			
1Water Supply Supervisor55 - 1138-145758 - 1226-1569			
3Water Treatment Plant Operator I44 - 867- 111047 - 934- 1196			
1Water Treatment Plant Operator II47 - 934- 119650 - 1006- 1288			
0Water Treatment Plant Operator III51 - 1031- 132054 - 1110- 1421			
1Water Treatment Plant Operator			











































































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Upon motion by Councilman Brach, seconded by Councilman Johnson and carried on roll call vote, the Resolution was passed and adopted as read.

7TH STREET POLICY STATEMENTS REFERRED BACK TO PLANNING COMMISSION

Upon motion by Councilman Johnson, seconded by Councilman Brach and carried, the proposed 7th Street Policy Statements were referred back to the Planning Commission with a recommendation that the Planning Commission hold public hearings and give to everyone along the corridor of 7th Street an opportunity for input to the policy statements.

PEPPERIDGE SUBDIVISION FINAL PLAT - TABLED TO JANUARY 16, 1980

Upon motion by Councilman Johnson, seconded by Councilman Brach and carried, the final plat of Pepperidge Subdivision was tabled to January 16, 1980.

ORDINANCE NO. 1855 - APPROPRIATIONS FOR 1980

Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE APPROPRIATING CERTAIN SUMS OF MONEY TO DEFRAY THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY OF GRAND JUNCTION, COLORADO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 1980, AND ENDING DECEMBER 31, 1980, AND FIXING THE SALARY OF THE CITY MANAGER OF SAID CITY.

Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilman Brach and carried by roll call vote, the Ordinance was passed, adopted, numbered 1855, and ordered published.

ORDINANCE NO. 1856 - MESA MALL #2 ANNEXATION

Upon motion by Councilman Johnson, seconded by Councilman Brach and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO. Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Brach, seconded by Councilman Holmes and carried by roll call vote, the Ordinance was passed, adopted, numbered 1856, and ordered published.

ORDINANCE NO. 1857 - R.E.A. ANNEXATION

Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO.

Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Brach, seconded by Councilman Johnson and carried by roll call vote, the Ordinance was passed, adopted, numbered 1857, and ordered published.

ORDINANCE NO. 1858 - HETLAND ANNEXATION

Upon motion by Councilman Johnson, seconded by Councilman Brach and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO.

Upon motion by Councilman Brach, seconded by Councilman Johnson and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried by roll call vote, the Ordinance was passed, adopted, numbered 1858, and ordered published.

ORDINANCE NO. 1859 - SUPPLEMENTARY APPROPRIATIONS

Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE MAKING SUPPLEMENTARY APPROPRIATIONS FOR THE CITY OF GRAND JUNCTION.

Upon motion by Councilman Brach, seconded by Councilman Holmes and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried by roll call vote, the Ordinance was passed, adopted, numbered 1859, and ordered published.

ASSIGNMENT OF OIL AND GAS LEASE TO MITCHELL ENERGY COMPANY

Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the City assigned its right in the reservoir north of town to Mitchell Energy Company and authorized the President of the Council to sign the Assignment.

RESOLUTION OF COORDINATION AMONG CITY, COUNTY AND SCHOOL DISTRICT  
- APPROVED



The following Resolution was read:

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City Council of the City of Grand Junction firmly believes that the cooperation and coordination between governmental agencies in Mesa County in addressing capital requirements are essential for the most efficient use of taxpayers' money to fulfill the needs, and that the City Council is firmly committed to maximizing cooperation and coordination with other governmental agencies in Mesa County. To that end the City Council hereby appoints the president of the Council or her designee and authorizes the City Manager or his designee with like representatives of School District #51 and the County of Mesa to provide for the formation of a coordination group to facilitate the coordination of Mesa County in the implementation of capital projects. Such appointees are to refer back by February 1, 1980.

PASSED and ADOPTED this 19th day of December, 1979.

\_\_\_\_\_  
President of the Council

Attest:

\_\_\_\_\_  
City Clerk

Upon motion by Councilman Brach, seconded by Councilman Johnson and carried, the Resolution was passed and adopted as read.

PRESENTATION OF FEASIBILITY STUDY BY BLACK & VEATCH FOR CITY SERVICE CENTER

Maurice McMullin, Black & Veatch, presented a feasibility study for the City Service Center.

POLICE AND FIRE PENSION FUNDS

Upon motion by Councilman Brach, seconded by Councilman Holmes and carried, the employees in the police pension fund will increase their contribution from seven and one-half percent (7 1/2%) to ten percent (10%) and the employees in the fire pension fund will increase their contribution from eight percent (8%) to ten percent (10%) effective January 1, 1980.

PARK LAND ACQUISITION AUTHORIZED

After a presentation by the Parks and Recreation Director

regarding park land acquisition, on motion by Councilman Johnson, seconded by Councilman Brach and carried, the City Manager was authorized to enter into the acquisition of the three sites along with the County provided everything is in order.

Opponents: John Egger and Mrs. Fuoco.

#### MISCELLANEOUS

Councilman Holmes requested follow-up to see that merchants keep aisle spaces free of merchandise.

Councilman Johnson conveyed his interest in viewing the remodeling at the Fire station and the central dispatch area.

President Quimby reported on a meeting in Rifle regarding the proposed legislation on the Governor's call.

President Quimby appointed Louis Brach as a temporary member to the Airport Authority to sit in the absence of Dale Hollingsworth.

#### ADJOURNMENT

The President adjourned the meeting.

Neva B. Lockhart

Neva B. Lockhart, CMC  
City Clerk