Grand Junction, Colorado

November 4, 1981

The City Council of the City of Grand Junction, Colorado, convened in regular session the 4th day of November, 1981, at 7:30 p.m. in the Council Chambers at City Hall. Those present were Council members Betsy Clark, Frank Dunn, Dale Hollingsworth, Robert Holmes, Karl Johnson, Gary Lucero, and President of the Council Louis Brach, a quorum. Also present were City Manager Jim Wysocki, City Attorney Gerald Ashby, and City Clerk Neva Lockhart.

The President of the Council called the meeting to order and led in the Pledge of Allegiance.

INVOCATION

Captain Cliff Jones, the Salvation Army.

MINUTES

Upon motion by Councilman Dunn, seconded by Councilman Holmes and carried, the minutes of the regular meeting October 21, 1981, were approved as written.

PROCLAMATION ON "BIBLE WEEK"

The President of the Council read a Proclamation declaring November 22 through November 29, 1981, "Bible Week" in the City of Grand Junction.

LIQUOR AND BEER LICENSE RENEWALS

Upon motion by Councilman Johnson, seconded by Councilwoman Clark and carried with Councilman HOLMES voting NO, the applications by the following businesses for the renewal of liquor and beer licenses were approved:

Stop `N Save No. 2, 2050 North Avenue 3.2% Beer

Orchard Mesa Liquor, 2706 Highway 50 South Retail Liquor Store Hilltop Liquor, 1563 U.S. Highway 50 South Retail Liquor Store North Avenue Liquor Store, 801 North Ave. Retail Liquor Store B.P.O. Elks Lodge No. 575, 249 S. 4th St. Club Aeroplane Restaurant & Lounge, Walker Field Hotel-Restaurant Board of Trade Restaurant, 336 Main St. Hotel-Restaurant St. Regis Lounge, 359 Colorado Ave. Tavern BEER - CHANGE OF CORPORATE OFFICERS, SKAGGS COMPANIES, INC. - SKAGGS DRUB CENTER NO. 55, 1834 N. 12TH ST. - APPROVED

Upon motion by Councilman Johnson, seconded by Councilwoman Clark and carried with Councilman HOLMES voting NO, the application by Inc., Companies, Skaggs naming John Hartman its Bowman President/Treasurer and Joseph R. its Vice President/Secretary was approved.

RESOLUTION OF FINDINGS AND DECISION RE: APPLICATION BY CITY MARKET, INC., FOR 3.2% BEER LICENSE AT STORE NO. 28, 2770 U.S. HWY 50 SOUTH - APPROVED

The following Resolution was read:

RESOLUTION

OF DECISION ON APPLICATION FOR 3.2% BEER LICENSE BY CITY MARKET, INC. FOR STORE NO. 28 LOCATED AT 2770 U.S. HIGHWAY 50, GRAND JUNCTION.

A public hearing having been held on October 14, 1981, on the application by City Market, Inc. for a 3.2% beer license for sales in sealed containers for consumption off-premises for Store No. 28 located at 2770 U.S. Highway 50, Grand Junction, and the City Council having considered the evidence adduced at said hearing, FINDS:

1. That the hearing was held on October 14, 1981, on the application after proper notice thereof under the Beer Code.

2. That the survey conducted by the City indicated that the needs of the neighborhood were not being met by other outlets within the neighborhood and there was a need for this outlet in that 47 persons so stated while 16 felt the needs were being met by the other outlets.

3. That no one appeared at the hearing in opposition to the granting of the license and no petitions or letters of disapproval were received by the City Council.

4. That the characters of the applicants are good as determined by checking done by the Police Department and by letters attesting to their good characters, the applicants being the officers of the corporation making application.

5. The evidence supports the position that the license should issue.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the application of City Market, Inc. for a 3.2% beer license for consumption off-premises for Store No. 28 be granted.

PASSED and ADOPTED this 4th day of November, 1981.

President of the Council

Attest:

City Clerk

Upon motion by Councilman Dunn, seconded by Councilman Johnson and carried by roll call vote with Councilman HOLMES voting NO, the Resolution was passed and adopted as read.

HEARING - APPLICATION BY SAFEWAY STORES, INC., TO MOVE 3.2% BEER LICENSE PERMITTING SALES IN SEALED CONTAINERS FOR CONSUMPTION OFF PREMISES FROM 2686 U.S. HIGHWAY 50 SOUTH TO 2696 U.S. HIGHWAY 50 SOUTH

A hearing was held after proper notice on the application by Safeway Stores, Inc., to move its 3.2% beer license, which permits sales in sealed containers for consumption off the premises of the licensee, from 2686 U.S. Highway 50 South to 2696 U.S. Highway 50 South. The following report was read:

"On September 28, 1981, the City accepted the application filed by Safeway Stores, Inc., to move its 3.2% beer license which permit sales in sealed containers for off-premise consumption from 2686 U.S. Highway 50 South to 2696 U.S. Highway 50 South. Officers of the Corporation are:

President: Dale L. Lynch, 201 Fourth Street, Oakland, CA

Vice Pres: F. Collins, 201 Fourth Street, Oakland, CA

Treasurer: Clifford Gant, 123 Valley Oaks Dr., Alamo, CA

Secretary: Robert J. Van Gemert, 201 Fourth Street, Oakland, CA

The Display ad giving notice of hearing on this application was published in The Daily Sentinel October 23, 1981, and the sign giving notice of hearing was posted at 2696 U.S. Highway 50 South on October 23, 1981.

A survey of the area from Gary Drive on the west, Milo Drive on the north, Dorothy Avenue on the east, to B 1/2 Road on the south has been completed. Results:

1. Yes, I am in favor of the transfer of the license as I believe the needs of the neighborhood are not being met by existing outlets. 108 a. An owner of property in the neighborhood. 45

b. An employee or business lessee of property in the neighborhood. 50

c. An inhabitant of the neighborhood. 37

2. No, I am not in favor of the transfer of the license as I believe the needs of the neighborhood are being met by existing outlets. 16

a. An owner of property in the neighborhood. 9

b. An employee or business lessee of property in the neighborhood.

c. An inhabitant of the neighborhood. 5

Similar-type outlets within the area: 1.

Similar-type outlets within one mile: 3."

The map showing similar-type outlets was reviewed.

Alan Dill, 700 Speer Boulevard, Denver, Colorado, attorney was present for the hearing. Mr. Dill advised that Lee Roy Coe, 1848 Palisades Street, and Holly Hartinger, 245 Talbott Drive, were present in favor of the transfer of the license. Also, Bill Rice, manager of the Safeway Store at 2686 U.S. Highway 50 South, and Paul Grindell, manager of the 7th and North Safeway Store, and named the manager of the new store, were present.

There were no opponents, letters, or counterpetitions. A Resolution of findings and decision is scheduled on the November 18 City Council Agenda.

BIDS - AWARD OF CONTRACT - COLORADO RIVER WATERLINE REPLACEMENT, LAVETA STREET TO STRUTHERS AVENUE - BRENNAN GROUP, LTD. - \$185,570

Five bids were received and opened November 3, 1981, for the Colorado River Waterline Replacement from Laveta Street to Struthers Avenue. Bidders were:

1. Leon Parkerson \$387,694.00

2. R. L. Atkins Construction \$354,931.15

3. Industrial Company of Steamboat Springs \$282,035.50

4. Reed Engineering Construction \$219,367.30

5. Brennan Group, Ltd. \$185,570.00

Engineer's Estimate \$435,312.00

Staff recommended award of contract to the apparent low bidder, Brennan Group, Ltd.

Upon motion by Councilman Johnson, seconded by Councilman Lucero and carried, the contract was awarded to Brennan Group, Ltd., for its low bid of \$185,570.

The City Manager pointed out that this is a ninety-day contract; it will take four to eight weeks to get the pipe on site; there is a \$300 per day liquidated damages clause in the contract; and the project must be completed before March 31, 1982, because the permit from the Corps of Engineers specifies that the work will be done during the low-water time.

DECISION REGARDING PETITION BY RAY PHIPPS FOR MERIDIAN PARK FINAL PLAT, NE CORNER 27-3/4 ROAD AND HIGHWAY 50

Upon motion by Councilman Hollingsworth, seconded by Councilman Dunn and carried, the final plat for Meridian Park petitioned by Ray Phipps for property located at 27-3/4 Road and Highway 50 South was approved subject to Mr. Phipps being required to properly pipe the ditch on the north of the property; do his halfroad improvements on B 1/2 Road, in return for which he will not be required to do the interior roadway running east and west; being permitted four (4) access points, four driveways, off of B 1/2 Road, each of those four driveways to serve the whole of the perimeter on the north; Mr. Phipps being responsible for the improvements on the north-south road which is on the est end of the site and being responsible for half-road improvements on 28 Road.

Tom Logue, Paragon Engineering, was present and stated that Mr. Phipps has agreed to and accepted the conditions.

RESOLUTION OF FINDINGS AND DECISION REGARDING PETITION BY SEGO SERVICES TO ZONE RUSTY SUN ANNEXATION TO PR-8.4, NW CORNER OF 29 AND F ROADS - APPROVED - PROPOSED ORDINANCE ZONING RUSTY SUN ANNEXATION PR-8.4

The following Resolution was read:

RESOLUTION

OF FINDINGS ON ZONING CHANGE FOR RUSTY SUN SUBDIVISION.

RECITALS

This matter came before the City Council as an item of zoning for lands recently annexed to the City. The property, situate in the City, Mesa County, Colorado, is described as:

TRACT A:

A parcel of land located in part of the SE4 of the SE4 of Section 6, T1S, R1E of the Ute Meridian, being more particularly described as follows: Beginning at the NE Cor of the SE4 of the SE4 of said Section 6; thence S 00 deg. 05 min. 40 sec. W 760.00 feet; thence N 89 deg. 54 min. 20 sec. W 130.00 feet; thence N 01 deg. 59 min. 38 sec. E 77.61 feet; thence N 23 deg. 49 min. 56 sec. W 110.00 feet; thence N 02 deg. 05 min. 37 sec. W 92.92 feet; thence N 12 deg. 10 min. 04 sec. E 59.00 feet; thence N 20 deg. 19 min. 56 sec. W 150.00 feet; thence N 35 deg. 49 min. 56 sec. W 76.00 feet; thence S 81 deg. 10 min. 04 sec. W 45.00 feet; thence N 77 deg. 30 min. 04 sec. W 175.00 feet; thence N 47 deg. 58 min. 30 sec. W 73.00 feet; thence N 64 deg. 19 min. 56 sec. W 37.00 feet; thence N 64 deg. 19 min. 56 sec. W 37.00 feet; thence N 56 sec. E along said N line of the SE4 of the SE4 of Section 6 a distance of 700.00 feet to the point of beginning; and

TRACT B:

A tract of land located in a part of the SE4 of the SE4 of Section 6, T1S, R1E of the Ute Meridian, being more particularly described as follows: Commencing at the SE Cor of said Section 6, thence N 89 deg. 51 min. 17 sec. W 375.32 feet to the true point of beginning; thence N 00 deg. 08 min. 43 sec. E 50.00 feet; thence along the arc of a curve to the left whose radius is 20.00 feet and whose long chord bears N 44 deg. 51 min. 17 sec. W 28.28 feet; thence 00 deg. 08 min. 43 sec. E 44.08 feet; thence along the arc of a curve to the right whose radius is 475.00 feet and whose long chord bears N 06 deg. 19 min. 22 sec. W 102.23 FEET; THENCE N 12 DEG. 30 MIN. 00 SEC. E 184.12 feet; thence along the arc of a curve to the left whose radius is 755.48 feet and whose long chord bears N 11 deg. 34 min. 17 sec. W 24.49 feet; thence S 86 deg. 22 min. 25 sec. E 160.46 feet; thence S 52 deg. 49 min. 55 sec. E 82.78 feet; thence S 01 deg. 06 min. 44 sec. E 59.22 feet; thence S 12 deg. 42 min. 55 sec. W 159.29 feet; thence S 08 deg. 05 min. 45 sec. E 146.82 feet to a point on the S line of the SE4 of the SE4 of said Section 6; thence N 89 deg. 51 min. 17 sec. W along said S line a distance of 249.17 feet to the true point of beginning.

The proposal was for a Planned Development within which the density was to be 8.4 units per acre. After proper hearing, and having considered the evidence from the hearing, the Council FINDS:

1. The Planning Commission recommended approval of the zoning with the suggested density.

2. Petitions were presented opposing the zoning at the density proposed but giving no reason for the opposition to the zoning.

3. Several persons appeared at the hearing and voiced opposition to the density, stating that the density of the surrounding

subdivisions was nearer 4 per acre. Those in opposition also were concerned about the impact on neighboring streets, these being F Road and 29 Road, principally. Sections were cited from the State Statutes, which according to the persons citing them, mandated retention ponds for flood waters on the subject land and mandated solar access control to protect adjoining properties.

4. The statutory sections cited were some of those governing the operation of counties within the State, not cities of the State. These sections do not mandate controls, as suggested, but do permit their consideration within the subdivision and land development process. Flood control must be addressed, and is addressed in the plan submitted for the site. Solar control has not been considered in the city or county to this time, and definitive legislation has not made its way through the legislature on this subject.

5. All considerations for development now call for increased densities in the urban area, and 8.4 units per acres is medium density rather than high density.

6. Both F Road and 29 Road are major arterials and will be called upon to fill that role. Improvements are contemplated to permit this.

7. The proposed zoning is consistent with plan and should be approved.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the zoning of the above tract should be designated by Ordinance as Planned Residential permitting 8.4 units per acre within the plan.

PASSED and ADOPTED this 4th day of November, 1981.

President of the Council

Attest:

City Clerk

Upon motion by Councilman Dunn, seconded by Councilman Lucero and carried, the Resolution was passed and adopted as read.

Councilman Johnson stated that he has some very serious concerns about the development of this area; particularly the fact that there is a narrow park down the center of this development which is dedicated to the City with a very limited access as indicated on the preliminary plan. His specific concern is with the City developing and maintaining a park that will not serve the general public but will be an amenity to the development of a private developer. When this comes up for final consideration this is something that must be addressed to Councilman Johnson's satisfaction before he can approve it. Council members Holmes and Clark share those same concerns.

The following entitled proposed ordinance was read: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, BY ADDING THE ZONING OF CERTAIN LANDS WITHIN THE CITY OF GRAND JUNCTION. Upon motion by Councilman Holmes, seconded by Councilman Dunn and carried, the proposed ordinance was passed for publication.

ORDINANCE NO. 2011 - ZONING NORTH 12TH STREET ENCLAVE ANNEXATION TO RSF-4

Upon motion by Councilman Johnson, seconded by Councilman Hollingsworth and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION BY ADDING THE ZONING OF CERTAIN LANDS WITHIN THE CITY OF GRAND JUNCTION.

Upon motion by Councilman Holmes, seconded by Councilwoman Clark and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Dunn, seconded by Councilman Holmes and carried by roll call vote, the Ordinance was passed, adopted, numbered 2011, and ordered published.

ORDINANCE NO. 2012 - VACATING ROAD AND ALLEY RIGHTS OF WAY AND UTILITY EASEMENTS, E AND W OF LAVETA STREET, N OF UNAWEEP AVENUE

Upon motion by Councilman Dunn, seconded by Councilman Johnson and carried, the Proof of Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE VACATING RIGHTS OF WAY AND UTILITY EASEMENTS.

Upon motion by Councilman Lucero, seconded by Councilman Hollingsworth and carried, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Holmes, seconded by Councilwoman Clark and carried by roll cal vote, the Ordinance was passed, adopted, numbered 2012, and ordered published.

ORDINANCE NO. 2013 - REZONE FROM RSF-8 TO PB PROPERTY LOCATED 728 FEET N OF NORTH AVENUE, E OF 28 1/2 ROAD

Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried with Councilman LUCERO ABSTAINING, the Proof of

Publication to the following entitled proposed ordinance was accepted for filing: AN ORDINANCE AMENDING THE ZONING MAP, A PART OF CHAPTER 32 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, BY CHANGING THE ZONING OF CERTAIN LANDS WITHIN THE CITY OF GRAND JUNCTION.

Upon motion by Councilman Dunn, seconded by Councilman Holmes and carried with Councilman LUCERO ABSTAINING, the proposed ordinance was called up for final passage and read.

There were no comments. Upon motion by Councilman Hollingsworth, seconded by Councilman Clark and carried by roll call vote with Councilman LUCERO ABSTAINING, the Ordinance was passed, adopted, numbered 2013, and ordered published.

PROPOSED ORDINANCE AMENDING CHAPTER 30, CODE OF ORDINANCES, SECTION 24, DELETING REQUIREMENT FOR TAXICAB DRIVER'S METAL CHAUFFEUR'S BADGE

The following entitled proposed ordinance was read: AN ORDINANCE CHANGING THE FORM OF TAXICAB DRIVER'S BADGES. Upon motion by Councilman Holmes, seconded by Councilwoman Clark and carried, the proposed ordinance was passed for publication.

PROPOSED ORDINANCE REPEALING SECTION 41, CHAPTER 19, CODE OF ORDINANCES, SELLING OF MERCHANDISE

The following entitled proposed ordinance was read: REPEALING SECTION 21 OF CHAPTER 19 OF THE CODE OF ORDINANCES CONCERNING SALES OF MERCHANDISE ON PRIVATE PROPERTY. Upon motion by Councilman Johnson, seconded by Councilman Holmes and carried, the proposed ordinance was passed for publication.

RESOLUTION CONVEYING WATER RIGHTS TO WATER DEVELOPMENT COMPANY

The following Resolution was read:

RESOLUTION

AUTHORIZING THE CONVEYANCE OF CERTAIN WATER RIGHTS.

WHEREAS, the City of Grand Junction has agreed to convey certain water rights to Water Development Company; and

WHEREAS, a Special Warranty Deed has been presented to the City Council so that such conveyance may be accomplished according to the agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City Manger, James E. Wysocki, be authorized and directed, on behalf of the City and as the act of the City, to convey water rights owned by the City to Water development

Company, those rights being described as follows:

3.0 c.f.s. of water decreed to the 75 Ditch, Ditch #1 under Priority No. 1, dated September 14, 1906 and 3.0 c.f.s. of water decreed to said Ditch under Priority No. 273, dated April 29, 1941, out of the Gunnison River, in old Water District No. 59; 1.5 c.f.s. of water decreed to the Pioneer Ditch, Ditch #5, under Priority No. 5, dated May 1, 1894, and 2.0 c.f.s. of water decreed to said Ditch under Priority No. 206, dated April 19, 1943 out of Tomichi Creek in old Water District No. 28; 0.5 C.F.S. OF WATER DECREED TO THE HARTMAN NO. 2 DITCH, DITCH #10, UNDER PRIORITY NO. 10 DATED MAY 1, 1894 OUT OF STUBBS GULCH, IN OLD WATER DISTRICT NO. 28, all in Water Division No. 4, State of Colorado.

PASSED and ADOPTED this 4th day of November, 1981.

President of the Council

Attest:

City Clerk

Upon motion by Councilman Dunn, seconded by Councilman Johnson and carried by roll call vote, the Resolution was passed and adopted as read.

RESOLUTION SETTING MILL LEVY FOR CITY OF GRAND JUNCTION (12 MILLS)

The following Resolution was read:

CITY OF GRAND JUNCTION 1982 BUDGET

IMPLEMENTING DOCUMENTS

RESOLUTION

LEVYING TAXES FOR THE YEAR 1981 IN THE CITY OF GRAND JUNCTION, COLORADO

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That there shall be and hereby is levied upon all taxable property within the limits of the City of Grand Junction, Colorado, for the year 1981 according to the assessed valuation of said property, a tax of twelve (12) mills on the dollar (1.00) upon the total assessment of taxable property within the City of Grand Junction, Colorado, for the purpose of paying the expenses of the municipal government of said City and certain indebtedness of the City, for the fiscal year ending December 31, 1982. ADOPTED and APPROVED this 4th day of November, 1981.

President of the Council

Attest:

City Clerk

Upon motion by Councilman Johnson, seconded by Councilman Hollingsworth and carried by roll call vote with Councilman HOLMES voting NO, the Resolution was passed and adopted as read.

RESOLUTION SETTING MILL LEVY FOR THE DOWNTOWN DEVELOPMENT AUTHORITY (5 MILLS)

The following Resolution was read:

RESOLUTION

LEVYING TAXES FOR THE YEAR 1981 IN THE GRAND JUNCTION, COLORADO, DOWNTOWN DEVELOPMENT AUTHORITY.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That in accordance with the provisions of 31-25-817 of Colorado Revised Statutes, 1973, there shall be and hereby is levied upon all taxable property within the Grand Junction, Colorado, Downtown Development Authority limits, for the year 1981 according to the assessed valuation of said property, a tax of five (5) mills on the dollar (\$1.00) upon the total assessment of taxable property within the Grand Junction, Colorado, Downtown Development Authority, for the purpose of paying the expenses of said Authority for the fiscal year ending December 31, 1982.

APPROVED and ADOPTED this 4th day of November, 1981.

President of the Council

Attest:

City Clerk

Upon motion by Councilman Johnson, seconded by Councilwoman Clark and carried by roll call vote, the Resolution was passed and adopted as read.

Councilman Johnson noted the fact that there has been no increase in either of the mill levies.

MEETINGS

The City Manager announced a meeting in the DDA office November 6 at 10:00 a.m. regarding tax-increment financing and reviewing the downtown strategy plan and how it relates to tax-increment financing.

Council workshop Monday, November 9, at 7:00 a.m. on the Budget.

COUNCILMAN HOLLINGSWORTH ANNOUNCES HIS RESIGNATION AS REPRESENTATIVE FOR DISTRICT B

First of all, Councilman Hollingsworth again expressed the need for realignment of the Council seating arrangement in the Chambers as he could not see the proceeding nearly as well from where he was sitting this evening.

Councilman Hollingsworth announced his resignation as representative for District B. He has already resigned as Chairman of the Walker Field, Colorado, Public Airport Authority. He stated that he appreciated the opportunity of being elected, serving, and participating with the City Council in the activities of the City. He will continue to live in Grand Junction and serve it in his capacity as Executive Director of the Chamber of Commerce. The other Council members wished him well in his future endeavors. The President presented him with a Certificate of Appreciation for his more than two and one-half years of membership and service as Council representative from District B.

PIAB

Councilwoman Clark reported on her first meeting with the Parks Improvement Advisory Board. A couple of joint projects have been completed -- horseshoe pits are in place in Lincoln Park and the new rifle range facility in Panorama Park. She noted that PIAB is interested in getting involved in the Lincoln Park stadium seating.

COG - MUNICIPAL GROWTH CENTER COORDINATION PROGRAM - FINANCIAL PARTICIPATION BY CITY OF GRAND JUNCTION DENIED

Upon motion by Councilman Holmes, seconded by Councilman Johnson and carried, Council denied the expenditure of \$12,000 by the City of Grand Junction for participation in the Municipal Growth Center Coordination Program recommended by COG for the reason that it was felt this would be a duplication of services.

COG meeting in Rifle November 5, 1981.

BETSY CLARK APPOINTED TO WALKER FIELD, COLORADO, PUBLIC AIRPORT AUTHORITY

The President of the Council appointed Councilwoman Betsy Clark to serve the unexpired term of Dale Hollingsworth on the Walker Field, Colorado, Public Airport Authority.

ADJOURNMENT

Upon motion by Councilman Johnson, seconded by Councilwoman Clark and duly carried , the meeting was adjourned.

Neva B. Lockhart

Neva B. Lockhart, CMC City Clerk