

Grand Junction, Colorado

September 2, 1981

The City Council of the City of Grand Junction, Colorado, convened in regular session the 2nd day of September, 1981, at 7:30 p.m. in the Council Chambers at City Hall. Those present were Council members Betsy Clark, Frank Dunn, Dale Hollingsworth, Robert Holmes, Gary Lucero, and President of the Council Louis Brach, a quorum. Also present were City Manager Jim Wysocki, City Attorney Gerald Ashby, and Deputy City clerk Teddy Martinez.

The President of the Council called the meeting to order and led in the Pledge of Allegiance.

#### INVOCATION

Mr. Robert Holmes.

#### MINUTES

Upon motion by Councilman Dunn, seconded by Councilman Lucero and carried, the minutes of the regular meeting August 19, 1981, were approved as submitted.

#### APPOINTMENTS TO FORESTRY BOARD

Upon motion by Councilman Hollingsworth, seconded by Councilman Johnson and carried, Del Adolf and Jim Lance were appointed to two-year terms on the Forestry Board, and Ted Kossoudji, Jerry Moore and Roy Winegardner were appointed to three-year terms on the Forestry Board.

#### PETITION REGARDING CHANGES IN PRIORITIES ON HORIZON DRIVE

Mrs. Beverly Dwire, 2114 Zion Court, representing citizens employed in the area of Horizon Drive, as well as concerned citizens, presented a petition with 502 signatures regarding changes in priorities on Horizon Drive which read as follows: "We, the undersigned tax-paying residents of Mesa County, express our deep concern for the personal safety of all persons who must travel on Horizon Drive. In recognition of this danger and of those persons who have already been injured or killed on this road, we strongly urge the government officials of the City of Grand Junction and of Mesa County to invoke their powers and concerns as elected representatives of the people and take all immediate action necessary to remedy the eminently fatal hazards of Horizon Drive. Necessary improvements include:

1. Decreased speed limits;
2. More traffic lanes;
3. Wider traffic lanes;
4. Left turn lanes;
5. Stop lights or clearly marked rights-of-way at busy

intersections (7th and Horizon, 12th and Horizon, G Road and Horizon);

6. Pedestrian/bicycle pathways;

7. Control of parked vehicles on roadside."

Mr. Scott Mitchell, 381 Hillview Drive, spoke siting statistics in terms of accidents in the area, and traffic counts.

Ms. Gail Hubber, 3457 D Road, Palisade, gave some ideas for short and long-term solutions.

Lee Peterson, 501 West Mesa Avenue, spoke on the issue of priorities. He felt that the improvements of Horizon Drive from 1st Street to 7th Street would be "putting the cart before the horse." He felt that the impacted areas of Horizon Drive are from 7th Street to G Road, and that area needs immediate improvements.

Mrs. Dwire expressed her gratitude for being able to express here concerns to Council, and commended the City for the manner in which it is handling the recent energy impact boom.

Mayor Brach informed Mrs. Dwire that the City Council will be scheduling workshops on Horizon Drive beginning next week to discuss Horizon Drive. Public Hearings should begin sometime in October, 1981; said hearings will be published in the local newspaper. A meeting is scheduled on September 9, 1981, to talk with the motel owners and business people operating on Horizon Drive to address parking along Horizon Drive.

#### BEER AND LIQUOR LICENSE RENEWALS

Upon motion by Councilwoman Clark, seconded by Councilman Hollingsworth and carried with Councilman HOLMES voting NO, the applications by the following businesses to renew liquor and beer licenses were approved:

1. 7-Eleven Store, 2847 North Avenue (3.2% Beer)
2. Freeway Bowl, 1900 Main Street (Tavern)
3. Santy's Stop, 337 S. 1st Street (Hotel-Rest)
4. Bar X Restaurant & Lounge, 1600 North Avenue (Hotel-Rest)

APPLICATION FOR HOTEL-RESTAURANT LIQUOR LICENSE BY PATRICK SHEEHAN NELSON, M.D. DBA T-BONE RESTAURANT, 120 N. 7TH STREET (CHANGE OF OWNERSHIP)

Upon motion by Councilwoman Clark, seconded by Councilman Hollingsworth and carried with Councilman HOLMES voting NO, the application for a hotel-restaurant liquor license by Patrick Sheehan Nelson, M.D., dba T-Bone Restaurant, 120 N. 7th Street, was approved.

BIDS - AWARD OF CONTRACT - 7TH STREET WATERLINE REPLACEMENT, STRUTHERS TO 4TH AVENUE - INDUSTRIAL COMPANY OF STEAMBOAT SPRINGS - \$110,196.80

Bids were opened on Tuesday, September 1, 1981, for 9th Street Waterline Replacement, Struthers to 4th Avenue. Bids were as follows:

Atkins Construction, Inc. \$139,473.50  
Cone Construction \$140,357.00  
Industrial Co. of Steamboat Springs \$110,196.08  
Engineer's Estimate \$107,328.00

Upon motion by Councilman Hollingsworth, seconded by Councilman Holmes and carried, the contract for 9th Street Waterline Replacement, Struthers to 4th Avenue, was awarded to Industrial Company of Steamboat Springs in the amount of \$110,196.80.

RESOLUTION OF FINDINGS AND DECISION RE: REZONE FROM RMF-32 TO P (PARKING) PROPERTY LOCATED S OF BELFORD AVENUE, APPROX 160 FEET W OF 7TH ST - DENIED

The following Resolution was read:

RESOLUTION

OF DECISION ON THE APPLICATION OF DALLAS PAYNE AND JACK PAYNE FOR A REZONING.

WHEREAS, Dallas Payne and Jack Payne have applied to the City of Grand Junction for a change in zoning from RMF-32 to Parking on land situate in the city, Mesa County, Colorado, and described as:

The East half of Lot 9 and all of Lot 10 in Block 17, City of Grand Junction,

and,

WHEREAS, the City Council heard the matter on the 19th day of August, 1981, and, having considered the evidence, FINDS:

1. That the hearing was property held after due notice thereof.
2. That the City Planning Commission recommended that the application be denied.
3. The rezoning would advance across an alleyway, a business use into a maintained residential use area.
4. No error in original zoning, change in the neighborhood or necessity for the use was shown by the applicant.
5. The change requested would not be in the best interest of the public peace, health and safety.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the application of Jack Payne and Dallas Payne for the rezoning above-described be denied as not being in the public interest for the reasons given.

PASSED and ADOPTED this 2nd day of September, 1981.

\_\_\_\_\_  
President of the Council

Attest:

\_\_\_\_\_  
Deputy City Clerk

Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried by roll call vote, the Resolution was passed and adopted as read.

ORDINANCE NO. 1991 - REZONE FROM R-1-C TO PR-29.35 PROPERTY LOCATED E OF 281/2 ROAD APPROX 500 FEET N OF NORTH AVENUE

Upon motion by Councilman Holmes, seconded by Councilwoman Clark and carried with Councilman LUCERO ABSTAINING, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY CHANGING THE ZONING OF CERTAIN LANDS WITHIN THE CITY OF GRAND JUNCTION. Upon motion by Councilman Dunn, seconded by Councilman Holmes and carried with Councilman LUCERO ABSTAINING, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried by roll call vote with Councilman LUCERO ABSTAINING, the Ordinance was passed, adopted, numbered 1991, and ordered published.

ORDINANCE NO. 1992 - ZONE PERSIGO ANNEXATION PR-17

Upon motion by Councilman Dunn, seconded by Councilman Lucero and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY ADDING THE ZONING OF CERTAIN LANDS WITHIN THE CITY OF GRAND JUNCTION.

Upon motion by Councilman Holmes, seconded by Councilman Hollingsworth and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilwoman Clark and carried, the Ordinance was passed,

adopted, numbered 1992, and ordered published.

ORDINANCE NO. 1993 - REZONE FROM RSF-8 TO PR-20 PROPERTY W OF 281/2 ROAD APPROX 250 FEET S OF ELM AVENUE

Upon motion by Councilman Dunn, seconded by Councilman Johnson and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY CHANGING THE ZONING OF CERTAIN LANDS WITHIN THE CITY OF GRAND JUNCTION.

Upon motion by Councilman Holmes, seconded by Councilman Lucero and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilman Dunn and carried, the Ordinance was passed, adopted, numbered 1993, and ordered published.

ORDINANCE NO. 1994 - REZONE FROM RSF-5 TO PR-1.9 PROPERTY LOCATED W OF 271/2 ROAD AND S OF F1/2 SECTION LINE ROAD

Upon motion by Councilman Lucero, seconded by Councilman Holmes and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY CHANGING THE ZONING OF CERTAIN LANDS WITHIN THE CITY OF GRAND JUNCTION.

Upon motion by Councilman Lucero, seconded by Councilman Holmes and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilman Hollingsworth and carried, the Ordinance was passed, adopted, numbered 1994, and ordered published.

ORDINANCE NO. 1995 - VACATING PORTIONS OF ROAD RIGHT-OF-WAY, DEWEY RIGHT-OF-WAY, DEWEY ROAD AND DEWEY COURT IN DEWEY SUBDIVISION, FILING NO. 1

Upon motion by Councilwoman Clerk, seconded by Councilman Hollingsworth and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: VACATING PORTIONS OR ROAD RIGHT-OF-WAY IN THE CITY.

Upon motion by Councilman Lucero, seconded by Councilman Holmes and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilman Hollingsworth and carried, the Ordinance was passed, adopted, numbered 1995, and ordered published.

ORDINANCE NO. 1996 - AUTHORIZING THE ESTABLISHMENT OF A PLAN OR SYSTEM PURSUANT TO SECTION 24-51-704(5) COLORADO REVISED STATUTES 1973, AS AMENDED

Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE AUTHORIZING THE ESTABLISHMENT OF A PLAN OR SYSTEM PURSUANT TO SECTION 24-51-704(5), COLORADO REVISED STATUTES 1973, AS AMENDED.

Upon motion by Councilman Lucero, seconded by Councilwoman Clark and carried, the proposed ordinance was called up for final passage and read by title only.

There were no comments. Upon motion by Councilwoman Clark, seconded by Councilman Johnson and carried, the Ordinance was passed, adopted, numbered 1996, and ordered published.

ORDINANCE NO. 1997 - A PLAN OR SYSTEM PURSUANT TO SUBSECTION 24-51-704(5) COLORADO REVISED STATUTES 1973, AS AMENDED (1975 SUPP.)

Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: A PLAN OR SYSTEM PURSUANT TO SUBSECTION 24-51-704(5) COLORADO REVISED STATUTES 1973, AS AMENDED (1975 SUPP.).

Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, the proposed ordinance was called up for final passage and read by title only.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilwoman Clark and carried, the Ordinance was passed, adopted, numbered 1997, and ordered published.

ORDINANCE NO. 1998 - REZONE FROM R-1-B (RSF-5) TO H.O. (HIGHWAY ORIENTED), NW CORNER OF NIBLIC DRIVE-NINE IRON DRIVE, AND E OF HORIZON DRIVE

Upon motion by Councilwoman Clark, seconded by Councilman Hollingsworth and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY CHANGING THE ZONING OF CERTAIN LANDS WITHIN THE CITY OF GRAND JUNCTION.

Upon motion by Councilman Lucero, seconded by Councilwoman Clark and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilwoman Clark and carried, the Ordinance was passed, adopted, numbered 1998, and ordered published.

ORDINANCE NO. 1999 - RIGHT-OF-WAY AND EASEMENT VACATION, SUPER 8 MOTEL, NW CORNER OF NIBLIC DRIVE-NINE IRON DRIVE, AND E OF HORIZON DRIVE

Upon motion by Councilman Dunn, seconded by Councilman Holmes and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE VACATING A ROAD RIGHT OF WAY AND DRAINAGE EASEMENT WITHIN THE CITY.

Upon motion by Councilman Dunn, seconded by Councilman Holmes and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Dunn, seconded by Councilwoman Clark and carried by roll call vote, the Ordinance was passed, adopted, numbered 1999, and ordered published.

SEWER AGREEMENTS WITH VALLEY WEST WATER AND SANITATION DISTRICT, RAILHEAD WATER AND SANITATION DISTRICT, GRAND JUNCTION WEST WATER AND SANITATION DISTRICT - APPROVED

Upon motion by Councilman Holmes, seconded by Councilwoman Clark and carried, the sewer agreements with Valley West Water and Sanitation District, Railhead Water and Sanitation District, and Grand Junction West Water and Sanitation District were approved, and the City Manager was authorized to sign said contracts.

ANNEXATION OF WALKER FIELD AIRPORT PROPERTY - PROPOSED ORDINANCE PETITION - RESOLUTION

The following petition for annexation of Walker Field Airport property was presented:

PETITION

WE, THE UNDERSIGNED, do hereby petition the City Council of the City of Grand Junction, State of Colorado, to annex the following described property to the said City:

A tract of land situated in:

Section 23, 24, 25 and 36, T1N, R1W;  
Section 29, 30, 31 and 32, T1N, R1E;  
Section 6, T1S, R1E; and  
Section 1, T1S, R1W of the Ute Principal Meridian, Mesa County, Colorado, more particularly described as follows:

Beginning at the point of intersection of the North right-of-way line of "H" Road and the West line of the SW1/4 of Section 30, T1N, R1E, from which the SW corner of Section 30 bears S 00 deg. 00 min. W a distance of 30 feet more or less which is Station 51+04, 2509.26' left of the centerline at right angles of Runway 11/29 at the Walker Field Airport, which has a bearing of N 54

deg. 54 min. West;

Thence, Northerly along said W line of Section 30, a distance of approximately 1700 feet more or less to a point which is 1100 feet left at right angles Station 60+97.52 from the centerline of Runway 11/29 at the Walker Field Airport, said point also being on the E line of Section 25, T1N, R1W, of the Ute Principal Meridian, Mesa County, Colorado;

Thence N 54 deg. 54 min. W, parallel to and 1100 feet left from said runway centerline Station 60+97.52, a distance approximately 5852 feet more or less, to a point which lies on the W line of the E1/2 of the NE1/4 of the NW1/4 of the NW1/4 of the NW1/4 of Section 25 and is 1100 feet at right angles left from the projected centerline of said Runway 11/29;

Thence, N 01 deg. 50 min. 25 sec. E a distance of approximately 215.33 feet more or less, along the said W line of the E1/2 of the NE1/4 of the NW1/4 of the NW1/4 of the NW1/4 of Section 25, to a point which is the NW Corner of the E1/2 of the NE1/4 of the NW1/4 of the NW1/4 of the NW1/4 of Section 25;

Thence, Westerly a distance of approximately 495.22 feet more or less to a point which is the common corner of Section 23, 24, 25 and 26, T1N, R1W of the Ute Principal Meridian, Mesa County, Colorado;

Thence, continuing Westerly along the S line of Section 23, N 88 deg. 09 min. 21 sec. W, a distance of approximately 1317.45 feet more or less to a point which is the SW Corner of the SE1/4 of the SE1/4 of Section 23;

Thence, N 01 deg. 55 min. 36 sec. E along the W line of the E1/2 of the SE1/4 of Section 23, a distance of approximately 2634.6 feet more or less to a point which is the NW Corner of the NE1/4 of the SE1/4 of Section 23;

Thence, S 88 deg. 07 min. 57 sec. E along the N line of the E1/2 of the SE1/4 of Section 23, a distance of approximately 1315.95 feet more or less to a point which is the common corner of the NE Corner of the SE1/4 of Section 23, and the NW Corner of the SW1/4 of Section 24, thence continuing Eastward, S 87 deg. 57 min. 12 sec. E along the N line of the SW1/4 of Section 24, a distance of approximately 2639.38 feet more or less to a point which is the NE Corner of the SW1/4 of Section 24;

Thence, S 01 deg. 51 min. 38 sec. W along the E line of the SW1/4 of Section 24, a distance of approximately 1314.83 feet more or less to a point which is the NE Corner of the SE1/4 of the SW1/4 of Section 24;

Thence, S 88 deg. 00 min. 03 sec. E along the N line of the SW1/4 of the SE1/4 of Section 24, a distance of approximately 1321.36 feet more or less to a point which is the NE Corner of the SW1/4



of the SE1/4 of Section 24;

Thence, S 01 deg. 52 min. 58 sec. W along the E line of the SW1/4 of the SE1/4 of Section 24 a distance of approximately 1313.68 feet more or less to a point which is the SE Corner of the SW1/4 of the SE1/4 of Section 24;

Thence, S 88 deg. 03 min. 03 sec. E along the S line of Section 24 a distance of approximately 1320.85 feet more or less to a point which is the common corner of Section 24 and 25, T1N, R1W and Section 19 and 30, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado;

Thence, S 02 deg. 01 min. 30 sec. W along the E line of Section 25 a distance of approx 1316.83 feet more or less to a point which is 752 feet at right angles right from the centerline of Runway 11/29 Walker Field Airport;

Thence, S 54 deg. 54 min. E parallel to and 752 feet right from said runway centerline a distance of approximately 4610 feet more or less to a point on the N line of the SW1/4 of the SE1/4 of Section 30, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado;

Thence, Easterly along the N line of the S1/2 of the SE1/4 of Section 30 a distance of approximately 1510 feet more or less to a point which is the NE Corner of the SE1/4 of the SE1/4 of Section 30;

Thence, S 00 deg. 28 min. W along the E line of Section 30 a distance of approximately 1062.8 feet more or less to a point which lies N 00 deg. 28 min. E a distance of approximately 257.20 feet more or less from the common corner of Section 29, 30, 31 and 32, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado;

Thence, S 54 deg. 54 min. E a distance of approximately 443.96 feet more or less to a point on the S line of Section 29 which lies N 89 deg. 42 min. E a distance of approximately 365.31 feet more or less from the common corner of Section 29, 30, 31 and 32;

Thence, N 89 deg. 42 min. E along the N line of Section 32, a distance of approximately 954.69 feet more or less to a point which is the NE Corner of the NW1/4 of the NW1/4 of Section 32;

Thence, S 00 deg. 18 min. W along the E line of the NW1/4 of the NW1/4 of Section 32 to the NE Corner of the S1/2 of the NW1/4 of the NW1/4 of Section 32;

Thence, S 55 deg. 35 min. W to a point which lies on the E line of the SW1/4 of the NE1/4 of Section 31, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado, said point being approximately 190 feet more or less N of the SE Corner of the SW1/4 of the NE1/4 of said Section 31;

Thence, S a distance of approximately 190 feet more or less to a point which is the SE Corner of the SW1/4 of the NE1/4 of Section 31;

Thence, continuing S along the E line of the NW1/4 of the SE1/4 of Section 31, a distance of approximately 1320 feet more or less to a point which is the SE Corner of the NW1/4 of the SE1/4 of Section 31;

Thence, W along the S line of said NW1/4 of the SE1/2 of Section 31, a distance of approximately 1320 feet more or less to a point which is the SW Corner of the NW1/4 of the SE1/4 of Section 31;

Thence, S along the E line of the SE1/4 of the SW1/4 of Section 31, a distance of approximately 1320 feet more or less to a point which is the SE Corner of the SE1/4 of Section 31;

Thence, S along the E line of the NE1/4 of the NW1/4 of Section 6, T1S, R1E of the Ute Principal Meridian, Mesa County, Colorado, a distance of approximately 900 feet more or less to a point which is on the Northerly right-of-way line of the U.S. Government Highline Canal;

Thence, Westerly along said right-of-way line of the U.S. Government Highline Canal, a distance of approximately 2000 feet more or less to a point which is on the W line of the E1/2 of the NW1/4 of the NW1/4 of Section 6;

Thence, N along the W line of the E1/2 of the NW1/4 of the NW1/4 of Section 6, a distance of approximately 800 feet more or less to a point on the N line of Section 6;

Thence, W along the N line of Section 6, a distance of approximately 660 feet more or less to a point which is the common corner of Section 6, T1S, R1E; Section 31, T1N, R1E, Section 36, T1N, R1W; and Section 1, R1S, R1W, of the Ute Principal Meridian, Mesa County, Colorado;

Thence, S along the E line of said Section 1, a distance of approximately 750 feet more or less to a point which is on the Northerly right-of-way line of the U.S. Government Highline Canal;

Thence, Northwesterly along said right-of-way line of the U.S. Government Highline Canal, a distance of approximately 1080 feet more or less to a point which is on the N line of Section 1, T1S, R1W, which is also the same point as the S line of Section 36, T1N, R1W, of the Ute Principal Meridian, Mesa County, Colorado;

Thence, Northwesterly along the Easterly right-of-way line of the U.S. Government Highline Canal, from that said point of the S line of Section 36, a distance of approximately 1360 feet more or less to a point which is on the N line of SE1/4 of the SE1/4 of Section 36, said point being N 89 deg. 56 min. 40 sec. W, a distance of approximately 1052.02 feet more or less from the SE Corner of the

NE1/4 of the SE1/4 of Section 36;

Thence along the Easterly right-of-way of the U.S. Government Highline Canal by the following courses and distances;

Thence N 26 deg. 21 min. 00 sec. E, a distance of 55.90 feet;

Thence along the arc of a curve to the right whose radius is 360.28 feet and whose long chord bears N 54 deg. 30 min. 30 sec. E 340.04 feet;

Thence N 82 deg. 40 min. 00 sec. E, a distance of 276.58 feet;

Thence along the arc of a curve to the left whose radius is 766.78 feet and whose long chord bears N 68 deg. 12 min. 30 sec. E, 382.90 feet;

Thence N 53 deg. 45 min. 00 sec. E, a distance of 149.41 feet to a point which is on the E line of Section 36 (said point being also on the W line of Section 31) and bears N 00 deg. 00 min. 00 sec. E, a distance of 514.33 feet from the SE Corner of the NE1/4 of the SE1/4 of Section 6;

Thence, N 00 deg. 00 min. 00 sec. E along the W line of Section 31, T1N, R1E, of the Ute Principal Meridian, Mesa County, Colorado, a distance of approximately 149.14 feet more or less to a point located on the Westerly right-of-way line of the U.S. Government Highline Canal;

Thence along the Westerly right-of-way line of the U.S. Government Highline Canal by the following courses and distances;

Thence N 53 deg. 45 min. E a distance of 88.67 feet to a point;

Thence along the arc of a curve to the left whose radius is 447.47 feet and whose long chord bears N 10 deg. 26 min. 14 sec. E, 613.85 feet to a point located on the N line of the NW1/4 of the SW1/4 of Section 31, said point being S 89 deg. 52 min. E, a distance of 182.70 feet from the W Quarter Corner of Section 31;

Thence S 89 deg. 52 min. E along the N line of the NW1/4 of the SW1/4 Section 31, a distance of approximately 159.25 feet more or less to a point on the Easterly right-of-way line of the U.S. Government Highline Canal;

Thence along said Easterly right-of-way line of the U.S. Government Highline Canal by the following courses and distances:

Thence along the arc of a curve to the left whose radius is 587.47 feet and whose long chord bears N 32 deg. 16 min. 10 sec. W, 161.40 feet;

Thence N 40 deg. 10 min. W, 44.40 feet to a point;

Thence leaving the right-of-way of the U.S. Government Highline Canal, N 54 deg. 46 min. 30 sec. E, a distance of 1333.85 feet to a point on the Easterly line of the SW1/4 of the NW1/4 of Section 31;

Thence N 33 deg. 46 min. 05 sec. W, a distance of 454.63 feet to a point on the N line of the SW1/4 of the NW1/4 of Section 31, said point also being the same as being on the S line of the NW1/4 of the NW1/4 of Section 31;

Thence N 33 deg. 46 min. 05 sec. W, a distance of approximately 1555.94 feet more or less to a point on the S right-of-way line of "H" Road;

Thence N 89 deg. 48 min. 40 sec. W along the S right-of-way line of "H" Road, a distance of approximately 200.10 feet more or less to a point of intersection of the S right-of-way line of "H" Road and the W line of Section 31, said point being S 00 deg. 00 min. 00 sec. W a distance of 30.00 feet from the common corner of Section 31, T1N, R1E; Section 36, T1N, R1W; Section 25, T1N, R1W; and Section 30, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado;

Thence N 00 deg. 00 min. 00 sec. E along the W line of said Section 31 and the W line of said Section 30 a distance of approximately 60 feet, more or less, to the true point of beginning;

EXCEPT: That portion of the right-of-way of the U.S. Government Highline Canal located in the NW portion of the NW1/4 of the SW1/4 of Section 31, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado.

As ground therefor, the petitioners respectfully state that annexation to the City of Grand Junction, Colorado is both necessary and desirable and that the said territory is eligible for annexation in that the provisions of the Municipal Annexation Act of 1965, Sections 31-12-104 and 31-12-105 CRS 1973 have been met.

This petition is accompanied by four copies of a map or plat of the said territory, showing its boundary and its relation to established city limit lines, and said map is prepared upon a material suitable for filing.

Your petitioners further state that they are the owners of one hundred percent of the area of such territory to be annexed, exclusive of streets and alleys; that the mailing address of each signer and the date of signature are set forth hereafter opposite the name of each signer, and that the legal description of the property owned by each signer of said petition is attached hereto.

WHEREFORE, these petitioners pray that this petition be accepted and that the said annexation be approved and accepted by

ordinance.

|   |  |  |  |
|---|--|--|--|
| DATE<br>SIGNATURE<br>ADDRESS<br>PROPERTY<br>DESCRIPTION   |  |  |  |
| Walker Field,<br>CO, Public<br>Airport<br>Authority (See<br>foregoing legal<br>description)           |  |  |  |
| 8/31/81/s/ Dale<br>J. Hollingsworth<br>Chairman of the<br>Board Walker<br>Field Grand<br>Junction, CO |  |  |  |
| 8/31/81 Mary Ann<br>Harms<br>Secretary/Clerk<br>Walker Field<br>Grand Junction,<br>CO                 |  |  |  |
| STATE OF<br>COLORADO)   |  |  |  |
| ) SSAFFIDAVIT   |  |  |  |
| COUNTY OF MESA)   |  |  |  |

Don Warner, of lawful age, being first duly sworn, upon oath, deposes and says:

That he is the circulator of the foregoing petition;

That each signature on the said petition is the signature of the person whose name it purports to be.

;sigl;

/s/ Don Warner

Subscribed and sworn to before me this 31st day of August, 1981.

Witness my hand and official seal.

/s/ Carmen Abeyta

\_\_\_\_\_  
Notary Public

My Commission expires: March 5, 1985

The following Resolution was read:

RESOLUTION

WHEREAS, on the 2nd day of September, 1981, a petition was submitted to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, and described as follows:

A tract of land situated in:

Section 23, 24, 25 and 36, T1N, R1W;  
Section 29, 30, 31 and 32, T1N, R1E;  
Section 6, T1S, R1E; and  
Section 1, T1S, R1W of the Ute Principal Meridian, Mesa County, Colorado, more particularly described as follows:

Beginning at the point of intersection of the North right-of-way line of "H" Road and the West line of the SW1/4 of Section 30, T1N, R1E, from which the SW corner of Section 30 bears S 00 deg. 00 min. W a distance of 30 feet more or less which is Station 51+04, 2509.26' left of the centerline at right angles of Runway 11/29 at the Walker Field Airport, which has a bearing of N 54 deg. 54 min. West;

Thence, Northerly along said W line of Section 30, a distance of approximately 1700 feet more or less to a point which is 1100 feet left at right angles Station 60+97.52 from the centerline of Runway 11/29 at the Walker Field Airport, said point also being on the E line of Section 25, T1N, R1W, of the Ute Principal Meridian, Mesa County, Colorado;

Thence N 54 deg. 54 min. W, parallel to and 1100 feet left from said runway centerline Station 60+97.52, a distance approximately 5852 feet more or less, to a point which lies on the W line of the E1/2 of the NE1/4 of the NW1/4 of the NW1/4 of the NW1/4 of Section 25 and is 1100 feet at right angles left from the projected centerline of said Runway 11/29;

Thence, N 01 deg. 50 min. 25 sec. E a distance of approximately 215.33 feet more or less, along the said W line of the E1/2 of the NE1/4 of the NW1/4 of the NW1/4 of the NW1/4 of Section 25, to a

point which is the NW Corner of the E1/2 of the NE1/4 of the NW1/4 of the NW1/4 of the NW1/4 of Section 25;

Thence, Westerly a distance of approximately 495.22 feet more or less to a point which is the common corner of Section 23, 24, 25 and 26, T1N, R1W of the Ute Principal Meridian, Mesa County, Colorado;

Thence, continuing Westerly along the S line of Section 23, N 88 deg. 09 min. 21 sec. W, a distance of approximately 1317.45 feet more or less to a point which is the SW Corner of the SE1/4 of the SE1/4 of Section 23;

Thence, N 01 deg. 55 min. 36 sec. E along the W line of the E1/2 of the SE1/4 of Section 23, a distance of approximately 2634.6 feet more or less to a point which is the NW Corner of the NE1/4 of the SE1/4 of Section 23;

Thence, S 88 deg. 07 min. 57 sec. E along the N line of the E1/2 of the SE1/4 of Section 23, a distance of approximately 1315.95 feet more or less to a point which is the common corner of the NE Corner of the SE1/4 of Section 23, and the NW Corner of the SW1/4 of Section 24, thence continuing Eastward, S 87 deg. 57 min. 12 sec. E along the N line of the SW1/4 of Section 24, a distance of approximately 2639.38 feet more or less to a point which is the NE Corner of the SW1/4 of Section 24;

Thence, S 01 deg. 51 min. 38 sec. W along the E line of the SW1/4 of Section 24, a distance of approximately 1314.83 feet more or less to a point which is the NE Corner of the SE1/4 of the SW1/4 of Section 24;

Thence, S 88 deg. 00 min. 03 sec. E along the N line of the SW1/4 of the SE1/4 of Section 24, a distance of approximately 1321.36 feet more or less to a point which is the NE Corner of the SW1/4 of the SE1/4 of Section 24;

Thence, S 01 deg. 52 min. 58 sec. W along the E line of the SW1/4 of the SE1/4 of Section 24 a distance of approximately 1313.68 feet more or less to a point which is the SE Corner of the SW1/4 of the SE1/4 of Section 24;

Thence, S 88 deg. 03 min. 03 sec. E along the S line of Section 24 a distance of approximately 1320.85 feet more or less to a point which is the common corner of Section 24 and 25, T1N, R1W and Section 19 and 30, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado;

Thence, S 02 deg. 01 min. 30 sec. W along the E line of Section 25 a distance of approx 1316.83 feet more or less to a point which is 752 feet at right angles right from the centerline of Runway 11/29 Walker Field Airport;

Thence, S 54 deg. 54 min. E parallel to and 752 feet right from

said runway centerline a distance of approximately 4610 feet more or less to a point on the N line of the SW1/4 of the SE1/4 of Section 30, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado;

Thence, Easterly along the N line of the S1/2 of the SE1/4 of Section 30 a distance of approximately 1510 feet more or less to a point which is the NE Corner of the SE1/4 of the SE1/4 of Section 30;

Thence, S 00 deg. 28 min. W along the E line of Section 30 a distance of approximately 1062.8 feet more or less to a point which lies N 00 deg. 28 min. E a distance of approximately 257.20 feet more or less from the common corner of Section 29, 30, 31 and 32, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado;

Thence, S 54 deg. 54 min. E a distance of approximately 443.96 feet more or less to a point on the S line of Section 29 which lies N 89 deg. 42 min. E a distance of approximately 365.31 feet more or less from the common corner of Section 29, 30, 31 and 32;

Thence, N 89 deg. 42 min. E along the N line of Section 32, a distance of approximately 954.69 feet more or less to a point which is the NE Corner of the NW1/4 of the NW1/4 of Section 32;

Thence, S 00 deg. 18 min. W along the E line of the NW1/4 of the NW1/4 of Section 32 to the NE Corner of the S1/2 of the NW1/4 of the NW1/4 of Section 32;

Thence, S 55 deg. 35 min. W to a point which lies on the E line of the SW1/4 of the NE1/4 of Section 31, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado, said point being approximately 190 feet more or less N of the SE Corner of the SW1/4 of the NE1/4 of said Section 31;

Thence, S a distance of approximately 190 feet more or less to a point which is the SE Corner of the SW1/4 of the NE1/4 of Section 31;

Thence, continuing S along the E line of the NW1/4 of the SE1/4 of Section 31, a distance of approximately 1320 feet more or less to a point which is the SE Corner of the NW1/4 of the SE1/4 of Section 31;

Thence, W along the S line of said NW1/4 of the SE1/2 of Section 31, a distance of approximately 1320 feet more or less to a point which is the SW Corner of the NW1/4 of the SE1/4 of Section 31;

Thence, S along the E line of the SE1/4 of the SW1/4 of Section 31, a distance of approximately 1320 feet more or less to a point which is the SE Corner of the SE1/4 of Section 31;

Thence, S along the E line of the NE1/4 of the NW1/4 of Section 6, T1S, R1E of the Ute Principal Meridian, Mesa County, Colorado, a



distance of approximately 900 feet more or less to a point which is on the Northerly right-of-way line of the U.S. Government Highline Canal;

Thence, Westerly along said right-of-way line of the U.S. Government Highline Canal, a distance of approximately 2000 feet more or less to a point which is on the W line of the E1/2 of the NW1/4 of the NW1/4 of Section 6;

Thence, N along the W line of the E1/2 of the NW1/4 of the NW1/4 of Section 6, a distance of approximately 800 feet more or less to a point on the N line of Section 6;

Thence, W along the N line of Section 6, a distance of approximately 660 feet more or less to a point which is the common corner of Section 6, T1S, R1E; Section 31, T1N, R1E, Section 36, T1N, R1W; and Section 1, R1S, R1W, of the Ute Principal Meridian, Mesa County, Colorado;

Thence, S along the E line of said Section 1, a distance of approximately 750 feet more or less to a point which is on the Northerly right-of-way line of the U.S. Government Highline Canal;

Thence, Northwesterly along said right-of-way line of the U.S. Government Highline Canal, a distance of approximately 1080 feet more or less to a point which is on the N line of Section 1, T1S, R1W, which is also the same point as the S line of Section 36, T1N, R1W, of the Ute Principal Meridian, Mesa County, Colorado;

Thence, Northwesterly along the Easterly right-of-way line of the U.S. Government Highline Canal, from that said point of the S line of Section 36, a distance of approximately 1360 feet more or less to a point which is on the N line of SE1/4 of the SE1/4 of Section 36, said point being N 89 deg. 56 min. 40 sec. W, a distance of approximately 1052.02 feet more or less from the SE Corner of the NE1/4 of the SE1/4 of Section 36;

Thence along the Easterly right-of-way of the U.S. Government Highline Canal by the following courses and distances;

Thence N 26 deg. 21 min. 00 sec. E, a distance of 55.90 feet;

Thence along the arc of a curve to the right whose radius is 360.28 feet and whose long chord bears N 54 deg. 30 min. 30 sec. E 340.04 feet;

Thence N 82 deg. 40 min. 00 sec. E, a distance of 276.58 feet;

Thence along the arc of a curve to the left whose radius is 766.78 feet and whose long chord bears N 68 deg. 12 min. 30 sec. E, 382.90 feet;

Thence N 53 deg. 45 min. 00 sec. E, a distance of 149.41 feet to a point which is on the E line of Section 36 (said point being also

on the W line of Section 31) and bears N 00 deg. 00 min. 00 sec. E, a distance of 514.33 feet from the SE Corner of the NE1/4 of the SE1/4 of Section 6;

Thence, N 00 deg. 00 min. 00 sec. E along the W line of Section 31, T1N, R1E, of the Ute Principal Meridian, Mesa County, Colorado, a distance of approximately 149.14 feet more or less to a point located on the Westerly right-of-way line of the U.S. Government Highline Canal;

Thence along the Westerly right-of-way line of the U.S. Government Highline Canal by the following courses and distances;

Thence N 53 deg. 45 min. E a distance of 88.67 feet to a point;

Thence along the arc of a curve to the left whose radius is 447.47 feet and whose long chord bears N 10 deg. 26 min. 14 sec. E, 613.85 feet to a point located on the N line of the NW1/4 of the SW1/4 of Section 31, said point being S 89 deg. 52 min. E, a distance of 182.70 feet from the W Quarter Corner of Section 31;

Thence S 89 deg. 52 min. E along the N line of the NW1/4 of the SW1/4 Section 31, a distance of approximately 159.25 feet more or less to a point on the Easterly right-of-way line of the U.S. Government Highline Canal;

Thence along said Easterly right-of-way line of the U.S. Government Highline Canal by the following courses and distances:

Thence along the arc of a curve to the left whose radius is 587.47 feet and whose long chord bears N 32 deg. 16 min. 10 sec. W, 161.40 feet;

Thence N 40 deg. 10 min. W, 44.40 feet to a point;

Thence leaving the right-of-way of the U.S. Government Highline Canal, N 54 deg. 46 min. 30 sec. E, a distance of 1333.85 feet to a point on the Easterly line of the SW1/4 of the NW1/4 of Section 31;

Thence N 33 deg. 46 min. 05 sec. W, a distance of 454.63 feet to a point on the N line of the SW1/4 of the NW1/4 of Section 31, said point also being the same as being on the S line of the NW1/4 of the NW1/4 of Section 31;

Thence N 33 deg. 46 min. 05 sec. W, a distance of approximately 1555.94 feet more or less to a point on the S right-of-way line of "H" Road;

Thence N 89 deg. 48 min. 40 sec. W along the S right-of-way line of "H" Road, a distance of approximately 200.10 feet more or less to a point of intersection of the S right-of-way line of "H" Road and the W line of Section 31, said point being S 00 deg. 00 min. 00 sec. W a distance of 30.00 feet from the common corner of

Section 31, T1N, R1E; Section 36, T1N, R1W; Section 25, T1N, R1W; and Section 30, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado;

Thence N 00 deg. 00 min. 00 sec. E along the W line of said Section 31 and the W line of said Section 30 a distance of approximately 60 feet, more or less, to the true point of beginning;

EXCEPT: That portion of the right-of-way of the U.S. Government Highline Canal located in the NW portion of the NW1/4 of the SW1/4 of Section 31, T1N, R1E of the Ute Principal Meridian, Mesa County, Colorado.

and

WHEREAS, the Council has found and determined and does hereby find and determine that said petition is in substantial compliance with statutory requirements therefor; that a community of interest exists between the territory and the City; that the territory proposed to be annexed is urban or will be urbanized in the near future; that the said territory is integrated or is capable of being integrated with said City, and that no election is required under the Municipal Annexation Act of 1965 as the owner of one hundred percent of the property has petitioned for annexation;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the said territory is eligible for annexation to the City of Grand Junction, Colorado, and should be so annexed by Ordinance.

PASSED and ADOPTED this 2nd day of September, 1981.

\_\_\_\_\_  
President of the Council

Attest:

\_\_\_\_\_  
Deputy City Clerk

Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried by roll call vote, the Resolution was passed and adopted as read.

The following entitled proposed ordinance was read: AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION. Upon motion by Councilman Dunn, seconded by Councilman Holmes and carried, the proposed ordinance was passed for publication.

ELDERLY AND HANDICAPPED TRANSPORTATION IN MESA COUNTY

City Manager Wysocki presented a memo from Curt Wiedeman, County Administrator, and himself regarding elderly and handicapped transportation in Mesa County. CSI and Yellow Cab of Junction were each asked to present a proposal to include route service which would accommodate Fruita, Palisade, Clifton, and the Grand Junction area, asking for 4,000 miles of service per month.

#### CSI PROPOSAL

Route 1 (Monday and Wednesday)

#### Pick-up Points Time

CSI 8.30 a.m.  
Brach's Market 8.35 a.m.  
Monument Village S/C 8.50 a.m.  
(Fruita) Independence Village 9.10 a.m.  
Local City Market 9:15 a.m.  
Downtown Area (Fruita) 9:15 a.m.  
Mesa Mall Target Store 9:40 a.m.  
St. Mary's Hospital 9:50 a.m.  
Main Street, Grand Junction 10:00 a.m.  
CSI 10:05 a.m.

CSI 10:30 a.m.  
Main Street, Grand Junction 10:35 a.m.  
St. Mary's Hospital 10:55 a.m.  
Mesa Mall Target Store 11:05 a.m.  
Downtown Area (Fruita) 11:30 a.m.  
Local City Market 11:30 a.m.  
(Fruita) Independence Village 11:35 a.m.  
Monument Village S/C 11:55 a.m.  
Brach's Market 12:10 p.m.  
CSI 12:15 p.m.

CSI 1:30 p.m.  
Brach's Market 1:35 p.m.  
(Fruita) Independence Village 2:10 p.m.  
Local City market 2:15 p.m.  
Downtown Area (Fruita) 2:15 p.m.  
Mesa Mall Target Store 2:40 p.m.  
St. Mary's Hospital 2:50 p.m.  
Main Street (Grand Junction) 3:00 p.m.  
CSI 3:05 p.m.

CSI 3:15 p.m.  
Main Street, Grand Junction 3:20 p.m.  
St. Mary's Hospital 3:40 p.m.  
Mesa Mall Target Store 3:50 p.m.  
Downtown Area (Fruita) 4:15 p.m.  
Local City Market 4:15 p.m.  
(Fruita) Independence Village 4:20 p.m.  
Monument Village S/C 4:40 p.m.

Brach's Market 4:55 p.m.  
CSI 5:00 p.m.

Start at CSI, west on Grand Avenue, to Rt. 340, west on Rt. 340 to Brach's Market, continue west on Rt. 340 to Monument Village Shopping Center, continue west on Rt. 340 to Aspen to Coulson, north on Coulson to Independence Village, return on south on Coulson to Aspen, east on Aspen to City Market, continue east on Aspen to downtown area, through downtown area east on Aspen to 18 Road, south on 18 Road to Highway 6 & 50, east on 6 & 50 to Target Store at Mesa Mall, east on F Road to 7th Street, stop at St. Mary's Hospital, south on 7th Street to Main Street, west on Main Street to 3rd Street (stop at all passenger loading zones on north side of Main street), north on 3rd Street to White, east on White to CSI. (Return trips will run in the opposite direction.)

Passengers may be picked up or dropped off along route, at request.

We reserve the right to alter this schedule.

Route 2 (Monday through Friday)

Pick-up Points Time

CSI 8:30 a.m.  
Mesa Memorial Hospital 8:35 a.m.  
Garden Village CC 8:40 a.m.  
Belford Arms Apartments 8:40 a.m.  
VA and Teller Arms S/C 8:45 a.m.  
W.P.A. 8:50 a.m.  
Skaggs and Albertsons 9:00 a.m.  
Osteopathic Hospital 9:05 a.m.  
M.P.A. 9:10 a.m.  
Lavilla 790 Wellington 9:15 a.m.  
2525 N. 8th (Hilltop on Request)  
St. Mary's Hospital 9:20 a.m.  
Main Street 9:30 a.m.  
Mesa Mall Target Store 9:50 a.m.  
CSI 10:00 a.m.

CSI 10:30 a.m.  
Mesa Mall 10:40 a.m.  
Main Street 11:00 a.m.  
St. Mary's Hospital 11:10 a.m.  
Lavilla 790 Wellington 11:15 a.m.  
2525 N. 8th (Hilltop on Request)  
M.P.A. 11:20 a.m.  
Osteopathic Hospital 11:25 a.m.  
Skaggs and Albertsons 11:30 a.m.  
W.P.A. 11:40 a.m.  
VA and Teller Arms S/C 11:45 a.m.  
Belford Arms Apartments 11:50 a.m.  
Garden Village CC 11:50 a.m.

Mesa Memorial Hospital 11:55 p.m.  
CSI 12:00 p.m.

CSI 1:00 p.m.  
Mesa Memorial Hospital 1:05 p.m.  
Garden Village CC 1:10 p.m.  
Belford Arms Apartments 1:10 p.m.  
VA and Teller Arms S/C 1:15 p.m.  
W.P.A. 1:20 p.m.  
Skaggs and Albertsons 1:30 p.m.  
Osteopathic Hospital 1:35 p.m.  
M.P.A. 1:40 p.m.  
Lavilla 790 Wellington 1:45 p.m.  
2525 N. 8th (Hilltop on Request)  
St. Mary's Hospital 1:50 p.m.  
Main Street 2:00 p.m.  
Mesa Mall Target Store 2:20 p.m.  
CSI 2:30 p.m.

CSI 3:00 p.m.  
Mesa Mall Target Store 3:05 p.m.  
Main Street 3:10 p.m.  
St. Mary's Hospital 3:10 p.m.  
Lavilla 790 Wellington 3:15 p.m.  
2525 N. 8th (Hilltop on Request)  
M.P.A. 3:20 p.m.  
Osteopathic Hospital 3:30 p.m.  
Skaggs and Albertsons 3:35 p.m.  
W.P.A. 3:40 p.m.  
VA and Teller Arms S/C 3:45 p.m.  
Belford Arms Apartments 3:50 p.m.  
Garden Village CC 4:00 p.m.  
Mesa Memorial Hospital 4:20 p.m.  
CSI 4:30 p.m.

Start at CSI, east on Grand Avenue, stop on south side of Grand at 10th Street, continue east on Grand Avenue to 24th Street, north on 24th Street to Teller, east on Teller, stop at Garden Village CC, continue east on Teller to 26th Street, north on 26th Street to Belford, east on Belford to east entrance to Belford Arms Apartments, run through parking lot and back to Belford, west on Belford to 23rd Street, north on 23rd Street to VA and Teller Arms S/C, continue north on 23rd Street to Orchard Avenue, west on Orchard Avenue to 17th Street, north on 17th Street, stop at W.P.A., return south on 17th Street to Orchard Avenue, west on Orchard Avenue to 12th Street, Albertsons and Skaggs, north on 12th to Walnut, west on Walnut, stop at Osteopathic Hospital, continue west on Walnut to College Place, north on College Place to M.P.A., return south on College Place to Walnut, west on Walnut to 9th Street, north on 9th Street to Bookcliff, west on Bookcliff to Little Bookcliff, north on Little Bookcliff to Wellington, west on Wellington to N. 8th Street, stop for 790 Wellington, 2525 N. 8th Street and Lavilla, continue west on Wellington to 7th Street, north on 7th Street to St. Mary's Hospital, south on 7th to main

Street, west on Main Street to 1st Street (stop at all passenger loading zones on north side of Main Street), north on 1st to Independent, west on Independent to 251/2 Road, north on 251/2 Road to Paradise Valley Trailer Park, continue north on 251/2 Road to F Road, west on F Road to Target Store at Mesa Mall, return to CSI via 6 & 50.

Return routes will run in the opposite direction.

Passengers may be picked up or dropped off along route at request.

We reserve the right to alter this schedule.

Route 3 (Tuesday and Thursday)

Pick-up Points Time

CSI 8:30 a.m.  
Coronado Plaza 8:45 a.m.  
Bill's Market 9:00 a.m.  
Coronado Plaza 9:20 a.m.  
W.P.A. 9:40 a.m.  
M.P.A. 9:50 a.m.  
(Hilltop on Request) 9:50 a.m.  
St. Mary's Hospital 9:55 a.m.  
Main Street 10:05 a.m.  
CSI 10:15 a.m.

CSI 10:30 a.m.  
Main Street 10:40 a.m.  
St. Mary's Hospital 10:50 a.m.  
(Hilltop on Request) 10:55 a.m.  
M.P.A. 10:55 a.m.  
W.P.A. 11:05 a.m.  
Coronado Plaza 11:25 a.m.  
Bill's Market 11:45 a.m.  
Coronado Plaza 12:00 p.m.  
CSI 12:15 p.m.

CSI 1:30 p.m.  
Coronado Plaza 1:45 p.m.  
Bill's Market 2:00 p.m.  
Coronado Plaza 2:20 p.m.  
W.P.A. 2:40 p.m.  
M.P.A. 2:50 p.m.  
(Hilltop on Request) 2:50 p.m.  
St. Mary's Hospital 2:55 p.m.  
Main Street 3:05 p.m.  
CSI 3:15 p.m.

CSI 3:30 p.m.  
Main Street 3:40 p.m.  
St. Mary's Hospital 3:50 p.m.  
(Hilltop on Request) 3:55 p.m.

M.P.A. 3:55 p.m.  
W.P.A. 4:05 p.m.  
Coronado Plaza 4:25 p.m.  
Bill's Market 4:45 p.m.  
Coronado Plaza 5:00 p.m.  
CSI 5:15 p.m.

Start at CSI, east on Grand Avenue to I-70 Business, east on I-70 Business to 32 Road, north on 32 Road to Coronado Plaza, return south on 32 Road to I-70 Business, east on I-70 Business to F Road, east on F Road to Palisade, north on Iowa to 3rd Street, east on 3rd Street to Main Street, stop at Bill's Market, south on Main Street to Highway, west on Highway to G Road, west on G Road to 33 Road, south on 33 Road to F Road, west on F Road to I-70 Business, west on I-70 Business to 32 Road, north on 32 Road, stop at Coronado Plaza, return north on 32 Road to F Road, west on F Road to 29 Road, south on 29 Road to Orchard Avenue, west on Orchard Avenue to 17th Street, north on 17th, stop at W.P.A., return south on 17th Street to Orchard Avenue, west on Orchard Avenue to 12th Street, north on 12th Street to Bookcliff, west on Bookcliff, stop at M.P.A., stop at St. Mary's south on 7th to Main Street, west on Main to 1st Street (stop at all passenger loading zones on north side of Main), north on 1st Street to Grand Avenue, east on Grand to 3rd Street, south on 3rd Street to White, east on White to CSI.

Return routes will run in the opposite direction.

Passengers may be picked up or dropped off along route at request.

We reserve the right to alter this schedule.

Route 4 (Monday and Friday)

Pick-up Points Time

CSI 8:30 a.m.  
Unawep Avenue 8:35 a.m.  
29 Road 8:45 a.m.  
B Road 8:50 a.m.  
Main Street 9:00 a.m.  
Mesa Memorial Hospital 9:10 a.m.  
Garden Village CC 9:15 a.m.  
VA and Teller Arms S/C 9:20 a.m.  
CSI 9:35 a.m.

CSI 10:00 a.m.  
VA and Teller Arms S/C 10:15 a.m.  
Garden Village CC 10:20 a.m.  
Mesa Memorial Hospital 10:25 a.m.  
Main Street 10:35 a.m.  
B Road 10:45 a.m.  
29 Road 10:50 a.m.  
Unawep Avenue 11:00 a.m.



CSI 11:05 a.m.

CSI 1:00 p.m.

Unawep Avenue 1:05 p.m.

29 Road 1:15 p.m.

B Road 1:20 p.m.

Main Street 1:30 p.m.

Mesa Memorial Hospital 1:40 p.m.

Garden Village CC 1:45 p.m.

VA and Teller Arms S/C 1:50 p.m.

CSI 2:05 p.m.

CSI 3:00 p.m.

VA and Teller Arms S/C 3:15 p.m.

Garden Village CC 3:20 p.m.

Mesa Memorial Hospital 3:25 p.m.

Main Street 3:35 p.m.

B Road 3:45 p.m.

29 Road 3:50 p.m.

Unawep Avenue 4:00 p.m.

CSI 4:05 p.m.

Start at CSI, east on Grand Avenue, to 4th Street, south on 4th Street to Pitkin, east on Pitkin to 5th Street, south on 5th Street to Unawep Avenue, east on Unawep to 29 Road, south on 29 Road to Rt. 50, north on Rt. 50 to B Road, west on B Road to 27 Road, north on 27 Road to Rt. 50, north on Rt. 50 to 5th Street, north on 5th Street to Ute Avenue, west on Ute Avenue to 3rd Street, north on 3rd Street to Main Street, east on Main Street to 7th Street (stop at all passenger loading zones on south side of Main Street), north on 7th Street to Grand Avenue, east on Grand Avenue to Mesa Memorial Hospital, continue east on Grand Avenue to 24th Street, north on 24th Street to Teller, east on Teller and stop at Garden Village CC, continue east on Teller to 26th Street, north on 26th Street to Belford, west on Belford to 23rd Street, stop for VA and Teller Arms S/C at North Avenue, west on North Avenue to 4th Street, south on 4th Street to CSI.

Return routes will be run in the opposite direction.

Passengers may be picked up or dropped off along route at request.

We reserve the right to alter this schedule.

#### ROUTES

|                   |  |  |  |  |  |
|-------------------|--|--|--|--|--|
| Route<br>No.MTWTF |  |  |  |  |  |
|-------------------|--|--|--|--|--|

|                                   |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|
| #1#1#3#1#3<br>#4                  |  |  |  |  |  |
| #2#2#2#2#2<br>#2                  |  |  |  |  |  |
| #3#4                              |  |  |  |  |  |
| #4                                |  |  |  |  |  |
| Total<br>Miles28620<br>8196208140 |  |  |  |  |  |

CALL DEMAND

TWENTY (20 TRIPS PER DAY (AVERAGE)

OR 1200 MILES PER MONTH

YELLOW CAB OF JUNCTION PROPOSAL

August 24, 1981

Having no information from the existing Special Service Provider, we have designed four possible routes from information supplied by an independent survey presently being conducted and other local sources.

Route #1 - 1st and Main (Monday through Friday)  
Time: 9:00 a.m., 11:30 a.m. and 2:30 p.m.

East on Main to 17th Street; north on 17th to Grand; east on Grand to 28 Road; north on 28 Road to Orchard; west on Orchard to 17th; north on 17th to Walnut; west on Walnut to 12th; north on 12th to Bookcliff; west on Bookcliff to 7th; north on 7th to Patterson; west on Patterson to 1st; south on 1st to Main.

8.3 miles

Route #2 - 5th and Main (Monday through Friday)  
Time: 9:00 a.m., 11:30 a.m. and 2:30 p.m.

North on 5th to Orchard; east on Orchard to 7th; north on 7th to Bookcliff; east on Bookcliff to 12th; south on 12th to Walnut; east on Walnut to 17th; south on 17th to Orchard; west on Orchard to 12th; south on 12th to Main; west on Main to 5th.

6.7 miles

Route #3 - 1st and Grand (Monday, Wednesday, and Friday)  
Time: 10:00 a.m. and 1:00 p.m. (return)

West on Highway 6 & 50 to Fruita (Cherry Street); north on Cherry to Ottley; east on Ottley to Maple; west on Maple to Cherry; return on Broadway to 1st; south on 1st to Main; east on Main to 7th; north on 7th to Patterson; west on Patterson to 1st; south on 1st to Grand; then P.M. return.

46 miles

Route #4 - 5th and Pitkin (Tuesday and Thursday)  
Time: 10:00 a.m. and 1:00 p.m. (return)

East on I-70 Business Loop to Patterson; east on Patterson to Main Street in Palisade; north on Main to 1st; south on 1st to Patterson; west on Patterson to 7th in Grand Junction; south on 7th to Orchard; west on Orchard to 5th; south on 5th and 4th to Pitkin.

32 miles

Call and Demand Service reservations must be made 24 hours in advance, including information for time of pickup, location and return. This service is only for those persons who cannot use fixed routes or persons living at a location too far from fixed routes.

The guidelines set by Mr. Wysocki include a maximum usage of 4000 paid miles.

Mileage for Routes 1 through 4 (approx.) 2,741.8/mo.  
Live Mileage for Call & Demand (approx.) 1,258.2/mo.

Cost per live mile @ \$1.20  
Average total cost per month \$4,800.00

Possible Routes

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| 9:00<br>a.m.#1 &<br>2#1 & 2#1<br>& 2#1 &<br>2#1 & 2  |  |  |  |  |  |
| 10:00<br>a.m.#3#4#3<br>#4#3                          |  |  |  |  |  |
| 11:30<br>a.m.#1 &<br>2#1 & 2#1<br>& 2#1 &<br>2#1 & 2 |  |  |  |  |  |
| 1:00<br>p.m.#3#4#3<br>#4#3                           |  |  |  |  |  |
| 2:30<br>p.m.#1 &<br>2#1 & 2#1<br>& 2#1 &<br>2#1 & 2  |  |  |  |  |  |

It was recommended by Mr. Wysocki that the contract for elderly and handicapped transportation be awarded Yellow Cab of Junction.

Mr. Earl Land, 2910 Formay, representing the Board of Directors of CSI, spoke asking City Council to reconsider Mr. Wysocki's recommendation.

Mr. Ed Reiker, 468 Laura Ann Way, Transportation Division of CSI, also spoke and elaborated on CSI's proposal as to cost figures.

Upon motion by Councilman Johnson, seconded by Councilman Hollingsworth and carried, it was moved that Yellow Cab of Junction be awarded the contract for elderly and handicapped transportation in Mesa County with the stipulation that the County Commissioners likewise approve the contract, and a satisfactory agreement can be worked out between the City of Grand Junction/Mesa County and Yellow Cab of Junction to maintain

service to the elderly and handicapped throughout the balance of 1981.

#### CITY COUNCIL WORKSHOP

City Manager Wysocki announced that the date for the workshop has been changed to September 10, 1981.

#### MINISTERIAL ALLIANCE

Rev. David Slottje, a local pastor, spoke to Council stating that the Ministerial Alliance is going to try to provide a representative at each of the City Council meetings to begin with prayer.

#### FOX & COMPANY RETAINED AS AUDITOR FOR 1982

Upon motion by Councilman Johnson, seconded by Councilman Dunn and carried, Fox & Company was retained as auditor for the City for 1982.

#### AIRPORT AUTHORITY

Mr. Hollingsworth reported that the Airport Authority met on the 27th of August. A pre-bid conference on the new airport terminal will be conducted at 2:00 p.m. on September 3, 1981.

#### INTERNATIONAL YEAR OF THE DISABLED

Mr. Holmes reminded Council of the request for 1981/1982 revenue sharing funds on the part of the Hilltop Independent Resource Center request to be considered for a grant of \$7000 toward its operating budget. Ron Halsey can be reached at 242-8980 regarding the program.

#### HOUSING AUTHORITY

Mr. Lucero reported on the Housing Authority meeting held on August 28. An additional 50 units in the 800 Block of Main Street are going to be approved, giving the Housing Authority a total of 100 units on that particular property.

#### PETITION OPPOSING PROPOSED LOCATION OF WAVE POOL

Mayor Brach presented a petition from neighbors in opposition to the proposed location of the Wave Pool at 12th and Gunnison. The petition was signed by 35 individuals and reads as follows: "As neighbors to the proposed wave pool at 12th and Gunnison, we would like to state our opposition to this possible choice of location. We feel that locating such a facility on this site will negatively alter the character of Lincoln Park and the character of our neighborhood. A large commercial venture of this nature is incompatible with the green space flavor of the southeast portion of the park and it will produce unacceptable levels of noise,

traffic and congestion. It will destroy the atmosphere of the neighborhood and send our property values plummeting. We urge you to select a site for the wave pool which will not conflict with residential considerations and which will not despoil a beautiful portion of Lincoln Park." The petition was entered into the record.

ADJOURNMENT

The President adjourned the meeting.

Teddy Martinez

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Teddy Martinez  
Deputy City Clerk