Grand Junction, Colorado

December 19, 1979

The City Council of the City of Grand Junction, Colorado, convened in regular session the 19th day of December, 1979, in Council Chambers at City Hall. Those present were Council members Louis Brach, Robert Holmes, Karl Johnson, and Jane Quimby. Absent were Council members Frank Dunn, Dale Hollingsworth, and Bill O'Dwyer. Also present were City Manager Jim Wysocki, City Attorney Gerald Ashby, and City Clerk Neva Lockhart.

Council President Jane Quimby called the meeting to order and led the audience in the Pledge of Allegiance.

### INVOCATION

Reverend David Slottje, Valley Bible Church.

### MINUTES

Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried, the Minutes of the regular meeting December 5, 1979, were approved as written.

RESOLUTION AUTHORIZING PRE-APPLICATION FOR FEDERAL ASSISTANCE AT WALKER FIELD - APPROVED

The following Resolution was read:

### RESOLUTION

AUTHORIZING PRE-APPLICATION FOR FEDERAL ASSISTANCE.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the President of the City Council be authorized and directed to execute on behalf of the City a Pre-application for Federal Assistance for 1980-1985 construction program for Walker Field Airport.

PASSED and ADOPTED this 19th day of December, 1979.

President of the Council

Attest:

City Clerk

Upon motion by Councilman Johnson, seconded by Councilman Brach and carried on roll call vote, the Resolution was passed and adopted as read.

### MESA COUNTY SOFTBALL ASSOCIATION PRESENTS \$9000 CHECK FOR SOFTBALL FIELD CAPITAL IMPROVEMENTS

Mr. George Distefano, representing the Mesa County Softball Association, presented a \$9000 check to be used for softball field capital improvements.

HEARING ON FINAL PLAT OF ARCIERI SUBDIVISION (MINOR) 721 STRUTHERS AVE.

A hearing on the above item was held after proper notice. No opponents, no letters, no counterpetitions.

Upon motion by Councilman Brach, seconded by Councilman Johnson and carried, the final plat of Arcieri Subdivision (minor) was approved.

HEARING - PROPOSED ORDINANCE - EASEMENT VACATION, 567 25 1/2 ROAD - MOOSE LODGE

A hearing on the easement vacation at 567 25 1/2 Road was held after proper notice. No opponents, letters or counterpetitions.

The following entitled proposed ordinance was read: AN ORDINANCE VACATING AN EASEMENT IN THE CITY. Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried, the proposed ordinance was passed for publication.

## HEARING - PROPOSED ORDINANCE - REZONE FROM R-3 TO PR-20 AND COLLEGE PLACE APARTMENTS FINAL PLAN, 2146 COLLEGE PLACE

A hearing on the above item was held after proper notice. No opponents, letters, or counterpetitions. Upon motion by Councilman Brach, seconded by Councilman Johnson and carried, the final plan of College Place Apartments was approved.

The following entitled proposed ordinance was read: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY CHANGING THE ZONING OF CERTAIN LANDS WITHIN THE CITY. Upon motion by Councilman Brach, seconded by Councilman Holmes and carried, the proposed ordinance was passed for publication.

### HEARING - PROPOSED ORDINANCE - ROAD VACATION, 809 N. 1ST STREET

A hearing on the above item was held after proper notice. No opponents, no letters, no counterpetitions.

The following entitled proposed ordinance was read: AN ORDINANCE VACATING A ROADWAY WITHIN THE CITY OF GRAND JUNCTION. Upon motion

by Councilman Johnson, seconded by Councilman Brach and carried, the proposed ordinance was passed for publication.

# HEARING - PRELIMINARY PLAN FOR THE PLAZA SUBDIVISION SE CORNER OF 29 1/4 ROAD AND F ROAD (TRANSITIONAL)

A hearing on the above item was held after proper notice. No opponents, no letters, no counterpetitions. Upon motion by Councilman Brach, seconded by Councilman Johnson and carried, the preliminary plan for the Plaza Subdivision was approved.

# PROPOSED ORDINANCE CHANGING THE NAMES OF CERTAIN STREETS IN FALLS SUBDIVISION FILING NO. 1

The following entitled proposed ordinance was read: AN ORDINANCE CHANGING THE NAMES OF CERTAIN STREETS WITHIN THE CITY OF GRAND JUNCTION. Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the proposed ordinance was passed for publication.

## HEARING - CONDITIONAL USE, LIQUOR LICENSE, 352 NORTH AVENUE, OASIS RESTAURANT - TABLED TO JANUARY 2 MEETING

A hearing on the above item was held after proper notice. The applicant was not present to address the parking lot agreement, resolving problems with the sidewalk, removal of two parking places which would eliminate driveway entrances too close to the intersection of North Avenue and 4th Street, and designating the parking places to the north of the building.

Council expressed concern with the month-to-month verbal agreement between applicants and Gay Johnsons.

## HEARING - APPLICATION BY RICHARD WAYNE AND BETTY JOE BROWN FOR HOTEL-RESTAURANT LIQUOR LICENSE AT 352 NORTH AVENUE, OASIS RESTAURANT - TABLED TO JANUARY 2 MEETING

A hearing on the application by Richard Wayne and Betty Joe Brown for a hotel-restaurant liquor license at the Oasis Restaurant, 352 North Avenue, was held after posting and publishing notice of hearing. The following report was read:

A sign giving notice of hearing was posted on the property December 7, 1979, and the display and giving notice of hearing was published in <u>The Daily Sentinel</u> Friday, December 7, 1979.

A survey of the area bounded by First Street on the west, Kennedy Avenue on the north, 7th Street on the east, and Hill Avenue on the south was completed December 7, 1979. Results:

(1) Yes, I am in favor of the issuance of the license as I believe the needs of the neighborhood are not being met by existing outlets. 254 a. Owner of property in the neighborhood. 81

b. Employee or business less in the neighborhood. 117

c. Inhabitant of the neighborhood. 71

(2) No, I am not in favor of the issuance of the license as I believe the needs of the neighborhood are being met by existing outlets. 180

a. Owner of property in the neighborhood. 95

b. Employee or business lessee of property in the neighborhood. 61

c. Inhabitant of the neighborhood. 39

(3) No Opinion 43

a. Owner of property in the neighborhood. 22

b. Employee or business lessee of property in the neighborhood. 2

c. Inhabitant of the neighborhood. 7

Two letters of opposition were received and a petition from the congregation at the 7th and Teller Church of Christ containing 75 signatures.

The report from the Police Department advises that subjects are clear CCIC/NCIC and local files of any wants, warrants, or recorded criminal history. Criminal history checks were made in states of previous residency; all returned clear. Fingerprint cards were mailed 11-20-79 to CBI/FBI for processing with no return as of this date. Prints should be returned within 60 to 90 days.

The Health Department advised they need to see the plans and equipment specifications and some up-grading of present kitchen facilities.

The Fire Department's preliminary inspection on November 29 listed some 18 items to be corrected before final inspection. Mr. Palmer, attorney representing applicant, has advised that the applicant is working with a representative of the Fire Department.

Similar type outlets: 12.

The map showing similar type outlets was reviewed. A petition signed by 93 people in support of the license was previously filed by the applicants. The applicants nor the attorney was present for the hearing. There were questions to which Council wanted answers before it could go to fact finding, therefore, upon motion by Councilman Johnson, seconded by Councilman Brach and carried, the applications for conditional use and for liquor license were tabled until such time as the applicant can be present to answer questions or to indicate withdrawal of the applications.

## HEARING - REVENUE SHARING FUNDS

A hearing on this item was held after proper notice. There were no opponents, no letters or counterpetitions. General Fund monies from revenue sharing are \$637,141.00 and in the Streets/Storm Drainage Fund \$157,046.00.

### HEARING - ADOPTION OF 1980 BUDGET - RESOLUTION APPROVED

A hearing on the adoption of the 1980 budget was held after proper notice. No opponents, no letters, no counterpetitions.

The following Resolution was read:

CITY OF GRAND JUNCTION 1980 BUDGET

### IMPLEMENTING DOCUMENTS

#### RESOLUTION

A RESOLUTION ADOPTING A BUDGET (INCLUDING SALARY SCHEDULE AND POSITION CLASSIFICATIONS) FOR DEFRAYING THE EXPENSES AND LIABILITIES FOR THE FISCAL YEAR ENDING DECEMBER 31, 1980.

WHEREAS, in accordance with the provisions of Article VI Section 59 of the Charter of the City of Grand Junction, the City Manager of said City has submitted to the City Council, a budget estimate of the revenues of said City and the expenses of conducting the affairs thereof for the fiscal year ending December 31, 1980, and

WHEREAS, after full and final consideration of the budget estimate, the City Council is of the opinion that the budget should be approved and adopted:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the budget estimate of the revenues and expenses of conducting the affairs of said City for the fiscal year ending December 31, 1980, as submitted by the City Manager, be and the same is hereby adopted and approved as the budget estimate for defraying the expenses and liabilities against said City for the fiscal year ending December 31, 1980.

ADOPTED and APPROVED this 19th day of December, 1979.

President of the Council

Attest:

1980 CLASSIFICATION AND COMPENSATION SCHEDULE

BUDGETED POSITIONSCLASS IFICATIONSALAR Y & RANGE NUMBER 1-1- 80SALARY & RANGE NUMBER 7-1-80		
2Accounting Clerk I40 - 786-100642 - 826-1057		
1Accounting Clerk II45 - 889-113847 - 934-1196		
2Administrativ e Aide53 - 1083-138756 - 1167-1493		
6Administrativ e Secretary I41 - 806- 103143 - 846- 1083		

City Clerk

5Administrativ e Secretary II43 - 846- 108345 - 889- 1138		
1Administrativ e Secretary III45 - 889- 113848 - 958- 1226		
1Airport Director		
1Airport Director, Assistant69 - 1608-205969 - 1608-2059		
2Animal Warden43 - 846-108345 - 889-1138		
1Buyer49 - 981-125652 - 1057-1353		
1City AttorneyN/C 2725N/C 2725		
1City Attorney, AssistantN/C 1792-1837N/C 1792-1837		

P/TCity Council MemberN/C 100N/C 100		
P/TCity Council PresidentN/C 125N/C 125		
1City ManagerN/C 3167N/C 3167		
1City Manager, Assistant69 - 1608-205969 - 1608-2059		
1City Clerk56 - 1167-149359 - 1256-1608		
1City Clerk, Deputy45 - 889-113848 - 958-1226		
6City Services Foreperson57 - 1196-153160 - 1288-1648		
7City Services Supervisor63 - 1387-177564 - 1421-1820		

5City Services Worker I35 - 695-88935 - 695-889		
1City Services Worker I, Lead37 - 730- 93437 - 730- 934		
13City Services Worker II41 - 806-103143 - 846-1083		
53City Services Worker III46 - 911-116749 - 981-1256		
33City Services Worker IV52 - 1057-135355 - 1138-1457		
4Clerk I32 - 645-82632 - 645-826		
9Clerk II36 - 712-91136 - 712-911		

		<b>1</b>
1Community Center Supervisor60 - 1288-164862 - 1353-1732		
1Community Representative 49 - 981- 125652 - 1057- 1353		
2Computer Encoder Operator39 - 767-98140 - 786-1006		
1Computer Encoder Operator, Senior43 - 846-108344 - 867-1110		
2Computer Operator47 - 934-119649 - 981-1256		
3Computer Programmer55 - 1138-145758 - 1226-1569		
1Computer Programmer, Senior57 - 1196-153160 - 1288-1648		

*Computer Programmer, Trainee51 - 1031-132054 - 1110-1421		
1Computer Systems Analyst60 - 1288-164862 - 1353-1732		
1Data Processing Supervisor69 - 1608-205969 - 1608-2059		
1Engineer, City73 - 1775- 227273 - 1175- 2272		
2Engineer, Project65 - 1457-186566 - 1493-1912		
1Engineer, Transportation 59 - 1256- 160862 - 1353- 1732		
4Engineering Aide45 - 889- 113848 - 958- 1226		

3Engineering Technician I50 - 1006-128853 - 1083-1387		
3Engineering Technician II55 - 1138- 145758 - 1226- 1569		
1Finance DirectorN/C 2350N/C 2350		
1Finance Director, Assistant69 - 1608-205969 - 1608-2059		
1Fire Battalion Chief/Fire Prevention67 - 1531-195969 - 1608-2059		
1Fire Battalion Chief/Operatio ns65 - 1457- 186569 - 1608- 2059		
1Fire Battalion Chief/Training and Communications 65 - 1457-		

186569 - 1608- 2059		
3Fire Captain62 - 1353-173265 - 1457-1865		
1Fire ChiefN/C 2190N/C 2190		
12Fire Engineer/Vehic le Maintenance55 - 1138-145758 - 1226-1569		
27Firefighter5 2 - 1057- 135355 - 1138- 1457		
*Firefighter, Trainee50 - 1006-128853 - 1083-1387		
12Fire Lieutenant58 - 1226-156961 - 1320-1690		
6Fire Paramedic56 - 1167-149359 - 1256-1608		

P/TGolf ProN/C 450N/C 450		
P/TGolf Ranger29 - 599-66130 - 614-678		
1Housing Rehabilitation DirectorN/C 1575N/C 1575		
P/TLandscape Design Technician48 - 958-105752 - 1057-1167		
1Mechanic I46 - 911-116749 - 981-1256		
5Mechanic II52 - 1057-135355 - 1138-1457		
2Meter Reader40 - 786-100640 - 786-1006		
1Meter Reader, Lead42 - 826- 105743 - 846- 1083		

1Municipal Court Clerk43 - 846-108345 - 889-1138		
P/TMunicipal Court JudgeN/C 1130N/C 1130		
10ff-Set Press Operator45 - 889-113848 - 958-1226		
1PBX Operator/Recep tionist36 - 712-91136 - 712-911		
2Parking Control Clerk39 - 767- 98140 - 786- 1006		
1Parking Meter Serviceperson4 6 - 911-116749 - 981-1256		
1Parks and Recreation DirectorN/C 2170N/C 2170		
1Personnel DirectorN/C 1925N/C 1925		

1Planner Analyst54 - 1110-142157 - 1196-1531		
2Police Captain69 - 1608-205971 - 1690-2163		
1Police ChiefN/C 2290N/C 2290		
1Police Crime Lab Clerk36 - 712-91136 - 712-911		
1Police Crime Lab Technician56 - 1167-149359 - 1256-1608		
7Police Dispatcher40 - 786-100644 - 867-1110		
1Police Dispatcher, Senior44 - 867-111048 - 958-1226		
*Police		

Dispatcher, Trainee38 - 748-95842 - 826-1057		
4Police Lieutenant65 - 1457-186567 - 1531-1959		
**45Police Officer54 - 1110-142157 - 1196-1531		
*Police Officer, Trainee52 - 1057-135355 - 1138-1457		
4Police Records Clerk38 - 748- 95842 - 826- 1057		
1Police Records Clerk, Senior42 - 826-105746 - 911-1167		
8Police Sergeant61 - 1320-169063 - 1387-1775		
1Public Energy Information		

Office Director53 - 1083-138756 -		
1167-1493		
1Public Works Operations Superintendent 69 - 1608- 205969 - 1608- 2059		
1Public Works and Utilities DirectorN/C 2430N/C 2430		
1Purchasing Agent61 - 1320-169063 - 1387-1775		
1Quality Control Technician55 - 1138-145758 - 1226-1569		
P/TRecreation Aide25 - 543- 59925 - 543- 599		
P/TRecreation Leader I34 - 678-74835 - 695-767		
P/TRecreation Leader II45 -		

889-98147 - 934-1031		
P/TRecreation OfficialPer ContractPer Contract		
2Recreation Supervisor60 - 1288-164862 - 1353-1732		
1Right-of-Way Agent55 - 1138-145758 - 1226-1569		
1Sales Tax Agent47 - 934- 119650 - 1006- 1288		
1Storekeeper47 - 934-119650 - 1006-1288		
1Stores Clerk43 - 846- 108343 - 846- 1083		
1Utility Accounts Manager56 - 1167-149359 - 1256-1608		

1Utility Accounts Manager, Assistant46 - 911-116749 - 981-1256		
1Utility Operations Superintendent 69 - 1608- 205969 - 1608- 2059		
P/TWarrant Officer46 - 911-100649 - 981-1083		
3Wastewater Treatment Plant Operator I44 - 867- 111047 - 934- 1196		
3Wastewater Treatment Plant Operator II47 - 934- 119650 - 1006- 1288		
OWastewater Treatment Plant Operator III51 - 1031- 132054 - 1110- 1421		
1Wastewater		

Treatment Plant Operator IV54 - 1110- 142157 - 1196- 1531		
1Wastewater Treatment Plant Supervisor60 - 1288-164862 - 1353-1732		
1Water Supply Supervisor55 - 1138-145758 - 1226-1569		
3Water Treatment Plant Operator I44 - 867- 111047 - 934- 1196		
1Water Treatment Plant Operator II47 - 934- 119650 - 1006- 1288		
OWater Treatment Plant Operator III51 - 1031- 132054 - 1110- 1421		
1Water Treatment Plant Operator		

IV54 - 1110- 142157 - 1196- 1531		
<u>1</u> Water Treatment Plant Supervisor60 - 1288-164862 - 1353-1732		
***375		

\* Entry-level position for corresponding classification. Utilized for training and/or probationary purposes only. The number of budgeted positions is included in corresponding classification.

\*\* Incumbents of this classification who are assigned to Community Liaison, Detective, Tactical Squad, or other authorized special duty may receive an additional 5% pay differential for said assignment.

\*\*\* Includes the following contractual services positions:

- 1 Airport Director
- 1 Airport Director, Assistant
- 1 Administrative Aide
- 1 Clerk II
- 1 City Services Worker IV
- 1 City Services Worker III
- 5 City Services Worker II
- 1 Housing Rehabilitation Director

Individuals hired in full-time classifications, working other than full-time, shall be compensated at steps 1-3 of the appropriate salary range.

CITY OF GRAND JUNCTION MASTER SALARY SCHEDULE

RANG					

E NUMB ERST EP- 1STE P- 2STE P- 3STE P- 3STE P- 3STE P- 5STE P- 6RAN GE NUMB ERST EP-1 HOUR LYST EP-1 ANNU AL					
1300 3153 3134 8366 3841 1.73 083, 600					
2308 3233 3935 7375 3942 1.77 696, 696					

3315 3313 4836 6384 4033 1.81 733, 780					
4323 3393 5737 5394 4144 1.86 353, 876					
5331 3483 6638 4403 4245 1.90 963, 972					
6339 3573 7539 4414 4346 1.95 584, 068					

7348 3663 8440 3424 4457 2.00 774, 176					
8357 3753 9441 4434 4568 2.05 964, 284					
9366 3844 0342 4445 4689 2.11 154, 392					
1037 5394 4144 3445 6480 102. 1635 4,50 0					

1138 4403 4244 4546 8492 112. 2154					
4,60 8 1239 4414					
4414 4344 5648 0504 122. 2731 4,72 8					
1340 3424 4454 6849 2516 132. 3250 4,83 6					
1441 4434 4564 8050 4529 142. 3885					

4,96 8					
1542 4445 4684 9251 6543 152. 4462 5,08 8					
1643 4456 4805 0452 9556 162. 5038 5,20 8					
1744 5468 4925 1654 3570 172. 5673 5,34 0					
1845 6480 5045 2955					

6584 182. 6308 5,47 2					
1946 8492 5165 4357 0599 192. 7000 5,61 6					
2048 0504 5295 5658 4614 202. 7692 5,76 0					
2149 2516 5435 7059 9629 212. 8385 5,90 4					
2250					

2554 3570 5996	2452 9556 5846 1464 5678 243. 0519 6,34 8	2351 6543 5705 9962 9661 232. 9769 6,19 2	4529 5565 8461 4645 222. 9077 6,04 8

2655 6584 6146 4567 8712 263. 2077 6,67 2					
2757 0599 6296 6169 5730 273. 2885 6,84 0					
2858 4614 6456 7871 2748 283. 3692 7,00 8					
2959 9629 6616 9573 0767 293. 4558					

7,18 8					
3061 4645 6787 1274 8786 303. 5423 7,36 8					
3162 9661 6957 3076 7806 313. 6288 7,54 8					
3264 5678 7127 4878 6826 323. 7212 7,74 0					
3366 1695 7307 6780					

6846 333. 8135 7,93 2					
3467 8712 7487 8682 6867 343. 9115 8,13 6					
3569 5730 7678 0684 6889 354. 0096 8,34 0					
3671 2748 7868 2686 7911 364. 1077 8,54 4					
3773					

4078 6826 8679 1195 81,0 0440 4.53 469, 432	3976 7806 8468 8993 4981 394. 4250 9,20 4	3874 8786 8268 6791 1958 384. 3154 8,97 6	0767 8068 4688 9934 374. 2115 8,87 0

4180 6846 8899 3498 11,0 3141 4.65 009, 672					
4282 6867 9119 581, 0061 ,057 424. 7654 9,91 2					
4384 6889 9349 811, 0311 ,083 434. 8808 10,1 52					
4486 7911 9581 ,006 1,05					

4793 4981 1,03 11,0 831, 1381	4691 1958 1,00 61,0 571, 1101 ,167 465. 2558 10,9 32	4588 9934 9811 ,031 1,08 31,1 3845 5.12 8810 ,668	71,1 1044 5.00 1910 ,404

4895 81,0 061, 0571,110 1,16 71,2 2648 5.52 6911,496					
4998 11,0 311, 0831 ,138 1,19 61,2 5649 5.65 9611 ,772					
501, 0061 ,057 1,11 01,1 671, 2261 ,288 505. 8038 12,0 72					

511, 0311 ,083 1,13 81,1 961, 2561 ,320 515. 9481 12,3 72					
521, 0571, 110 1,16 71,2 261, 2881, 353 526. 0981 12,6 84					
531, 0831 ,138 1,19 61,2 561, 3201 ,387 536. 2481 12,9 96					

541, 1101,167 1,22 61,2 881, 3531,421 546. 4038 13,3 20					
551, 1381 ,196 1,25 61,3 201, 3871 ,457 556. 5654 13,6 56					
561, 1671 ,226 1,28 81,3 531, 4211 ,493 566. 7327 14,0 04					

571, 1961 ,256 1,32 01,3 871, 4571 ,531 576. 9000 14,3 52					
581, 2261 ,288 1,35 31,4 211, 4931 ,569 587. 0731 14,7 12					
591, 2561 ,320 1,38 71,4 571, 5311 ,608 597. 2462 15,0 72					

601, 2881 ,353 1,42 11,4 931, 5691 ,648 607. 4308 15,4 56					
611, 3201,387 1,45 71,5 311, 6081,690 617. 6154 15,8 40					
621, 3531,421 1,49 31,5 691, 6481,732 627. 8058 16,2 36					

631, 3871,457 1,53 11,6 081, 6901,775 638. 0019 16,6 44					
641, 4211 ,493 1,56 91,6 481, 7321 ,820 648. 1981 17,0 52					
651, 4571, 531 1,60 81,6 901, 7751, 865 658. 4058 17,4 84					

661, 4931 ,569 1,64 81,7 321, 8201 ,912 668. 6135 17,9 16					
671, 5311,608 1,69 01,7 751, 8651,959 678. 8327 18,3 72					
681, 5691,648 1,73 21,8 201, 9122,008 689. 0519 18,8 28					

691, 6081, 690 1,77 51,8 651, 9592, 059 699. 2769 19,2 96					
701, 6481 ,732 1,82 01,9 122, 0082 ,110 709. 5077 19,7 76					
711, 6901,775 1,86 51,9 592, 0592, 163 719. 7500 20,2 80					

721, 7321, 820 1,91 22,0 082, 1102,217 729. 9923 20,7 84					
731, 7751, 865 1,95 92,0 592, 1632, 272 7310 .240 421, 300					
741, 8201 ,912 2,00 82,1 102, 2172 ,329 7410 .500 021, 830					

751, 8651 ,959 2,05 92,1 632, 2722 ,387 7510 .759 722, 380					
761, 9122, 008 2,11 02,2 172, 3292, 447 7611 .030 822, 944					
771, 9592,059 2,16 32,2 722, 3872, 508 7711 .301 923, 508					

782, 0082,110 2,21 72,3 292, 4472,571 7811 .584 624, 096					
792, 0592, 163 2,27 22,3 872, 5082, 635 7911 .878 824, 708					
802, 1102,217 2,32 92,4 472, 5712,701 8012 .173 125, 320					

812, 1632, 272, 2,38 72,5 082, 6352, 769 8112, .478 825, 956					
822, 2172, 329 2,44 72,5 712, 7012, 838 8212 .790 426, 604					
832, 2722, 387 2,50 82,6 352, 7692, 909 8313 .107 727, 264					

842, 3292, 447 2,57 12,7 012, 8382, 982 8413 .436 527, 948					
852, 3872,508 2,63 52,7 692, 9093,056 8513 .771 228, 644					
862, 4472, 571 2,70 12,8 282, 9823, 132 8614 .117 329, 364					

872, 5082, 635 2,76 92,9 093, 0563 ,211 8714 .469 230, 096					
882, 5712,701 2,83 82,9 823, 1323 ,291 8814 .832 730, 852					
892, 6352, 769 2,20 93,0 563, 2113 ,373 8915 .201 931, 620					

902, 7012, 838 2,98 23,1 323, 2913, 458 9015, 582 732, 412					
912, 7692,909 3,05 63,2 113, 3733,544 9115 .975 033, 228					
922, 8382, 982 3,13 23,2 913, 4583, 633 9216 .373 134, 056					

932, 9093, 056 3,21 13,3 733, 5443 ,724 9316 .782 734, 908					
942, 9823 ,132 3,29 13,4 583, 6333 ,817 9417 .203 835, 784					
953, 0563 ,211 3,37 33,5 443, 7243 ,912 9517 .630 836, 672					

963, 1323 ,291 3,45 83,6 333, 8174 ,010 9618 .069 237, 584					
973, 2113 ,373 3,54 43,7 243, 9124 ,110 9718 .525 038, 532					
983, 2913 ,458 3,63 33,8 174, 0104 ,213 9818 .986 539, 492					

993, 3733,544 3,72 43,9 124, 1104 ,318 9919 .459 640, 476					
1003 ,458 3,63 33,8 174, 0104 ,213 4,42 6100 19.9 5004 1,49 6					
1013 ,544 3,72 43,9 124, 1104 ,318 4,53 7101 20.4 4624 2,52 8					

1023 ,633 3,81 74,0 104, 2134 ,426 4,65 0102 20.9 5964 3,59 6					
1033 ,724 3,91 24,1 104, 3184 ,537 4,76 6103 21.4 8464 4,68 8					
1043 ,817 4,01 04,2 134, 4264 ,650 4,88 6104 22.0 2124 5,80 4					

Upon motion by Councilman Brach, seconded by Councilman Johnson and carried on roll call vote, the Resolution was passed and adopted as read.

## 7TH STREET POLICY STATEMENTS REFERRED BACK TO PLANNING COMMISSION

Upon motion by Councilman Johnson, seconded by Councilman Brach and carried, the proposed 7th Street Policy Statements were referred back to the Planning Commission with a recommendation that the Planning Commission hold public hearings and give to everyone along the corridor of 7th Street an opportunity for input to the policy statements.

## PEPPERIDGE SUBDIVISION FINAL PLAT - TABLED TO JANUARY 16, 1980

Upon motion by Councilman Johnson, seconded by Councilman Brach and carried, the final plat of Pepperidge Subdivision was tabled to January 16, 1980.

# ORDINANCE NO. 1855 - APPROPRIATIONS FOR 1980

Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE APPROPRIATING CERTAIN SUMS OF MONEY TO DEFRAY THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY OF GRAND JUNCTION, COLORADO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 1980, AND ENDING DECEMBER 31, 1980, AND FIXING THE SALARY OF THE CITY MANAGER OF SAID CITY.

Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilman Brach and carried by roll call vote, the Ordinance was passed, adopted, numbered 1855, and ordered published.

## ORDINANCE NO. 1856 - MESA MALL #2 ANNEXATION

Upon motion by Councilman Johnson, seconded by Councilman Brach and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO. Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Brach, seconded by Councilman Holmes and carried by roll call vote, the Ordinance was passed, adopted, numbered 1856, and ordered published.

# ORDINANCE NO. 1857 - R.E.A. ANNEXATION

Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO.

Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Brach, seconded by Councilman Johnson and carried by roll call vote, the Ordinance was passed, adopted, numbered 1857, and ordered published.

### ORDINANCE NO. 1858 - HETLAND ANNEXATION

Upon motion by Councilman Johnson, seconded by Councilman Brach and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO.

Upon motion by Councilman Brach, seconded by Councilman Johnson and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried by roll call vote, the Ordinance was passed, adopted, numbered 1858, and ordered published.

### ORDINANCE NO. 1859 - SUPPLEMENTARY APPROPRIATIONS

Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE MAKING SUPPLEMENTARY APPROPRIATIONS FOR THE CITY OF GRAND JUNCTION.

Upon motion by Councilman Brach, seconded by Councilman Holmes and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried by roll call vote, the Ordinance was passed, adopted, numbered 1859, and ordered published.

# ASSIGNMENT OF OIL AND GAS LEASE TO MITCHELL ENERGY COMPANY

Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the City assigned its right in the reservoir north of town to Mitchell Energy Company and authorized the President of the Council to sign the Assignment.

# RESOLUTION OF COORDINATION AMONG CITY, COUNTY AND SCHOOL DISTRICT - APPROVED

The following Resolution was read:

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City Council of the City of Grand Junction firmly believes that cooperation and coordination the between governmental agencies in Mesa County in addressing capital requirements are essential for the most efficient of use taxpayers' money to fulfill the needs, and that the City Council is firmly committed to maximizing cooperation and coordination with other governmental agencies in Mesa County. To that end the City Council hereby appoints the president of the Council or her designee and authorizes the City Manager or his designee with like representatives of School District #51 and the County of Mesa to provide for the formation of a coordination group to facilitate the coordination of Mesa County in the implementation of capital projects. Such appointees are to refer back by February 1, 1980.

PASSED and ADOPTED this 19th day of December, 1979.

President of the Council

Attest:

# City Clerk

Upon motion by Councilman Brach, seconded by Councilman Johnson and carried, the Resolution was passed and adopted as read.

# PRESENTATION OF FEASIBILITY STUDY BY BLACK & VEATCH FOR CITY SERVICE CENTER

Maurice McMullin, Black & Veatch, presented a feasibility study for the City Service Center.

### POLICE AND FIRE PENSION FUNDS

Upon motion by Councilman Brach, seconded by Councilman Holmes and carried, the employees in the police pension fund will increase their contribution from seven and one-half percent  $(7 \ 1/2\%)$  to ten percent (10%) and the employees in the fire pension fund will increase their contribution from eight percent (8%) to ten percent (10%) effective January 1, 1980.

#### PARK LAND ACQUISITION AUTHORIZED

After a presentation by the Parks and Recreation Director

regarding park land acquisition, on motion by Councilman Johnson, seconded by Councilman Brach and carried, the City Manager was authorized to enter into the acquisition of the three sites along with the County provided everything is in order.

Opponents: John Egger and Mrs. Fuoco.

### MISCELLANEOUS

Councilman Holmes requested follow-up to see that merchants keep aisle spaces free of merchandise.

Councilman Johnson conveyed his interest in viewing the remodeling at the Fire station and the central dispatch area.

President Quimby reported on a meeting in Rifle regarding the proposed legislation on the Governor's call.

President Quimby appointed Louis Brach as a temporary member to the Airport Authority to sit in the absence of Dale Hollingsworth.

### ADJOURNMENT

The President adjourned the meeting.

Neva B. Lockhart

Neva B. Lockhart, CMC City Clerk