

CITY OF GRAND JUNCTION, COLORADO MINUTES OF THE REGULAR MEETING OF  
THE CITY COUNCIL

September 6, 1989

The City Council of the City of Grand Junction, Colorado, convened in regular session the 6th day of September, 1989, at 7:30 p.m. in the City/County Auditorium at City Hall. Those present were John Bennett, Bill McCurry, Paul Nelson, O.F. Ragsdale, Conner Shepherd, Reford Theobald, and President of the Council R.T. Mantlo. Also present were Acting City Manager Steve Anderson, City Attorney Dan Wilson, and City Clerk Neva Lockhart.

President of the Council Mantlo called the meeting to order, and Councilman Nelson led in the Pledge of Allegiance.

INVOCATION - Councilman Reford Theobald

MINUTES

There being no corrections or additions to the minutes of the August 16, 1989, regular City Council meeting, they were approved as submitted.

PROCLAMATION DECLARING SEPTEMBER 30, 1989, AS "U.S. WEST PRIME TIMERS DAY (50 & OVER)" IN THE CITY OF GRAND JUNCTION

PROCLAMATION DECLARING SEPTEMBER 17-23, 1989, AS "EMERGENCY MEDICAL SERVICES WEEK"

RECOGNITION OF BOY SCOUT TROOP NO. 386

Mr. Olan Dunn and members of Boy Scout Troop No. 386 were present and recognized by Mayor R.T. Mantlo.

PRESENTATION OF SERVICE PLAQUE AS MAYOR OF GRAND JUNCTION PRESENTED TO O.F. RAGSDALE

BIDS - AWARD OF CONTRACTS

Alley Reconstruction, 1989 - Sorter Construction - \$32,275.77

Upon motion by Councilman McCurry, seconded by Councilman Shepherd and carried, the bids were accepted and the Contract for Alley Construction, 1989, was awarded to Sorter Construction in the amount of \$32,275.77, and the City Manager was authorized to sign said Contract.

Main Street Improvements, 1st to 3rd, 1989 - Mays Concrete, Inc. - \$130,164.85

Upon motion by Councilman Bennett, seconded by Councilman Ragsdale and carried, the bids were accepted and the Contract for Main Street Improvements, 1st to 3rd Streets, 1989, was awarded to Mays

Concrete, Inc. in the amount of \$130,164.85, and the City Manager was authorized to sign said Contract.

Pond Liner at Lincoln Park - Environmental Liner, Inc. - \$25,780

Upon motion by Councilman McCurry, seconded by Councilman Bennett and carried, the bids were accepted and the Contract for Pond Liner at Lincoln Park was awarded to Environmental Liner, Inc., in the amount of \$25,780, and the City Manager was authorized to sign said Contract.

Sole Source Contract with Munro Pump of Grand Junction to Convert the Lincoln Park Irrigation Sprinkler System from Treated Water to Raw Water - \$61,500

Upon motion by Councilman Nelson, seconded by Councilman McCurry and carried, the Sole Source Contract with Munro Pump of Grand Junction to Convert the Lincoln Park Irrigation Sprinkler System from Treated Water to Raw Water in the amount of \$61,500 was approved, and the City Manager was authorized to sign said Contract.

North Fork Kannah Creek Diversion Project - Parkerson Construction - \$369,626.50

Upon motion by Councilman Bennett, seconded by Councilman Shepherd and carried, the bids were accepted and the Contract for North Fork Kannah Creek Diversion Project was awarded to Parkerson Construction in the amount of \$369,626.50, and the City Manager was authorized to sign said Contract.

HEARING - APPLICATION BY B.P.O. ELKS LODGE #575 FOR A 3.2% BEER SPECIAL EVENTS PERMIT ON SATURDAY, OCTOBER 7, 1989, AT 6TH AND MAIN STREETS FROM THE ALLEY NORTH OF MAIN STREET TO THE ALLEY SOUTH OF MAIN STREET FOR THE ANNUAL OCTOBERFEST EVENT - FIRST PERMIT

A hearing was held after proper notice on the application by B.P.O. Elks Lodge #575 for a 3.2% Beer Special Events Permit on Saturday, October 7, 1989, from 10:00 a.m. to 10:00 p.m., at 7th and Main Streets from the alley north of Main Street to the alley south of Main Street for the annual Octoberfest event. Ron Ward and Bud Weaver were present representing Lodge #575. There were no opponents, letters, or counterpetitions. Upon motion by Councilman McCurry, seconded by Councilman Ragsdale and carried, the application was approved.

HEARING - APPLICATION BY THE LOWER VALLEY HOSPITAL DBA FAMILY HEALTH WEST FOR A MALT, VINOUS AND SPIRITUOUS LIQUOR SPECIAL EVENTS PERMIT ON OCTOBER 7, 1989, AT WEST STAR AVIATION RAMP FOR A DINNER/DANCE - FIRST PERMIT

A hearing was held after proper notice on the application by Lower Valley Hospital dba Family Health West for a Malt, Vinous and

Spirituos Ligor Special Events Permit on Saturday, October 7, 1989, from 6:00 p.m. to 1:30 a.m., at West Star Aviation Ramp for a dinner/dance. Judy Lundgren was present representing Lower Valley Hospital. There were no opponents, letters, or counterpetitions. Upon motion by Councilman Shepherd, seconded by Councilman McCurry and carried, the application was approved.

HEARING #28-89 - PROPOSED ORDINANCE - REZONE FROM RMF-64 AND PZ TO PB AND FINAL PLAN FOR PROPERTY LOCATED AT 536 OURAY AVENUE AND 546 OURAY AVENUE (RIO GRANDE FEDERAL CREDIT UNION)

A hearing was held after proper notice on the petition by Rio Grande Federal Credit Union, Levi Lucero, to rezone property at 536 Ouray Avenue and 546 Ouray Avenue from Residential Multi-Family RMF-64 and Public Zone (PZ) to a Planned Business (PB) Zone and Final Plan. Public Works Director Jim Shanks reviewed the petition. Tom Logue representing the petitioner was present and spoke to Council. There were no opponents, letters, or counterpetitions. Upon motion by Councilman Ragsdale, seconded by Councilman Shepherd and carried, the petition for rezone and final plan was approved.

The following entitled proposed ordinance was read: CHANGING THE ZONING ON CERTAIN LANDS WITHIN THE CITY WITH A STREET ADDRESS OF 536 AND 546 OURAY AVENUE. Upon motion by Councilman McCurry, seconded by Councilman Nelson and carried, the proposed ordinance was passed for publication.

HEARING #29-89 - PROPOSED ORDINANCE - REZONE FROM RMF-64 TO PZ PROPERTY LOCATED AT 537 CHIPETA AVENUE

A hearing was held after proper notice on the petition by Bray & Company, Levi Lucero, to rezone from Residential Multi-Family (RMF-64) to Public Zone (PZ) property located at 537 Chipeta Avenue. Public Works Director Jim Shanks reviewed the petition. Tom Logue representing the petitioner was present and spoke to Council. There were no opponents, letters, or counterpetitions.

The following entitled proposed ordinance was read: CHANGING THE ZONING ON CERTAIN LANDS WITHIN THE CITY WITH A STREET ADDRESS OF 537 CHIPETA AVENUE. Upon motion by Councilman Ragsdale, seconded by Councilman McCurry and carried, the proposed ordinance was passed for publication.

PROPOSED ORDINANCE - RESOLUTION NO. 37-89 OF FINDINGS AND DECISION RE: HEARING #40-89 - REZONE FROM B-3 AND RSF-8 TO PB AND FINAL PLAN ON PROPERTY BOUNDED ON THE WEST BY 12TH STREET; ON THE NORTH BY ORCHARD AVENUE; ON THE EAST BY 13TH STREET; AND ON THE SOUTH BY MESA AVENUE (ALBERTSON'S, INC.)

The following Resolution was read:

RESOLUTION NO. 37-89

RESOLUTION CONCERNING FINDINGS OF FACT REGARDING THE REZONING REQUEST FOR THE ALBERTSON'S/OSCO COMPLEX AT 12TH AND ORCHARD

The City Council held a hearing on August 16, 1989, at which time the City Planners presented their findings and recommendations, and indicated that the Planning Commission had recommended approval of the rezoning based on the final plan as adopted and approved by the Planning Commission. The property owner and Albertson's presented testimony and numerous neighbors testified, some in favor and some against the proposed final plan and zoning.

The Council has reviewed the findings and based on the evidence adduced at the hearing and the applicable regulations of the City, the Council finds as follows:

The final plan, as approved by the Planning Commission, as modified herein, is approved and the rezoning request consistent therewith, is approved. The Council determines that, in fact, the character of the neighborhood has changed since the original subdivision was platted approximately in 1960. That original plan provided for a buffer zone of single family homes along the southern and eastern boundaries of the property; since the "buffer zone" has not been built upon, Council finds that the original zone was in error and that the proposed rezone and final plan will both benefit the neighbors and make the existing uses more in conformity both with the policies and intents of the Zoning and Development Code. The Council further finds that the commercial properties which were built, which include Albertson's, and originally Skaggs and now Osco, and some other retail outlets have effected a change in the conditions applicable to the property of the petitioners.

The Council further finds that the approval of this project will provide numerous benefits to the City and to the neighboring residents because it will: (1) improve traffic circulation and lessen traffic impacts on the adjoining neighbors; (2) provide a mechanism for maintenance of the grounds and mitigate any adverse impacts on residential neighbors by virtue of the wall to be built and the landscaping to be provided; (3) the neighbors will have more on-going input, through the City of Grand Junction, than they have ever had before in order to ameliorate or mitigate any future concerns or impacts of the project on the neighbors.

Council finds that, but for this plan, the neighbors would continue to be visited with traffic impacts, trash and debris on the grounds and an unsightly area with no structures which is has been historically susceptible to weeds and poor maintenance.

All the conditions imposed by the Planning Commission are incorporated herein as though set forth in detail. Those promises and representations made by the petitioner and petitioner's agents at either the Planning Commission Hearing or the City Council hearing are also incorporated herein and made a part of, and a condition of, this approval.

Not by way of limitation the following conditions shall apply to the use of the subject property:

(1) petitioner shall construct and reconstruct, as the case may be, and maintain all outdoor lights and outdoor lighting systems on the property so that no neighboring residents shall be impacted by any direct light from any parking lots and from all structures on the property; all light shall be shielded so that no light directly shines toward any neighbor;

(2) petitioner shall construct a wall along 13th Street and Mesa as shown on the approved final plan; such wall shall be at least six feet high, shall be constructed of split face concrete block, and shall be painted and maintained in an aesthetically pleasing manner as determined by the Planning Director of the City;

(3) petitioner shall install and maintain, during all times that commercial use is made of the property, landscaping in accordance with the final plan;

(4) there shall be one access from the property onto Mesa Avenue which shall be posted by the petitioners for no left turn; improvements to Mesa shall be constructed by petitioner as required by the City Engineer;

(5) access onto 12th Street and Orchard shall be as established by the City Engineer;

(6) all buildings, structures, and grounds, including parking and delivery areas, shall be maintained: in a quality and condition equivalent to that of first class shopping centers of comparable size and nature located in Grand Junction, Colorado; and consistent with the intents and objectives set forth in the DECLARATION OF RESTRICTIONS AND GRANT OF EASEMENT, specifically paragraph 2.3 thereof; and consistent with the final approval of the proposed plan for development for the property.

(7) petitioner shall execute an agreement which shall be approved by the City Attorney which shall provide for enforcement by the City of the several conditions hereof; such agreement shall provide that the City may, if a violation is not timely corrected, correct such violation and recoup the costs thereof from the property owner and/or lessees. Such agreement shall also provide that the City shall be entitled to be paid for the reasonable value of an attorney engaged or employed to enforce the conditions hereof along with the costs of any experts and costs incurred. Such agreement shall also provide that the City may enjoin any violation of any condition of this approval.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO, THAT THE FOREGOING FINDINGS ARE HEREBY ADOPTED IN SUPPORT OF THE DECISION TO GRANT THE REQUESTED ZONING.

PASSED and ADOPTED this 6th day of September, 1989.

/s/ R. T. Mantlo

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President of the Council

Attest:

/s/ Neva B. Lockhart, CMC

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City Clerk

Upon motion by Councilman Shepherd, seconded by Councilman Ragsdale and carried by roll call vote with Councilman BENNETT voting NO, the Resolution was passed and adopted as read.

The following entitled proposed ordinance was read: CHANGING THE ZONING ON CERTAIN LANDS WITHIN THE CITY WITH A STREET ADDRESS OF 1838 NORTH 12TH STREET. Upon motion by Councilman Nelson, seconded by Councilman McCurry and carried with Councilman BENNETT voting NO, the proposed ordinance was passed for publication.

ORDINANCE NO. 2440 - REZONE FROM RSF-4 TO PR PROPERTY LOCATED ON SOUTH SIDE OF HORIZON DRIVE, WEST OF HORIZON TOWERS

Proof of Publication on the Ordinance for final passage had been received and filed. A copy of the Ordinance proposed for final passage was submitted in writing to the City Council prior to the meeting.

Upon motion by Councilman Bennett, seconded by Councilman Theobald and carried, the following entitled proposed ordinance was called up for final passage and read by title only: CHANGING THE ZONING ON CERTAIN LANDS WITHIN THE CITY LOCATED SOUTH OF HORIZON DRIVE AND WEST OF HORIZON TOWERS.

There were no comments. Upon motion by Councilman Shepherd, seconded by Councilman McCurry and carried by roll call vote, the Ordinance was passed, adopted, numbered 2440, and ordered published.

RESOLUTION NO. 38-89 - JOINT RESOLUTION WITH MESA COUNTY ADOPTING THE UNIFIED PLANNING WORK PROGRAM FOR 1990 AND THE TRANSPORTATION IMPROVEMENT PLAN FOR 1990-1994

The following Resolution was read:

RESOLUTION NO. 38-89

MCC# MCM 89-114

A JOINT RESOLUTION OF THE COUNTY OF MESA AND THE CITY OF GRAND JUNCTION CONCERNING ADOPTION OF THE FISCAL YEAR 1990 UNIFIED PLANNING WORK PROGRAM AND THE FISCAL YEARS 1990-1994

TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the City and County have been designated by the Governor as the Metropolitan Planning Organization for the Grand Junction/Mesa County Urbanized Area; and

WHEREAS, Part 2 of Article 1 of Title 29, Colorado Revised Statutes authorizes the parties to contract with one another to make the most efficient and effective use of their powers and responsibilities; and

WHEREAS, the City and County realize the importance of both short and long-range planning in the development of an efficient transportation system, and are both aware that it is the responsibility of the Metropolitan Planning Organization to perform those planning functions; and

WHEREAS, the City and County, in their performance of those planning functions for the Urbanized Area, wish to use Federal Highway Administration transportation planning funds in coordination with the Colorado Department of Highways;

NOW, THEREFORE, BE IT JOINTLY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MESA, COLORADO, AND CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the Fiscal year 1990 Unified Planning Work Program and the Fiscal Years 1990-1994 Transportation Improvement Program/Annual Element for the Grand Junction/Mesa County Urbanized Area, hereunto attached, was adopted by the Mesa County Board of County Commissioners on September 5, 1989, and by the Grand Junction City Council on September 6, 1989.

CITY OF GRAND JUNCTION

/s/ R. T. Mantlo

\_\_\_\_\_  
President of the Council  
Grand Junction City Council

6th day of September, 1989

Attest:

/s/ Neva B. Lockhart, CMC

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City Clerk

COUNTY OF MESA

/s/ Richard Pond

\_\_\_\_\_  
Chairman of the Board  
Mesa County Board of Commissioners

5th day of September, 1989

Attest:

/s/ Earl Sawyer

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County Clerk

(Above subject attachment not provided for Permanent Record.)

Upon motion by Councilman Ragsdale, seconded by Councilman McCurry and carried by roll call vote, the Resolution was passed and adopted as read.

RESOLUTION NO. 39-89 - GIVING NOTICE OF SPECIAL MUNICIPAL ELECTION ON OCTOBER 3, 1989

The following Resolution was read:

RESOLUTION NO. 39-89

GIVING NOTICE OF ELECTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION COLORADO:

That the Election Notice hereinafter set out be the Notice of the Special Municipal Election to be held in the City of Grand Junction, Colorado, on Tuesday, October 3, 1989, and further that the same be published in accordance with City Charter provisions and election procedures

ELECTION NOTICE

CITY OF GRAND JUNCTION, COLORADO NOTICE OF SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, THE 3RD DAY OF OCTOBER, 1989

PUBLIC NOTICE IS HEREBY GIVEN THAT A SPECIAL MUNICIPAL ELECTION WILL BE HELD ON TUESDAY, THE 3RD DAY OF OCTOBER, 1989, IN THE POLLING PLACES HEREINAFTER DESIGNATED IN THE CITY OF GRAND JUNCTION, COLORADO.

That said Special Municipal Election will be held at the polling places in the several districts of the City of Grand Junction, as follows:

DISTRICT "A", PRECINCT 1

Two Rivers Convention Center  
159 Main Street

DISTRICT "A", PRECINCT 2



Columbus School  
2660 UnawEEP

DISTRICT "B"

Grand Junction High School  
1400 North 5th Street

DISTRICT "C"

Mesa State College  
Physical Education Center  
12th Street and Orchard Avenue

DISTRICT "D"

Orchard Avenue School  
1800 Orchard Avenue

DISTRICT "E"

Lincoln Park School  
600 North 14th Street

Upon the date and at the places designated, the polls will be open from the hour of 7:00 a.m. and will be closed at the hour of 7:00 p.m. Punch card voting devices will be provided in each polling place for the Election. The ballots to be used in voting will be prepared and furnished by the City Clerk to the Judges of Election, to be furnished by them to the registered voters. Every person who has attained the age of eighteen (18) years, who is a citizen of the United States, who has resided in the State of Colorado and in the Municipal Election District for thirty-two (32) days immediately preceding Election Day, and has registered in the time and manner now provided by law is eligible to request a ballot and vote in this Election.

That at said Election the following proposed People's Ordinance will be submitted to a vote of the registered electors of the City of Grand Junction for their adoption or rejection:

AN ORDINANCE IMPOSING A LODGERS' TAX FOR THE CITY OF GRAND JUNCTION, COLORADO, SETTING FORTH PURPOSES, DEFINITIONS, PROVIDING FOR EXEMPTIONS AND ENFORCEMENT PROCEDURES, ESTABLISHING ADMINISTRATIVE PROCEDURES AND PROVIDING FOR AN EFFECTIVE DATE.

FOR THE ORDINANCE

AGAINST THE ORDINANCE

BY ORDER OF THE CITY COUNCIL

/s/ Neva B. Lockhart, CMC

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City Clerk

PASSED and ADOPTED this 6th day of September, 1989.

/s/ R. T. Mantlo

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President of the Council

Attest:

/s/ Neva B. Lockhart, CMC

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City Clerk

Upon motion by Councilman Nelson, seconded by Councilman McCurry and carried by roll call vote, the Resolution was passed and adopted as read.

RESOLUTION NO. 40-89 - APPOINTING JUDGES OF ELECTION

The following Resolution was read:

RESOLUTION NO. 40-89

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the following persons be, and they are hereby appointed as Judges of Election for the Special Municipal Election to be held in the City on Tuesday, October 3, 1989:

District A, Precinct 1 - Two Rivers Convention Center

Patricia Parrish  
310 E. Highland

June Chesnick  
1045 Colorado

Lois Geary  
2704 C Road

District A, Precinct 2 - Columbus Elementary School

Alice Arcieri  
2690 B 3/4 Road

Wesley Miller  
288 - 26 1/4 Road

Susan Cypher  
316 - 27 3/8 Road

District B - Grand Junction High School

Helen Dixon  
2562 F Road

Florence Parrish  
235 Hall Avenue

Carol Cadez  
2256 Knollwood

Charles Teed  
510 W. Mesa Avenue

District C - Mesa State College Field House

Vivian Logue  
2307 Orchard Avenue

Alice Miller  
2541 Mesa Avenue

Betty Scott  
575 28 1/2 Road, #36

Frances Mark  
1330 Elm Avenue

District D - Orchard Avenue School

Lenora (Eve) Ellis  
2042 N. 22nd Street

Berdine Colescott  
2236 North 17th Street

Louis McCowen  
3630 Elderberry Circle

Gwendoline Bush  
2005 North 17th Street

Dorothy E. Ellis  
1515 Cedar Circle, #10

Marion McCowen  
3630 Elderberry Circle

Louise Sutrina  
2012 North 22nd Street

District E - Lincoln Park Elementary School

Eluid Manzanares  
2365 Teller Avenue, Apt. 3

Pauline Bynum  
2022 Gunnison Avenue

Frieda L. Ligrani  
1400 Cannell Avenue

Arline Stein  
516 Compton

Esther Granat  
1055 Chipeta

Absentee - City Hall

Theresa L. Shafer  
1433 North 25th Street

Louise Vig  
428 Lilac Lane

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND  
JUNCTION, COLORADO:

1. That each Judge of Election serving on the day of election be compensated for his/her time by the payment of sixty dollars (\$60), Supply Judges to be compensated by an additional five (\$5) each.

2. That each Absentee Judge of Election on the day of election be compensated for his/her time by the payment of fifteen dollars (\$15).

PASSED and ADOPTED this 6th day of September, 1989.

/s/ R. T. Mantlo

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President of the Council

Attest:

/s/ Neva B. Lockhart, CMC

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City Clerk

Upon motion by Councilman McCurry, seconded by Councilman Shepherd and carried by roll call vote, the Resolution was passed and adopted as read.

RESOLUTION NO. 41-89 - AGREEMENT FOR THE LEASE AND SALE OF LAND AT THE CORNER OF RIDGE DRIVE AND PONDEROSE WAY TO JACK AND KATHERINE STOUT

The following Resolution was read:

RESOLUTION NO. 41-89

AUTHORIZING THE LEASE AND OPTION OF A CITY PARK SITE IN THE 1ST ADDITION TO PHEASANT RUN - SPRING VALLEY FILING NO. 6 TO JACK C. STOUT AND KATHERINE E. STOUT

WHEREAS, the City of Grand Junction is the owner of that certain real property labeled "Part Site", located and being situated in the 1st Addition to Pheasant Run-Spring Valley Filing No. 6 & Replat of Lots 1-4, Pheasant Run-Spring Valley Filing No. 6 in Section 1, Township 1 South, Range 1 West of the Ute Meridian, Mesa County Colorado; and

WHEREAS, at the regular municipal election held on April 4, 1989, and pursuant to City of Grand Junction Ordinance No. 2402, the registered electors of the City of Grand Junction authorized the City Council to sell the above described property for at least the appraised value thereof, with the requirement that the monies received from said sale shall be deposited in the City's Open Space Fund for the acquisition and/or improvement of park lands; and

WHEREAS, Jack C. Stout and Katherine E. Stout are desirous of securing from the City a lease with the option to purchase the above described real estate for the sum of Twelve Thousand Dollars (\$12,000), which is the appraised value of said property.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City Manager be authorized, on behalf of the City and as the act of the City, to enter into a Lease and Option agreement with Jack C. Stout and Katherine E. Stout for the lease of said real property for a term of five (5) years, commencing on the 1st day of September, 1989 and terminating on the 31st day of August, 1994, and for a rental fee of \$500.00 per year. The Stouts shall have the option to purchase said real property at any time during the term of the lease for the sum of \$12,000.00, with the rental fees paid by Stouts in conjunction with the lease being credited towards the total purchase price; provided, however, that the City shall make no warranties concerning the usability of the property nor the stability of the soils thereon; provided, further, that the monies received from said sale shall be deposited in the City's Open Space Fund for the acquisition and/or improvement of park lands.

PASSED and ADOPTED this 6th day of September, 1989.

/s/ R.T. Mantlo

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President of City Council

Attest:

/s/ Neva B. Lockhart, CMC

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City Clerk

Upon motion by Councilman Theobold, seconded by Councilman Ragsdale and carried by roll call vote, the Resolution was passed and adopted as read.

RESOLUTION NO. 42-89 - AUTHORIZING THE GRAND JUNCTION POLICE DEPARTMENT TO IMPLEMENT PROCEDURES AND TO ENTER INTO MUTUAL AID AGREEMENTS, AS NEEDED

The following Resolution was read:

RESOLUTION NO. 42-89

AUTHORIZING THE GRAND JUNCTION POLICE DEPARTMENT TO IMPLEMENT PROCEDURES AND TO ENTER INTO MUTUAL AID AGREEMENTS, AS NEEDED

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION that the Grand Junction Police Department, by its very nature as a provider of emergency services, is faced with situations that require immediate action concerning the providing or the receiving of mutual aid from other local, state and federal law enforcement or public safety agencies, in emergency situations.

In order to facilitate the quick and efficient response to emergencies and to coordinate agency responses, the Grand Junction City Council, with the concurrence of the City Manager, authorizes the Grand Junction Police Chief, or his designee, to implement procedures and to enter into mutual aid agreements, as may be needed, from time to time, pursuant to C.R.S. 29-5-103 et seq., pertaining to mutual aid; determine under what conditions mutual aid is provided or received; and to enter into agreements of concurrent jurisdiction from time to time as may be necessary.

PASSED and ADOPTED this 6th day of September, 1989.

/s/ R. T. Mantlo

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President of the Council

Attest:

/s/ Neva B. Lockhart, CMC

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City Clerk

Upon motion by Councilman McCurry, seconded by Councilman Theobold and carried by roll call vote, the Resolution was passed and adopted as read.

RATIFY CITY MANAGER'S EXECUTION OF AGREEMENT CONCERNING WATER AND

#### LANDS IN MESA COUNTY

Upon motion by Councilman Nelson, seconded by Councilman McCurry and carried, the City Manager's execution of Agreement concerning Water and Lands in Mesa County was ratified.

#### STOP SIGNS AT 15TH STREET AND ELM AVENUE

Betty Matchowski, 15th and Kennedy, requested that 4-way Stop Signs be installed on the corner of 15th Street and Elm Avenue. An auto accident occurred today at that particular intersection with one victim not expected to live. Public Works Director Jim Shanks was directed to talk with Ms. Matchowski, conduct traffic counts, etc. regarding that particular intersection.

#### SOUND SYSTEM AT LINCOLN PARK

Councilman Conner Shepherd requested a special appropriation to purchase a new sound system before the end of the current football season at both the east and west side of Stocker Stadium at Lincoln Park.

#### WEED ABATEMENT PROGRAM

Councilman Shepherd stated that this year's Weed Abatement Program has been unsuccessful, and suggested Fire Chief Richard Greene include a line item in his 1990 budget for an individual to patrol the City's streets and alleys in order to control the weeds.

#### ADJOURNMENT

The President adjourned the meeting.

It was moved, seconded and carried that City Council reconvene in Executive Session in Conference Room A, City Hall.

Neva B. Lockhart

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Neva B. Lockhart, CMC  
City Clerk