

CITY OF GRAND JUNCTION, COLORADO MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL

December 6, 1989

The City Council of the City of Grand Junction, Colorado, convened in regular session the 6th day of December, 1989, at 7:30 p.m. in the City/County Auditorium at City Hall. Those present were John Bennett, Bill McCurry, Paul Nelson, Conner Shepherd and President of the Council R.T. Mantlo. Council members O.F. Ragsdale and Reford Theobald were absent. Also present were City Manager Mark Achen, City Attorney Dan Wilson, and City Clerk Neva Lockhart.

President of the Council Mantlo called the meeting to order and Councilman Bennett led in the Pledge of Allegiance.

INVOCATION - Pastor Henry Wiens, Community Mennonite Church.

MINUTES

There being no corrections or additions to the Minutes of the November 15, 1989, regular City Council meeting, they were approved as submitted.

PROCLAMATION DECLARING DECEMBER 11, 1989, "CLEAN AIR DAY" AND THE WEEK OF DECEMBER 11-15, 1989, "CLEAN AIR WEEK"

HEARING #1-89 - PROPOSED ORDINANCE - AMENDING THE GRAND JUNCTION ZONING AND DEVELOPMENT CODE, SECTION 5-7-7B.5 BY DELETING THE LAST SENTENCE OF PARAGRAPH B.5.b; ADD TO PARAGRAPH B.5.a; AND AMENDING SECTION 4-2-17 (PUBLIC ZONE) SECOND SENTENCE BY CHANGING THE WORD "SHALL" TO "MAY"

A hearing was held after proper notice on the petition by the City of Grand Junction regarding Zoning and Development Code Text Amendments for 1989. There were no opponents, letters or counterpetitions.

The following proposed ordinance was read: AMENDING SECTIONS 5-7-7B.5 AND 4-2-17 OF THE ZONING AND DEVELOPMENT CODE OF THE CITY OF GRAND JUNCTION. Upon motion by Councilman Bennett, seconded by Councilman McCurry and carried, the proposed ordinance was passed for publication.

HEARING #57-89 - AMENDMENTS TO THE FIRST STREET AND PATTERSON ROAD CORRIDOR GUIDELINES

A hearing was held after proper notice on the petition by the City of Grand Junction to amend the First Street and Patterson Road Corridor Guidelines. There were no opponents, letters or counterpetitions. Upon motion by Councilman Bennett, seconded by Councilman Shepherd and carried, the Amendments to the First Street and Patterson Road Corridor Guidelines were approved.

BIDS - AWARD OF CONTRACTS

Pomona Park Sprinkler System - Landscape Design - \$18,852

Upon motion by Councilman Bennett, seconded by Councilman McCurry and carried, the bids for Pomona Park Sprinkler System were accepted, and the Contract was awarded to Landscape Design in the amount of \$18,852, and the City Manager was authorized to sign said Contract.

Insurance Administration Services - Excess Insurance, Frank B. Hall & Company with AIG - \$35,600; Program Administration - Mountain West Insurance - \$11,496; Loss Control - Mountain West, Option B -0-

Upon motion by Councilman McCurry, seconded by Councilman Shepherd and carried, the bids for Insurance Administration Services were accepted, the Contract for Excess Insurance was awarded to Frank B. Hall & Company with AIG in the amount of \$35,600; Program Administration was awarded to Mountain West Insurance in the amount of \$11,496 along with Loss Control Option B, and the City Manager was authorized to sign said Contracts.

Water Treatment Chemical Contract for 1990 - Thatcher Chemical - \$96,186

Upon motion by Councilman Nelson, seconded by Councilman Bennett and carried, the bids for Water Treatment Chemical Contract for 1990 were accepted, and the Contract was awarded to Thatcher Chemical in the amount of \$96,186, and the City manager was authorized to sign said Contract.

Marquee for Lincoln Park - Western Neon Sign Company - \$8,159.05

Upon motion by Councilman Shepherd, seconded by Councilman McCurry and carried, the bids for Marquee for Lincoln Park were accepted and the Contract was awarded to Western Neon Sign Company in the amount of \$8,159.05.

HEARING - PROPOSED 1990 BUDGET

A hearing was held after proper notice on the Proposed 1990 Budget. There was no one present in the audience to speak for or against the proposed budget. The hearing was closed. Formal adoption of the 1990 Budget is scheduled for December 20, 1989. Upon motion by Councilman Bennett, seconded by Councilman Nelson and carried, the City Clerk was authorized to publish upcoming approval of the proposed 1990 Budget on December 20, 1989.

PROPOSED ORDINANCE - SUPPLEMENTAL APPROPRIATIONS FOR 1989

The following proposed ordinance was read: AN ORDINANCE MAKING SUPPLEMENTAL APPROPRIATIONS TO THE BUDGET OF THE CITY OF GRAND JUNCTION. Upon motion by Councilman McCurry, seconded by

Councilman Bennett and carried, the proposed ordinance was passed for publication.

PROPOSED ORDINANCE - APPROPRIATIONS FOR 1990

The following proposed ordinance was read: AN ORDINANCE APPROPRIATING CERTAIN SUMS OF MONEY TO DEFRAY THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY OF GRAND JUNCTION, COLORADO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 1990, AND ENDING DECEMBER 31, 1990. Upon motion by Councilman Bennett, seconded by Councilman Shepherd and carried, the proposed ordinance was passed for publication.

RECOGNITION OF BOY SCOUT TROOP #368 IN ATTENDANCE AT MEETING

PROPOSED ORDINANCE - AMENDING ARTICLE II, SECTION 35(b) OF CHAPTER 24, AND ARTICLE III, SECTION 77(3) OF CHAPTER 24 OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, COLORADO

The following proposed ordinance was read: AMENDING ARTICLE II, SECTION 35(b) OF CHAPTER 24, AND ARTICLE III, SECTION 77(3) OF CHAPTER 24, OF THE CODE OF ORDINANCES OF THE CITY OF GRAND JUNCTION, COLORADO. Upon motion by Councilman Nelson, seconded by Councilman McCurry and carried, the proposed ordinance was passed for publication.

PROPOSED ORDINANCE - AUTHORIZING THE PURCHASE BY THE CITY OF THE SOMERVILLE RANCH INCLUDING WATER RIGHTS

The following proposed ordinance was read: AN ORDINANCE AUTHORIZING THE PURCHASE BY THE CITY OF GRAND JUNCTION, COLORADO (THE "CITY") OF CERTAIN PROPERTY, INCLUDING WATER RIGHTS, FOR PURPOSES OF SUPPLYING WATER TO THE CITY; RATIFYING ACTIONS HERETOFORE TAKEN IN CONNECTION THEREWITH; AUTHORIZING THE ISSUANCE BY THE CITY OF A GENERAL OBLIGATION WATER NOTE IN PAYMENT OF A PORTION OF THE PURCHASE PRICE THEREFOR AND PROVIDING FOR THE PAYMENT OF SAID NOTE; AUTHORIZING THE EXECUTION AND DELIVERY OF A DEED OF TRUST IN CONNECTION WITH SAID NOTE AND PROVIDING FOR PERFORMANCE OF THE CITY'S OBLIGATIONS THEREUNDER; AND PROVIDING OTHER DETAILS IN CONNECTION WITH SAID PURCHASE AND SAID NOTE. Upon motion by Councilman McCurry, seconded by Councilman Nelson and carried, the proposed ordinance was passed for publication.

RESOLUTION NO. 61-89 SETTING PARKS AND RECREATION FEES

The following Resolution was presented and read:

RESOLUTION NO. 61-89

ESTABLISHING 1990 FEES AND CHARGES POLICY FOR THE GRAND JUNCTION PARKS AND RECREATION DEPARTMENT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the fees and charges as hereinafter set forth be those for the Parks and Recreation Department for 1990.

1990 CITY OF GRAND JUNCTION PARKS AND RECREATION DEPARTMENT FEES AND CHARGES POLICY

INTRODUCTION

The City of Grand Junction Parks and Recreation Department has the responsibility to establish a policy for recovering costs for using the City's areas and facilities and taking part in various recreation programs. This policy is meant to be a guide to the Administration, Parks and Recreation Advisory Board and the City Council, in developing a fair and consistent fee schedule.

AUTHORITY

The authority to establish appropriate fees on an annual basis rests with the City Council. The Parks and Recreation Advisory Board shall act in an advisory capacity to the Parks and Recreation Department and to the City Council in the establishment of such a fee policy and the setting of fees by various categories.

FACILITATION

The Parks and Recreation Department shall develop and recommend for all appropriate uses of its facilities and participation in various recreation programs. The fees will be reviewed annually by staff, Parks and Recreation Advisory board and ultimately approved by the City Council with the adoption of each annual budget.

PURPOSE OF POLICY

The policy is intended to establish a standardized approach to assessing fees for residents and non-residents; for the use of City facilities; for determining which user groups should pay at what percentage; to keep all fees at a fair market level in order to encourage participation; to strive for a high degree of cost recovery; and to lessen the burden on the City taxpayer.

THREE CATEGORIES OF COST RECOVERY

1. MINIMAL COST RECOVERY - small percentage of direct program costs. Normally 20% fees: Range \$.25-\$5.00.

2. A. PARTIAL COST RECOVERY - recreation programs recover 55% and above of direct and indirect program cost.

B. PARTIAL COST RECOVERY - use of area's facilities, i.e. Stadium, Auditorium, Two Rivers Convention Center. Recover 40% and above of direct and indirect costs.

3. FULL COST RECOVERY - recover 85% and above of direct and

indirect costs.

MINIMAL COST RECOVERY

Therapeutic programs
Special Events
Freethrow contests
Teen Dances
Wading Pool

PARTIAL COST RECOVERY

Aquatics Programs
Outdoor Recreation
Athletics
Youth Recreation Programs
Arts and Crafts
Music and Social

PARTIAL COST RECOVERY-FACILITIES

Two Rivers Convention Center
Auditorium (Barn)
Stadium
Swimming Pools
Older American Center

FULL COST RECOVERY

Cemeteries
Arts and Crafts
Outdoor Recreation
Athletics/Fitness
Golf Courses
Specialized Tech. Instructions
Adult Recreation Programs
Music and Social

DEFINITIONS

DIRECT COST - cost of instructor/leader, supplies, materials, building rental and advertising, etc.

INDIRECT COST - cost of Recreation/Park Supervisor, maintenance/building utilities, capital equipment.

NON-RESIDENT - an individual whose residence is outside the corporate limits of Grand Junction, Colorado.

The non-resident will pay 20% more, rounded off to the nearest quarter, than the City resident, or they may purchase an annual non-resident card for the following:

Recreation classes/programs

Season passes/punch cards - Lincoln Park Pool and Golf
Adult player fees
Tennis leagues - youth and adult

Exclusions are as follows:

Daily golf fees, pool admission fees
Special events
Stadium use
Auditorium use
Orchard Mesa Swimming Pool

REFUND POLICY

An Administrative fee of \$10.00 per refund will be charged for recreation and swimming programs. The receipt(s) must be presented at the Parks and Recreation Department in Lincoln Park prior to the first meeting or class in order to be eligible. NO REFUNDS on season passes or punch cards purchased for golf or swimming.

TRANSFER POLICY

Transfers are permitted providing space is available. The fee is \$2.00 per transfer.

AGE GROUP PRICING CATEGORIES

Infant Under 2 years of age
Child 2-12 years of age
Teen/Junior 13-17 years of age
Adult 18 and older
Senior 60 and older

LOW INCOME FEES

The low income Learn to Swim fee of \$2.25 per child (resident) and \$2.50 per child (non-resident) during the summer season at both Lincoln Park-Moyer and Orchard Mesa Swimming Pools will be offered. The Parks and Recreation Department will administer the program and the Department of Social Services will continue to screen the individuals to assure they are meeting the minimum income standards. This registration would be limited to twenty per each session at both pools.

NON-RESIDENT FEES

A non-resident fee of 20%, rounded off to the nearest quarter, will be charged on recreation classes/programs, season passes/punch cards for Lincoln Park Pool and golf, adult-team player fees and tennis leagues will be charged for individuals not residing within the incorporated boundaries of the City of Grand Junction. An annual non-resident card will be available as an option to the 20% non-resident fee. The budget amount (\$1,163,920) divided by population (30,759) = \$37.75 per family and \$19 per

individual.

A non-resident fee will not be added to daily golf and pool fees, special events, stadium, cemetery, Two Rivers Convention Center, Auditorium use and the Orchard Mesa Swimming Pool.

SENIOR CITIZEN AND JUNIOR GOLF FEES FOR 1990

Senior citizen green fees will be \$4.75/nine and \$8.75/eighteen. The Junior golf green fees will be at \$3.00/nine and \$5.50/eighteen and the season ticket will remain at \$50 in 1990.

Junior golf tickets will continue to be restricted to weekdays and after 2:00 p.m. on weekends and holidays. Senior golf tickets will not have any day or time restrictions.

DISCOUNTS FOR GOLF SEASON PASSES AND PER ROUND FEES

Senior citizens will receive a 20% discount on Season Passes and per round fees.

Junior citizens will receive a 50% discount on per round fees.

Junior citizens will receive a 67% discount on season passes.

DISCOUNT FOR GOLF GREEN FEES

Senior Citizens will receive a 20% discount on green fees and Juniors will receive a 50% discount on green fees.

GOLF CART RENTAL, GOLF CLUB RENTAL AND PRO/ASSISTANT LESSONS

The fee for the rental of golf carts will be \$8 for nine holes and \$14 for eighteen. The fee for the rental of golf clubs will be \$5 for nine and \$8 for eighteen. Also available, the punch card which entitles the holder to a 20% discount on cart rental.

The fee for lessons will be a maximum of \$17 per half hour for the golf Professional. It will be up to the discretion of the Professional on the amount the Assistant will receive for his lessons.

PARK PERMITS

Park Permits will be issued to the public with a guaranteed section in the park. In order to reserve the shelters in Hawthorne, Lincoln, Melrose, and Duck Pond Parks, a \$15 fee will be charged.

This has altered the prior permit procedure which did not guarantee any time or space in a park.

OLDER AMERICAN CENTER

The City will be charging for the use of the Older American Center to outside groups using the facility. A list of the fees are as follows: (i.e., AARP, RSVP, Grey Gourmet)

1. Small meeting room \$5/2 hour event
2. Large meeting room \$25/2 hour event
3. Large meeting room \$50/in excess of 2 hours

The meeting rooms will be reserved by contacting the Parks and Recreation Department.

SWIM CLUBS

A \$620 annual fee will be assessed (direct cost only) for the Dolphins use in 1990 which would include the 3-day Invitational and their daily morning practice sessions. A fee of \$620 will be assessed for the Division II State Swim Meet to be held in Grand Junction July 27, 28, and 29, 1990.

FREE SWIM DAY

Free admission for individuals 17 and under will be offered on Wednesdays only at the Lincoln Park-Moyer Swimming Pool. The free day will be good for the pool complex only and will not be valid for the water slide.

SCHOOL DISTRICT YEAR END PARTIES

Schools may schedule either Lincoln Park/Moyer or Orchard Mesa Pools for end of the year school parties, not to exceed two hours and a minimum of 100 students as availability allows. Students will pay 50 cents for admission or 25 cents if trash has been picked up in a City park (with prior authorization of the department). Adults admitted into the pool area will pay regular admission. If the water slide is also scheduled, an additional 25 cents will be added to the student fee and regular admission charged for adults.

PUNCH CARDS AT ORCHARD MESA POOL

A swimmer will be able to purchase an "off season" punch card for the Orchard Mesa Community Center Pool at a rate of 2 for 1 (40 punches instead of 20). The punch card will be valid for the period of time Lincoln Park-Moyer Pool is closed for the season.

SOFTBALL COMPLEX RENTAL CO-SPONSORSHIP FEES

If a group of individuals want to co-host a tournament with the Mesa County Softball Association, they (the individuals) will present a proposal to the Mesa County Softball Association. The Board will then submit the proposal to Parks and Recreation Staff and the Parks and Recreation Advisory Board for final approval.

The fees will be as follows per Softball Complex:

1 day \$75

1/2 Day \$40

Lights \$15/hour as per Public Service rate structure.

	Service Program	Resident	Non-Resident
	Adult Arts & Crafts	\$30.00	\$36.00
	Adult Sports & Games	\$10.00	\$12.00
	Adult Swim	\$16.50/8 classes	\$19.75/8 classes
	Aerobics	\$15.00	\$18.00
	Amateur Wrestling	\$10.00/6 classes	\$12.00/6 classes
	Aqua Ex	\$16.50/8 classes	\$19.75/8 classes
	Archery	\$20.00	\$24.00
	Arts & Crafts-Fall	\$7.00/3 classes	\$8.50/3 classes
	Arts & Crafts-Southwest	\$15.00	\$18.00
	Arts & Crafts-Summer	\$11.00/6 classes	\$13.25/6 classes
	Ballroom Dance	\$33.00/couple	\$39.50/couple
	Basic Bicycle	\$10.00/3 classes	\$12.00/3 classes
	Basketball (Adult) FC	\$176.00/8 games	n/a

	Basketball (Adult) CC	\$160.00/8 games	n/a
	Basketball Player Fees	\$4.00/player	\$4.75/player
	Basketball- Summer	\$11.00	\$13.25
	Baton	\$15.00	\$18.00
	Bowling (Adult)	\$15.00	\$18.00
	Bowling (Youth)	\$17.00/8 lessons	\$20.50/8 lessons
	Bridge	\$18.00	\$21.50
	Cake Decorating	\$20.00/6 classes	\$24.00/6 classes
	Children's Dance	\$15.00	\$18.00
	Communications	\$5.00	\$6.00
	Computer Classes	\$70.00	\$84.00
	Country Western Dance	\$24.00/couple	\$28.75/couple
	Creative Movement	\$13.00/8 classes	\$15.50/8 classes
	Crochet	\$15-\$25/5 classes	\$18-\$30/5 classes
	Culinary Classes	\$36.00	\$43.25
	Dog Obedience	\$40.00/7 classes	\$48.00/7 classes
	Drawing	\$24.00	\$28.75

	Drumming	\$30.00	\$36.00
	Fashion Awareness	\$30.00	\$36.00
	Floor Barre	\$40.00/8 classes	\$48.00/8 classes
	Floral Design	\$80.00/4 classes	\$96.00/4 classes
	Fly Tying	\$15.00	\$18.00
	Freethrow Contest	\$.50/1 entry	\$.50/1 entry
	Gardening	\$20.00	\$24.00
	Guitar	\$25.00/6 classes	\$30.00/6 classes
	Gym & Swim - Family	\$6.00	n/a
	Adult	\$2.50	n/a
	Teen	\$1.75	n/a
	Child	\$1.50	n/a
	Senior	\$1.75	n/a
	Gymnastics	\$12.00/6 classes	\$14.50/6 classes
	Internat'l Folk Dance	\$11.00/3 classes	\$13.25/3 classes
	Jazz	\$15.00	\$18.00
	Jogging	\$20.00/12 classes	\$24.00/12 classes

	Judo	\$32.00/8 classes	\$38.50/8 classes
	Junior Softball	\$10.00/5 classes	\$12.00/5 classes
	Karate	\$20.00/4 classes	\$24.00/4 classes
	Kayaking	\$45.00/6 classes	\$54.00/6 classes
	Kite Flying	\$2.00	\$2.25
	Knitting	\$25.00/4 classes	\$30.00/4 classes
	Lapidary	\$30.00	\$36.00
	Low Impact Aerobics	\$15.00	\$18.00
	Make Music	\$18.50/6 classes	\$22.25/6 classes
	Music Instruction	\$25.00	\$30.00
	Nutrition/Diet	\$25.00	\$30.00
	Outdoor Survival	\$5.00/1 class	\$6.00/1 class
	Open Basketball	\$.50/1 time	\$.50/1 time
	Open Basketball	\$10.00/year	\$12.00/year
	Panorama Eggs	\$10.00	\$12.00
	PW Basketball- Girls & Boys	\$8.00/8 games	\$9.50/8 games

	PW Wrestling	\$8.00/P + T	\$9.50/P + T
	Photography	\$30.00/4 classes	\$36.00/4 classes
	Pizzazz	\$10.00/8 classes	\$12.00/8 classes
	Pottery	\$25.00/5 classes	\$30.00/7 classes
	Pre & Post Natal	\$20.00	\$24.00
	Rafting	\$32.50	\$39.00
	Rock Climbing-one day	\$35.00	\$42.00
	Rock Climbing-two days	\$55.00	\$66.00
	Scuba	\$195.00/4 sessions	\$234.00/4 sessions
	Sculpture	\$40.00	\$48.00
	Self Defense	\$25.00	\$30.00
	Self Motivation	\$30.00	\$36.00
	Senior Dance Inst.	\$10.00/6 classes	\$12.00/6 classes
	Sketch Imagery	\$20.00/6 classes	\$24.00/6 classes
	Ski Instruction	\$40.00	\$48.00
	Softball (Fall)	\$160.00/8 games	n/a
	Softball (Gate)		

	fees)		
	Adult	\$.25	n/a
	Child	\$.10	n/a
	Softball Player Fees	\$8.00/player	\$9.50/player
	Softball (Summer)	\$252.00/10 games	n/a
	Softball (Summer Gate)		
	Adult	\$.25	n/a
	Child	\$.10	n/a
	Softball Field Rental		
	One Full Day per Park	\$100.00	n/a
	One Half Day	\$50.00	n/a
	Lights	\$15.00/hour	n/a
	Game Rental "Co- Sponsorship"	\$10.00	n/a
	One Full Day per Park	\$75.00	n/a
	One Half Day	\$40.00	n/a
	Lights	\$15.00	n/a
	Special Events	\$10.00	\$12.00
	Square Dancing	\$40.00/couple	\$48.00/couple

	Stress Out	\$15.00	\$18.00
	Summer Band	\$55.00	\$66.00
	Summer Youth Adventure (new)	\$36.00/week 9-3	n/a
		\$1.25/hr ext care	n/a
		\$10.00/day maximum	n/a
	Teen Dance	\$2.00	\$2.00
	Tennis		
	Adult League	\$20.00	\$24.00
	Student League	\$16.00	\$19.25
	Adult Instruction	\$20.00/8 classes	\$24.00/8 classes
	Student Instruction	\$16.00/8 classes	\$19.25/8 classes
	Tournament	\$1.00/event	\$1.00/event
	Tiny Tennis	\$18.00/6 classes	\$21.50/6 classes
	Theater/Art Class	\$20.00	\$24.00
	Tot Tumbling	\$20.00/8 classes	\$24.00/8 classes
	Travel & Leisure	\$3.00	\$3.50
	Treatment & Prevention of	\$12.00	\$14.50

	Athletic Injuries		
	Umpire Class	\$5.00	\$6.00
	Volleyball- Winter	\$135.00/10 games	n/a
	VB Player Fee - All Leagues	\$3.00	\$3.50
	Volleyball- Summer	\$50.00/6 games	n/a
	Volleyball- Spring Indoor	\$90.00/7 games	n/a
	Volleyball Doubles Tourn	\$20.00/team	n/a
	Water Painting	\$15.00/6 classes	\$18.00/6 classes
	Weight Training	\$15.00	\$18.00
	Wilderness Survival	\$20.00	\$24.00
	Wood Carving	\$75.00	\$90.00
	Wrestling Camp	\$50.00	\$60.00
	Yoga	\$15.00/8 classes	\$18.00/8 classes
	Youth Dance	\$18.00	\$21.50
	Youth Track	\$.75	\$.75
	Swimming Pool Admissions		
	Adult-LP and OM	\$2.50	n/a
	Child	\$1.50	n/a

	Teen	\$1.75	n/a
	Senior	\$1.75	n/a
	Family	\$6.00	n/a
	Infant	\$.25	n/a
	Punch Cards		
	Adult	\$36.75	\$44.00
	Child	\$21.25	\$25.50
	Teen	\$26.50	\$31.75
	Senior	\$26.50	\$31.75
	Summer Passes		
	Adult	\$50.00	\$60.00
	Child	\$33.00	\$39.50
	Teen	\$38.50	\$46.25
	Senior	\$38.50	\$46.25
	Family/6 members	\$132.00	\$158.50
	Each additional member	\$20.00	\$24.00
			Winter punch cards at OM - These will be "2 for 1" (40 admissions) during the off

			season of Lincoln Park Pool
	Adult	\$36.75/40 adm	n/a
	Child	\$21.25/40 adm	n/a
	Teen	\$26.50/40 adm	n/a
	Senior	\$26.50/40 adm	n/a
			** Non- resident fee not applicable to OM Pool since it is jointly funded.

	Private Parties (2 hours)	Pool	Slide	Pool/Slide
Swimmers	0-50	\$125.00	\$100.00	\$165.00
	51-100	\$180.00	\$120.00	\$228.00
	101-150	\$234.00	\$130.00	\$286.00
	151-200	\$228.25	\$140.00	\$344.25
	201-250	\$342.00	\$150.00	\$402.00
	251-281*	\$396.00	\$160.00	\$460.00
	+ additional 50	\$25.00	\$10.00	\$30.00

	* OM Capacity			
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	Service Program	Resident	Non-Resident
	Year End Dist 51 Pool Use (not to exceed 2 hrs and a minimum of 100 students at a time)	\$.50/student	n/a
		\$.25/student- if trash picked up	
	Year End Pool with Slide additional	\$.25/student	
	Water Slide	\$2.50/person	n/a
	Water Slide/single ride	\$1.00/ride	n/a
	Wading Pool-LP	\$.25	n/a
	(Swimmers not to exceed 3 ft. 6 in. in height)		
			* During non public swim hours if accompanied by an adult
	Age Classifications:		

	Adult = 18 and older		
	Teen = 13-17		
	Child = 2-12		
	Infant = under 2		
	Senior = 60 and older		
	LEARN TO SWIM PROGRAMS		
	Orchard Mesa Pool		
	Child	\$19.25	n/a
	Preschool	\$23.00	n/a
	Adult	\$24.25	n/a
	Infant/Toddler	\$29.25	n/a
	Additional parent	\$10.00	n/a
	Disadvantaged	\$2.50	n/a
	Transfer	\$2.00	n/a
	Lincoln Park Pool		
	Child	\$17.00	\$20.50
	Preschool	\$19.25	\$23.00

	Adult	\$21.75	\$26.00
	Infant/Toddler	\$24.25	\$29.00
	Additional parent	\$10.00	\$12.00
	Disadvantaged	\$2.50	\$3.00
	Transfer	\$2.00	\$2.00
	SWIM CLUBS		
	Dolphin Swim Team	\$620.00/annual	n/a
	3-day Meet & Practice		
	State Division II Meet	\$620.00	n/a
	LINCOLN PARK AUDITORIUM		
	Damage Deposit	\$100.00	\$200.00
	Business Event	\$100.00	n/a
	Family Event	\$30.00	n/a
	Dances, Concerts, Plays	\$100.00	n/a
	Extending Event (1 hour)	\$15.00	n/a
	Chairs (Business)	\$20.00	n/a
	Chairs (Family)	\$10.00	n/a

	Chairs (Dances)	\$20.00	n/a
	Tables (Business)	\$30.00	n/a
	Tables (Family)	\$15.00	n/a
	Tables (Dances)	\$30.00	n/a
	P.A. (Call)	\$15.00	n/a
	TWO RIVERS CONVENTION CENTER		
	15 x 28	\$25.00	n/a
	30 x 28	\$50.00	n/a
	45 x 28	\$75.00	n/a
	60 x 28	\$100.00	n/a
	75 x 28	\$125.00	n/a
	`B' Section		
	Day 1	\$265.00	n/a
	Day 2	\$240.00	n/a
	Day 3	\$215.00	n/a
	`A' Section		
	Day 1	\$480.00	n/a
	Day 2	\$430.00	n/a

	Day 3	\$390.00	n/a
	`A' and `B' Combined		
	Day 1	\$560.00	n/a
	Day 2	\$500.00	n/a
	Day 3	\$450.00	n/a
	Entire Building		
	Day 1	\$635.00	n/a
	Day 2	\$570.00	n/a
	Day 3	\$510.00	n/a
	STADIUM USE FEES		
	Admission Charged-	\$.50/person or 10% of ticket price \$50.00 minimum	n/a
	Stadium Lights	\$35.00/hour	n/a
	Stadium P.O. w/no adm	\$20.00	n/a
	CEMETERY		
	Opening/Close		
	Adult	\$290.00	n/a
	Child	\$130.00	n/a

	Infant	\$100.00	n/a
	Cremation Urn	\$115.00	n/a
	Sundays/Holidays (overtime)	\$150.00	n/a
	Disinterment	\$535.00	n/a
	Reinterment	\$290.00	n/a
	Grave Space	\$275.00	n/a
	Perpetual Care	\$130.00	n/a
	Development Fee	\$140.00	n/a
	Monument Setting	\$100.00	n/a
	Landscaping	\$90.00	n/a
	GOLF		
	Adult	\$150.00	\$180.00
	Senior	\$120.00	\$144.00
	Junior-Limited	\$50.00	\$60.00
	9-Adult	\$2.25	n/a
	18-Adult	\$3.25	n/a
	9-Junior	\$1.25	n/a
	18-Junior	\$1.75	n/a
	9-Senior	\$1.75	n/a

	18-Senior	\$2.75	n/a
	9-Green Fees	\$6.00	n/a
	18-Green Fees	\$11.00	n/a
	9-Jr Green Fees	\$3.00	n/a
	18-Jr Green Fees	\$5.50	n/a
	9-Sr Green Fees	\$4.75	n/a
	18-Sr Green Fees	\$8.75	n/a
	Off Season	\$6.00/day	n/a
	Off Season-Unlimited	\$2.25/day	n/a
	Off Season-Senior	\$1.25/day	n/a
	Off Season-Junior	\$1.25/day	n/a
	Exempt Tournament	\$3.00/player	n/a
	Group Lessons LP	\$20.00-\$35.00	n/a
	Group Lessons TR	\$20.00-\$35.00	n/a
	Club Rentals	\$5.00/9 holes	n/a
		\$8.00/18 holes	n/a
	Cart Rentals	\$8.00/9 holes	n/a
		\$14.00/18 holes	n/a
	20% Disc punch card	\$112.00	n/a

	PARK PERMITS		
	Hawthorne Shelter	\$15.00/per use	n/a
	Lincoln Park Shelter	\$15.00/per use	n/a
	Melrose Shelter West	\$15.00/per use	n/a
	Duck Pond Shelter	\$15.00/per use	n/a
	OLDER AMERICAN CENTER		
	Small meeting room	\$5.00/2 hr event	n/a
	Large meeting room	\$25.00/2 hr event	n/a
	Large meeting room	\$50.00/over 2 hr	n/a

PASSED and ADOPTED this 6th day of December, 1989.

/s/ R.T. Mantlo

President of the Council

Attest:

/s/ Neva B. Lockhart, CMC

City Clerk

Upon motion by Councilman Shepherd, seconded by Councilman McCurry and carried by roll call vote, the Resolution was passed and adopted as read.

PETITION FOR ANNEXATION - "FOX ESTATES NO. 1" - FIFTY-ACRE TRACT AT 28 ROAD NEAR RIDGE DRIVE - RESOLUTION NO. 62-89 ACCEPTING PETITION AND GIVING NOTICE OF HEARING

The Petition for Annexation of Fox Estates No. 1, a fifty-acre tract of land at 28 Road near Ridge Drive, was presented. The following Resolution was presented and read:

RESOLUTION NO. 62-89

ACCEPTING A PETITION FOR THE ANNEXATION OF LANDS TO THE CITY OF GRAND JUNCTION, COLORADO, AND GIVING NOTICE OF A HEARING THEREON

WHEREAS, on the 6th day of December, 1989, a petition was submitted to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, to wit:

Parcel No. 1

The Northwest 1/4 of the Southwest 1/4 of Section 6, Township 1 South, Range 1 East of the Ute Meridian.

Parcel No. 2

The Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 6, Township 1 South, Range 1 East of the Ute Meridian.

and;

WHEREAS, the City Council has found and determined that the petition complies substantially with the requirements of C.R.S. 31-12-104 et seq., and that a hearing should be held to determine whether or not the lands should be annexed to the City by Ordinance;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That a hearing will be held on the 17th day of January, 1990, in the City/County Auditorium in City Hall of the City of Grand Junction, Colorado, at 7:30 o'clock p.m. to determine: whether one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; whether a community of interest exists between the territory and the City; whether the territory proposed to be annexed is urban or will be urbanized in the near future; whether the territory is integrated or is capable of being integrated with said City; whether any land in single ownership has been divided by the proposed annexation; whether any land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner's consent; whether any of the land is now subject to other annexation proceedings; whether any part of the territory is more than three miles from a point on the boundary of the City as such was established more than one year before this annexation will become effective, and; whether an election is required under the requirements of C.R.S. 31-12-104 et seq.

PASSED and ADOPTED this 6th day of December, 1989.

/s/ R.T. Mantlo

President of the Council

Attest:

/s/ Neva B. Lockhart, CMC

City Clerk

NOTICE OF HEARING

ON THE PROPOSED ANNEXATION OF LANDS TO THE CITY OF GRAND JUNCTION,
COLORADO

NOTICE IS HEREBY GIVEN that at the regular meeting of the City Council of the City of Grand Junction, Colorado, held on the 6th day of December, 1989, the following Resolution was adopted:

RESOLUTION NO. 62-89

ACCEPTING A PETITION FOR THE ANNEXATION OF LANDS TO THE CITY OF GRAND JUNCTION, COLORADO, AND GIVING NOTICE OF A HEARING THEREON

WHEREAS, on the 6th day of December, 1989, a petition was submitted to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, to wit:

Parcel No. 1

The Northwest 1/4 of the Southwest 1/4 of Section 6, Township 1 South, Range 1 East of the Ute Meridian.

Parcel No. 2

The Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 6, Township 1 South, Range 1 East of the Ute Meridian.

and;

WHEREAS, the City Council has found and determined that the petition complies substantially with the requirements of C.R.S. 31-12-104 et seq., and that a hearing should be held to determine whether or not the lands should be annexed to the City by Ordinance;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That a hearing will be held on the 17th day of January, 1990, in the City/County Auditorium in City Hall of the City of Grand Junction, Colorado, at 7:30 o'clock p.m. to determine: whether one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; whether a community of interest exists

between the territory and the City; whether the territory proposed to be annexed is urban or will be urbanized in the near future; whether the territory is integrated or is capable of being integrated with said City; whether any land in single ownership has been divided by the proposed annexation; whether any land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner's consent; whether any of the land is now subject to other annexation proceedings; whether any part of the territory is more than three miles from a point on the boundary of the City as such was established more than one year before this annexation will become effective, and; whether an election is required under the requirements of C.R.S. 31-12-104 et seq.

PASSED and ADOPTED this 6th day of December, 1989.

President of the Council

Attest:

City Clerk

NOTICE IS FURTHER GIVEN that a hearing will be held in accordance with and at the time, date and place as set forth in the foregoing Resolution.

/s/ Neva B. Lockhart, CMC

City Clerk

Upon motion by Councilman Bennett, seconded by Councilman McCurry and carried by roll call vote with Councilman NELSON ABSTAINING, the Resolution was passed and adopted as read.

PETITION FOR ANNEXATION - "FOX ESTATES NO. 2" - TEN ACRE TRACT - RESOLUTION NO. 63-89 ACCEPTING PETITION AND GIVING NOTICE OF HEARING

The Petition for Annexation of Fox Estates No. 2, a ten-acre tract, was presented. The following Resolution was presented and read:

RESOLUTION NO. 63-89

ACCEPTING A PETITION FOR THE ANNEXATION OF LANDS TO THE CITY OF GRAND JUNCTION, COLORADO, AND GIVING NOTICE OF A HEARING THEREON

WHEREAS, on the 6th day of December, 1989, a petition was

submitted to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, to wit:

The Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 6, Township 1 South, Range 1 East of the Ute Meridian.

and;

WHEREAS, the City Council has fund and determined that the petition complies substantially with the requirements of C.R.S. 31-12-104 et seq., and that a hearing should be held to determine whether or not the lands should be annexed to the City by Ordinance;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That a hearing will be held on the 17th day of January, 1990, in the City/County Auditorium in City Hall of the City of Grand Junction, Colorado, at 7:30 o'clock p.m. to determine: whether one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; whether a community of interest exists between the territory and the City; whether the territory proposed to be annexed is urban or will be urbanized in the near future; whether the territory is integrated or is capable of being integrated with said City; whether any land in single ownership has been divided by the proposed annexation; whether any land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner's consent; whether any of the land is now subject to other annexation proceedings; whether any part of the territory is more than three miles from a point on the boundary of the City as such was established more than one year before this annexation will become effective, and; whether an election is required under the requirements of C.R.S. 31-12-104 et seq.

PASSED and ADOPTED this 6th day of December, 1989.

/s/ R.T. Mantlo

President of the Council

Attest:

/s/ Neva B. Lockhart, CMC

City Clerk

NOTICE OF HEARING

ON THE PROPOSED ANNEXATION OF LANDS TO THE CITY OF GRAND JUNCTION,

COLORADO

NOTICE IS HEREBY GIVEN that at the regular meeting of the City Council of the City of Grand Junction, Colorado, held on the 6th day of December, 1989, the following Resolution was adopted:

RESOLUTION NO. 63-89

ACCEPTING A PETITION FOR THE ANNEXATION OF LANDS TO THE CITY OF GRAND JUNCTION, COLORADO, AND GIVING NOTICE OF A HEARING THEREON

WHEREAS, on the 6th day of December, 1989, a petition was submitted to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, to wit:

The Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 6, Township 1 South, Range 1 East of the Ute Meridian.

and;

WHEREAS, the City Council has fund and determined that the petition complies substantially with the requirements of C.R.S. 31-12-104 et seq., and that a hearing should be held to determine whether or not the lands should be annexed to the City by Ordinance;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That a hearing will be held on the 17th day of January, 1990, in the City/County Auditorium in City Hall of the City of Grand Junction, Colorado, at 7:30 o'clock p.m. to determine: whether one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; whether a community of interest exists between the territory and the City; whether the territory proposed to be annexed is urban or will be urbanized in the near future; whether the territory is integrated or is capable of being integrated with said City; whether any land in single ownership has been divided by the proposed annexation; whether any land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner's consent; whether any of the land is now subject to other annexation proceedings; whether any part of the territory is more than three miles from a point on the boundary of the City as such was established more than one year before this annexation will become effective, and; whether an election is required under the requirements of C.R.S. 31-12-104 et seq.

PASSED and ADOPTED this 6th day of December, 1989.

/s/ R.T. Mantlo

President of the Council

Attest:

/s/ Neva B. Lockhart, CMC

City Clerk

NOTICE IS FURTHER GIVEN that a hearing will be held in accordance with and at the time, date and place as set forth in the foregoing Resolution.

/s/ Neva B. Lockhart, CMC

City Clerk

Upon motion by Councilman Bennett, seconded by Councilman McCurry and carried by roll call vote with Councilman NELSON ABSTAINING, the Resolution was passed and adopted as read.

RESOLUTION NO. 64-89 - DRY GRAZING LEASE WITH WILLIAM MERTZ FOR 240 ACRES OF CITY LAND SOUTH OF WHITEWATER - \$275 ANNUALLY

The following Resolution was presented and read:

RESOLUTION NO. 64-89

AUTHORIZING A ONE YEAR DRY GRAZING LEASE OF CITY PROPERTY TO WILLIAM ARTHUR MERTZ

WHEREAS, the City of Grand Junction is owner of the following described real property in Mesa County, Colorado, to wit:

T.2S., R.1E., Ute Meridian:

Section 25: The SE 1/4 of the NE 1/4 AND the NE 1/4 of the SE 1/4;

T.2S., R.2E., Ute Meridian:

Section 30: Lots 2 & 4, EXCEPT a strip of land 25 feet in width in Lot 2 being 12.5 feet on each side of the following described line: Beginning at a point on the south line of said Lot 2 which is 180 feet West of the SE corner of said lot 2; thence running northeasterly to a point on the east boundary of said Lot 2 which is 260 feet north of the SE corner of said Lot 2, AND ALSO EXCEPT Right-of-Way for U.S. Highway 50 South;

Section 31: The N 1/2 of the NW 1/4;

and;

WHEREAS, William Arthur Mertz is desirous of securing from the City a dry grazing lease for the above described real property for

a term of one year and for a total rental fee in the amount of \$275.00.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City Manager be authorized, on behalf of the City and as the act of the City, to execute the attached Ground Lease agreement with William Arthur Mertz for the lease of said real property for a term of one year, commencing at 12:00 o'clock midnight on the 31st day of December, 1989, and terminating at 12:00 o'clock midnight on the 31st day of December, 1990, and for a rental fee of \$275.00; provided, however, that the City shall make no warranties nor promises that the property is sufficient for the purposes contemplated by the Lessee. Provided, further, that the lease shall specifically exclude any and all water and water rights owned by the City which may have been previously used on or connected with the property.

PASSED and ADOPTED this 6th day of December, 1989.

/s/ R.T. Mantlo

President of City Council

Attest:

/s/ Neva B. Lockhart, CMC

City Clerk

Upon motion by Councilman McCurry, seconded by Councilman Nelson and carried by roll call vote, the Resolution was passed and adopted as read.

RESOLUTION NO. 65-89 GRANTING A REVOCABLE PERMIT TO THE SALVATION ARMY FOR USE OF N-S ALLEY RIGHT-OF-WAY ADJACENT TO THE WEST SIDE OF THE BUILDING LOCATED AT 1235 N. 4TH STREET

The following Resolution was presented and read:

RESOLUTION NO. 65-89

GRANTING A REVOCABLE PERMIT TO THE SALVATION ARMY OF GRAND JUNCTION

WHEREAS, the Salvation Army of Grand Junction has petitioned the City Council of the City of Grand Junction, Colorado, for a Revocable Permit to allow the installation of building improvements in the following described alley right-of-way adjacent to 1235 North 4th Street, to wit:

The east 5 feet of the north - south alley adjacent to the west of Lot 4, Block 12 of Sherwood Addition to the City of Grand

Junction;

and;

WHEREAS, the City Council of the City of Grand Junction has determined that such action would not at this time be detrimental to the inhabitants of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the City Manager, on behalf of the City and as the act of the City, is hereby directed to grant the attached Revocable Permit to the above-named petitioner for the installation of building improvements within the public right-of-way aforescribed; provided, however, that the petitioner will not hold the City liable for any damaged caused to said building improvements as a result of the City's maintenance or future installation of public utilities within the aforescribed public right-of-way; and that said Revocable Permit shall be issued only upon the concurrent execution by the petitioner of an agreement that the petitioner will save and hold the City, its officers, employees and agents harmless from, and indemnify the City, its officers, employees and agents, any claims or causes of action however stated arising out of the encroachment or use granted, and that upon revocation of such permit, the petitioner will, within thirty (30) days of notice of revocation, peaceably surrender said right-of-way to the City and, at its own expense, remove any encroachment so as to restore the right-of-way to its original condition.

PASSED and ADOPTED this 6th day of December, 1989.

/s/ R.T. Mantlo

President of the Council

Attest:

/s/ Neva B. Lockhart, CMC

City Clerk

REVOCABLE PERMIT

WHEREAS, the Salvation Army of Grand Junction has petitioned the City Council of the City of Grand Junction, Colorado, for a Revocable Permit to allow the installation of building improvements in the following described alley right-of-way adjacent to 1235 North 4th Street, to wit:

The east 5 feet of the north - south alley adjacent to the west of Lot 4, Block 12 of Sherwood Addition to the City of Grand Junction;

and;

WHEREAS, the City Council of the City of Grand Junction has determined that such action would not at this time be detrimental to the inhabitants of the City;

NOW, THEREFORE, IN ACCORDANCE WITH THE ACTION OF THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

There is hereby granted to the Salvation Army of Grand Junction a Revocable Permit to allow the use of the public right-of-way described above for the purposes described above; provided, however, that the petitioner will not hold the City liable for any damaged caused to said building improvements as a result of the City's maintenance or future installation of public utilities within the aforescribed public right-of-way; and that said Revocable Permit shall be issued only upon the concurrent execution by the petitioner of an agreement that the petitioner will save and hold the City, its officers, employees and agents harmless from, and indemnify the City, its officers, employees and agents, any claims or causes of action however stated arising out of the encroachment or use granted, and that upon revocation of such permit, the petitioner will, within thirty (30) days of notice of revocation, peaceably surrender said right-of-way to the City and, at its own expense, remove any encroachment so as to restore the right-of-way to its original condition.

DATED this 6th day of December, 1989.

/s/ Mark K. Achen

City Manager

Attest:

/s/ Neva B. Lockhart, CMC

City Clerk

Acceptance:

The Salvation Army of Grand Junction

By:

Attest:

AGREEMENT

The Salvation Army of Grand Junction, for itself, its successors and assigns, does hereby agree that it will abide by each and every condition contained in the foregoing Permit; that it shall indemnify the City of Grand Junction, its officers, employees and agents and hold it, its officers, employees and agents harmless from all claims and causes of action as recited in said permit; and that upon revocation of the Permit, it agrees to within thirty (30) days peaceably surrender said public right-of-way to the City and, at its own expense, remove any encroachment so as to restore the right-of-way to its original condition.

DATED at Grand Junction, Colorado, this _____ day _____, 1989.

The Salvation Army of Grand Junction

By:

Attest:

STATE OF COLORADO)	
)	SS:
COUNTY OF MESA)	

The foregoing Agreement was acknowledged before me this _____ day of _____, 1989 by _____ as _____ and _____ as _____ of the Salvation Army of Grand Junction.

Witness my hand and official seal.

My Commission expires: _____

Notary Public

Upon motion by Councilman Nelson, seconded by Councilman McCurry and carried by roll call vote, the Resolution was passed and adopted as read.

FINANCIAL AUDIT SERVICES AGREEMENT FOR 1989 WITH CHADWICK,
STEINKIRCHNER, DAVIS AND COMPANY - \$20,750

Upon motion by Councilman Bennett, seconded by Councilman McCurry and carried, the Financial Audit Services Agreement for 1989 with Chadwick, Steinkirchner, Davis and Company in the amount of \$20,750 was approved.

KOKOPELLI'S TRAIL

Mr. Timms Fowler spoke to Council regarding Kokopelli's Trail. He also invited Council to attend a fund-raising social hosted by Senator Tim Wirth on the 11th of December, at the Grand Junction Hilton.

DRY GRAZING LEASE

Mr. Milt Henry asked if Council knows how many animals will be run on the subject land referred to in Resolution No. 64-89 (Dry Grazing Lease with William Mertz for 240 acres). Tim Woodmansee, City Property Agent, responded that twelve sheep and/or goats will be on the property.

ADJOURNMENT

The President adjourned the meeting.

Neva B. Lockhart

Neva B. Lockhart, CMC
City Clerk