

**GRAND JUNCTION CITY COUNCIL  
WORKSHOP AGENDA**

**MONDAY, MARCH 5, 2001, 7:00 P.M.  
CITY HALL AUDITORIUM, 250 N. 5<sup>TH</sup> STREET**

7:00 **MAYOR'S INTRODUCTION AND WELCOME**

7:05 **COUNCILMEMBER REPORTS**

7:15 **CITY MANAGER'S REPORT**

7:20 **REVIEW WEDNESDAY COUNCIL AGENDA**

7:25 **REVIEW OF FUTURE WORKSHOP AGENDAS**

**Attach W-1**

**PRESENTATIONS**

7:30 **STORM WATER REGULATIONS AND FUTURE MANAGEMENT:** An update on storm water management issues including floodplain, pending federal and state water quality regulations and infrastructure needs.

**Attach W-2**

8:00 **SEPTIC SYSTEM ELIMINATION PROGRAM:** The SSEP has generated a lot of interest. Staff will present funding alternatives for the possible expansion of the program.

**Attach W-3**

8:30 **SPRING CLEAN-UP:** Staff will present options for the City's annual Spring Clean-up program.

**Attach W-4**

9:00 **ADJOURN**

This agenda is intended as a guideline for the City Council. Items on the agenda are subject to change as is the order of the agenda.