

**GRAND JUNCTION CITY COUNCIL  
WORKSHOP AGENDA**

**MONDAY, APRIL 16, 2001, 7:00 P.M.  
CITY HALL AUDITORIUM, 250 N. 5<sup>TH</sup> STREET**

**MAYOR'S INTRODUCTION AND WELCOME**

**7:00 COUNCILMEMBER REPORTS**

**7:10 CITY MANAGER'S REPORT**

**7:15 REVIEW WEDNESDAY COUNCIL AGENDA**

**7:25 REVIEW OF FUTURE WORKSHOP AGENDAS**

[\*Attach W-1\*](#)

**PRESENTATIONS**

**7:30 TWO RIVERS CONVENTION CENTER UPDATE:** Joe Stevens will update Council on the status of the building expansion /remodel project.

[\*Attach W-2\*](#)

**8:05 TEN COMMANDMENTS:** Council will discuss ideas and proposals for the Cultural Heritage Monument Plaza.

[\*Attach W-3\*](#)

**8:40 REVIEW OF BOARDS AND COMMISSIONS:** Council will discuss the various City boards and commissions.

[\*Attach W-4\*](#)

**9:30 ADJOURN**

This agenda is intended as a guideline for the City Council. Items on the agenda are subject to change as is the order of the agenda.

# **FUTURE CC WORKSHOP AGENDAS**

**APRIL 30, MONDAY 7:00 PM:**

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA &  
REVIEW FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 OPEN

**MAY 14, MONDAY 7:00 PM:**

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA &  
REVIEW FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 OPEN

**JUNE 4, MONDAY 7:00 PM:**

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA &  
REVIEW FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 OPEN

**MEMORANDUM**

TO: City Council  
 Kelly Arnold, City Manager

FROM: Joe Stevens, Director of Parks & Recreation  
 Mark Relph, Director of Public Works

RE: **Project Update on Two Rivers Convention Center  
 and Parking Lot Improvement Projects**

DATE: April 12, 2001

On Tuesday, April 10, 2001, Shaw Construction presented City staff with their Guaranteed Maximum Price (GMP) based on bids received for Two Rivers Convention Center and parking lot expansion improvements. The following information provides a summary of the two projects cost based on the budget as authorized by City Council. This summary also includes several alternates that Shaw and City staff recommends for inclusion in the GMP. Funding has been identified for all expenditures along with contingencies and funding balances.

**I. Two Rivers Convention Center Expansion and Improvements**

<b>Description</b>	<b>Current Budget</b>	<b>Proposed</b>
<i>Authorized Budget*</i>	<b>\$4,475,420</b>	
Construction (GMP)	\$3,598,000	\$3,577,546
Kitchen Equipment – 75%* *	\$178,500	0
JUCO Cabinets**	\$100,000	0
Pre-Construction Services	0	\$20,000
1% for the Arts	\$35,980	\$38,673
Tap & Development Fees	\$10,000	\$10,000
Materials Testing	\$20,000	\$10,000
Builder’s Risk Insurance**	\$5,000	0
Conduit for A/V**	\$15,000	0
Miscellaneous Utility	\$15,000	\$15,000
Owner Contingency 3%	\$107,940	\$107,940
Construction Management	\$20,000	\$20,000
Architectural Fees	\$312,000	\$312,000
Architectural Direct Costs	\$20,000	\$20,000
Backflow/Fire	0	\$7,329
Relocation Expense	\$38,000	\$38,000
<i>Sub-Total</i>	\$4,475,420	\$4,176,488
<u>ALTERNATE #1</u> : Includes projection screens, CATV conduit & cabling to meeting rooms, STC50 rating at Operable Partitions.	0	\$28,639

<u>ALTERNATE #3</u> : Includes new lighting at parking garage, landscape alternate, concrete walks, decorative exterior lighting at SE entry. Minus lot electricity.	0	\$59,074
<u>ALTERNATE #4</u> : Includes replacing existing soffit, add new lighting, paint metal fascia at existing soffit, new spandrel glass in clerestory windows at exhibit hall. Monument sign walls: excavation, piling, concrete, masonry, ceramic tile, and metal wall panels at north wall precast. Repaint north wall, accent steel cross bracing at north and west, GWB at garage addition including revised lighting. With asbestos removal.	0	\$155,735
<u>ALTERNATE #5</u> : Includes full height ceramic tile in restrooms, markerboards in meeting rooms, solid phenolic toilet partitions in lieu of painted partitions.	0	\$17,775
<u>ALTERNATE #7A</u> : Includes new EPDM at kitchen roof.	0	\$6,201
<u>ALTERNATE #9</u> : Includes fire sprinkler system (Glycol) at existing storage room in parking garage.	0	\$6,669
<u>ALTERNATE #11</u> : 10" pipe pile in lieu of 12" pipe pile.	0	(\$8,295)
<i>Total Project Cost</i>	\$4,475,420	\$4,442,286
<i>Project Budget</i>	\$4,475,420	\$4,475,420
<i>Less JUCO Adjustment</i>		(\$30,000)
<i>Balance</i>	<b>\$0</b>	<b>\$3,134</b>

\*Funding Sources: City \$2,775,420; DDA \$1,000,000; Energy Impact Grants \$600,000; JUCO \$100,000;

Total \$4,475,420

\*\*These items were incorporated into the proposed GMP.

Reasons the City is able to consider accepting a number of alternates that were previously discussed with Council is that Sink, Combs, and Dethlefs and Shaw Construction were able to include 75% of the kitchen (\$178,500 est) in the base GMP and the JUCO display was also incorporated into the base GMP. Additionally, Shaw Construction was able to attract favorable bids.

While a number of alternates are being recommended for incorporation into the GMP, there are several that have been deferred including a new dimming control system for the exhibit hall, new HVAC controls for the exhibit hall, electronic flush valves, additional kitchen equipment, and a new roof for the entire existing structure. With the exception of the new roof, it may be possible to include some of these alternates once Shaw Construction completes initial site work without encountering significant "surprises". At the same time, should there be a number of significant change orders, some of the alternates being recommended will not be implemented unless there is a sufficient degree of confidence that all expenses will fall within budgetary allocations already approved. While it would be nice to re-roof the entire facility, the only portion currently failing, is over the kitchen. It is estimated that, with minimal maintenance, the rest of the roof has a remaining life expectancy of 7-10 years.

The other area that impacts the building is operational equipment associated with the addition along with addressing some necessary upgrades to the existing structure. The 2001 budget for Two Rivers has been revised to include: telephone upgrade (\$25,000), furnishings (office, new meeting rooms, including audio visual "LCD", tables, chairs, pipe & drape) (\$66,660), staging and dance floor (\$74,000), facility management software (\$10,000), kitchen equipment (\$11,600), and repair of the redwood door partition in the exhibit hall (\$22,400). This \$209,660 expenditure was previously approved in the 2001 budget by Council but has been adjusted to address more needs directly associated with the renovation. While it will not address all the amenities Two Rivers staff and patrons would like to see, the facility will be fully operational when the facility reopens on or about December 1, 2001.

## II. Two Rivers Parking Lot Improvements

The parking lot project for the area adjacent to the Two Rivers Convention Center was originally budgeted at \$1,200,000 over two years (2001 & 2002) and included the acquisition of two properties plus the construction of one large parking lot. Staff is proposing to modify the project based upon additional costs to the project and more importantly, an emphasis of the project to complete all of the elements adjacent to the building. Staff believes this approach will allow future phasing of parking improvements and minimize the disruption to the building in future years. The project is being proposed as follows:

<b>Description</b>	<b>Current Budget</b>	<b>Proposed</b>
Parking lot construction & paving	\$683,000 <sup>1</sup>	\$383,326 <sup>3</sup>
Concrete paving	\$0 <sup>2</sup>	\$76,000
Intersection construction	\$0 <sup>2</sup>	\$104,703
1st Street concrete improv.	\$0 <sup>2</sup>	\$27,000
Storm Drain improvements	\$0 <sup>2</sup>	\$33,000
<i>Subtotal</i>	\$683,000	\$624,029
Electrical vendor outlets	\$0 <sup>2</sup>	\$30,000
Property Acquisition	\$450,000	\$170,000 <sup>3</sup>
Demolition and Misc.	included in above	\$53,000
2nd Street pedestrian improv.	\$0 <sup>2</sup>	\$140,000
Engineering	\$30,000	\$30,000
Testing & Appraisals	\$15,000	\$15,000
Street lights	\$22,000	\$25,923
Utility relocations	\$0 <sup>2</sup>	\$70,000
Offsite signs	\$0 <sup>2</sup>	\$10,000
Contingency	\$0 <sup>2</sup>	\$20,000
<i>Subtotal</i>	\$517,000	\$563,923
<i>Total Project Cost</i>	\$1,200,000	\$1,187,952
<i>Project Budget</i>	\$1,200,000	\$1,188,545
<i>Balance</i>	<b>\$0</b>	<b>\$593</b>

1. Included TRCC south through Mesa Pawn property
2. Not included in original estimate,

3. Does not include Mesa Pawn property

The proposed parking lot project adds some construction items that were not originally anticipated, but does add elements that would make the area adjacent to the building complete, thereby not requiring any future disturbance around the building for future improvements. The addition of the Catfish Restaurant property is not required to meet the strict interpretation of the parking code. However, with the acquisition the parking comes closer to meeting the real parking needs for the Convention Center operations. This proposed approach would delay the acquisition of the Mesa Pawn property to some future date. Staff would propose the specific date be discussed during the update of the 10-year capital plan later this fall.

### III. Recommendation

It is recommended that on April 18, 2001 City Council authorize the City Manager to enter into an agreement with Shaw Construction for a Guaranteed Maximum Price (GMP) of \$4,661,292 for the Two Rivers Expansion and Improvements and Two Rivers Parking Lot Improvements. The GMP for Two Rivers Expansion and Improvement is \$3,867,263. The GMP for Two Rivers Parking Lot Improvements is \$794,029. The grand total GMP is \$4,661,292.

<b>GMP Summary</b>		<b>Building</b>	<b>GMP Summary</b>		<b>Parking Lot</b>
Building w/o Alternates		\$3,577,54	Parking Lot Construction w/o Alternates		\$624,029
		6			
Backflow/Fire		\$7,329	Electric Vendor Outlets		\$30,000
Alternate #1		\$28,639	2 <sup>nd</sup> Street Pedestrian Improvements		\$140,000
Alternate #3		\$59,074			
Alternate #4		\$155,735			
Alternate #5		\$17,775			
Alternate #7A		\$6,201			
Alternate #9		\$6,669			
Alternate #10		(\$8,295)			
	<i>Total</i>	\$3,867,26		<i>Total</i>	\$794,029
		3			

**Grand Total GMP \$4,661,292**

## Memorandum

To: Mayor Kinsey and Members of the City Council  
Kelly Arnold, City Manager  
David Varley, Assistant City Manager  
Dan Wilson, City Attorney

From: Stephanie Nye, City Clerk

Date: December 16, 2011

Subject: Cultural Heritage Plaza Contributions

The following summarizes the items that have been submitted to the City Clerk's office relative to the Cultural Heritage Plaza. As you recall three items were solicited from the community.

1. **Volunteers interested in assisting the Council on the location and design of the Plaza.** On April 4 we received a fax with an offer of assistance in planning the plaza from Carol Anderson (243-4879). No other offers were received by this office.
2. **Monetary and in-kind contributions** - We received nine cash contributions totaling \$2120. Contributors include Olive Davis, Gilbert Fuller, Meade Abbey, Simpson Auto, Mike's Auto, Edith Holland, Spirit of Life Christian Fellowship, Tom Foster and First Assembly of God Church. Regarding in-kind offers, the Veteran's Committee of the Western Slope has offered to provide a second plaque with the Bill of Rights inscribed and a Mr. Robert Burkholder has offered his assistance in funding and erection of his sculpture idea.
3. **Ideas, proposals or nominations of monuments/displays** - We have received fifteen submittals. Copies of those marked with an "\*" are attached.

- (1) Deuteronomy 8 from the New International Version of the Bible (the submittal is unsigned and undated but we have the envelope with the name and address of the contributor) \*\*
- (2) A bas relief sculpture, 1/2 or 1/4 scale replicating those pieces at the U.S. Supreme Court in Washington, D.C. \*\*
- (3) A monument of the 10<sup>th</sup> Amendment \*\*
- (4) Quotes from Abraham Lincoln and Edmund Burke \*\*
- (5) A packet of copied letters containing no specific suggestion
- (6) A sculpture of a child with the words of Jesus\*\*
- (7) A suggestion to ensure that whatever is placed there expresses the diversity of the population
- (8) A second plaque inscribed with the Bill of Rights\*\*
- (9) A list of monuments such as the Justinian Code, the Magna Carta, the Mayflower Compact, the Declaration of Independence, the Preamble to the Constitution, and the Bill of Rights \*\*
- (10) A rendition of Stonehenge with each monolith being inscribed with symbols or statements of varying views\*\*
- (11) A statue of George Washington kneeling at Valley Forge or the Supreme Court Decision of 1892\*\*

- (12) A list of writings such as Plan for Acquiring Habits of Virtue, the Declaration of Independence, Love of Country, The War Inevitable, Baron Rothschild's Rules of Business, These are the Times that Try Men's Souls, the Line of the Minute Men, Our Great Title is Americans\*\*
- (13) A letter in support of keeping the tablet on City property
- (14) The Golden Rule or the Ethic of Reciprocity\*\*
- (15) Cover page of Handbook for Citizens and Public Officials, the Constitution of the United States - Its Sources and Its Application and a quote/speech from Abraham Lincoln\*\*

The deadline is noon, Friday, April 13. If any additional items are received, I will let you know.



## CITY COUNCIL AGENDA CITY OF GRAND JUNCTION

<i>CITY COUNCIL</i>		
<b>Subject:</b>	<b>Volunteer Boards and Commissions</b>	
<b>Meeting Date:</b>	<b>March 19, 2001</b>	
<b>Date Prepared:</b>	<b>December 16, 2011</b>	
<b>Authors:</b>	<b>Stephanie Nye</b>	<b>City Clerk</b>
	<b>David Varley</b>	<b>Assistant City Manager</b>
<b>Presenter Name:</b>	<b>Same</b>	
<b>X</b>	<b>Workshop</b>	<b>Formal Agenda</b>

**Subject:** City Council discussion on Volunteer Boards & Commissions

**Summary:** City Council has asked staff to provide information on the various boards, commissions, committees and authorities whose membership is appointed by City Council including (but not limited to) methods of appointments, qualifications, and authority. Council also asked for recognition suggestions from staff.

**Background Information:** There are 16 volunteer boards, with 129 members, that City Council oversees. Some boards have full authority to make decisions and spend public funds whereas others were created to provide recommendations to City Council on various issues. Two of the "boards" are actually non-profit corporations created for different purposes, such as incurring debt or owning property. A third non-profit corporation is the Parks Improvement Advisory Board but City Council only appoints a representative. A complete matrix providing specific information on each of these boards is attached.

In 1997, City Council established a written policy on the process of selecting members to the various boards. That policy was amended slightly in 1998 and the amended policy is attached. The Riverfront Commission appointments follow a different procedure since those appointments must happen jointly with Mesa County, the City of Fruita and the Town of Palisade. That procedure is also attached.

Currently, the City Clerk's Office coordinates these appointments by maintaining the records, tracking terms, informing City Council of upcoming vacancies, advertising if so directed, scheduling interviews, preparing letters and certificates and informing candidates of the results. At present, besides personal thank yous appointees receive from individual Councilmembers, the only recognition is a thank you letter and appreciation certificate sent to the member once their term is over. There was a time when plaques were presented but there were mixed opinions over the use of plaques and the practice was discontinued except in special circumstances.

Recently there has been some discussion about how to properly recognize the many people who serve on the City's boards and commissions. One way to do this is to hold an

annual recognition luncheon. All of these volunteers could be invited to a special luncheon with the City Council. An appreciation speech by the Mayor could be given along with a small memento of appreciation such as a pen & pencil set, special mouse pad, etc.

A volunteer board booklet that would give new members an overview of their new position, the duties and responsibilities of the board and a brief review of meeting procedures might be one method of furthering communication with the volunteers on these boards. The City Clerk has several examples of such booklets if the City Council is interested in reviewing them.

**Budget:** Cost of publishing a booklet would be less than \$500 if done in-house. The cost of a recognition luncheon would be between \$2,500 and \$3,500.

**Action Requested/Recommendation:** Council discussion and determining changes to be made to the process and procedure for administering boards and commissions.

**Attachments:** Matrix

- Current Policy for Appointments
- Riverfront Commission Appointment Policy
- List of all boards and current membership
- Council Assignments to Other Boards and Agencies
- Current information on PIAB
- Background and list of issues

<b>Citizen Presentation:</b>	<input checked="" type="checkbox"/>	<b>No</b>	<input type="checkbox"/>	<b>Yes</b>	<b>If Yes,</b>
<b>Name:</b>					
<b>Purpose:</b>					

<b>Report results back to Council:</b>	<input type="checkbox"/>	<b>No</b>	<input type="checkbox"/>	<b>Yes</b>	<b>When:</b>	
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<b>Placement on Agenda:</b>	<input type="checkbox"/>	<b>Consent</b>	<input type="checkbox"/>	<b>Indiv. Consideration</b>	<input checked="" type="checkbox"/>	<b>Workshop</b>
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Av = Minutes are available in the City Clerk's records but not automatically distributed

Board	Appt or Ratify (A/R)	Interview	Direct spending of public money	Hires/Fires	Decides or Recommends (D/R)	Size	Term (yrs)	Term limits <sup>1</sup>	Council Rep	Minutes	Annual meeting	Residency	Bylaws
Airport Authority	A	Y	Y	Y	D	7 <sup>2</sup>	4	Y	Y	Y	N	Y	Y
Arts Commission	A	N	N	N	R	9	3	Y	N	Av	N	N	Y
(Building Code) Board of Appeals	R <sup>3</sup>	N	N	N	D	5 +1 alt	3	Y	N	N	N	N	Y
DDA	A	N	Y	Y	D	9	4	N	Y	Av	Y	Y <sup>4</sup>	Y
Forestry Board	A	N	N	N	D/R <sup>5</sup>	5	3	N	N	Av	N	N	N <sup>6</sup>
Historic Pres. Brd	A	N	N	N	R	7	3	N	N	Av	N	N	N <sup>7</sup>
Housing Auth.	A	N	Y	Y	D	7	5	N	Y	N	N	N	Y
Parks & Rec. Adv. Board	A	Y	N	N	R	7	3	N <sup>8</sup>	N	Av	N	Y	Y
Planning Commission	A	Y	N	N	D	7 + 2 alt	4	N	N	Y	N	Y	Y
(Planning Commission) Board of Appeals	A	Y	N	N	D	5	3	N	N	Av	N	Y	N
Public Finance Corp. <sup>9</sup>	A	N	Y	N	D	3	3	N	N	N	N	N	Y
Ridges Architectural Control	A	N	N	N	D	5 + 1	N <sup>10</sup>	N	N	N	N	Y <sup>11</sup>	N

<sup>1</sup> Term limits are two

<sup>2</sup> 3 City appointed, 3 County appointed, 1 selected by Authority members with concurrence of City and County

<sup>3</sup> Mesa County appoints with City Council concurrence but Mesa County has not followed that in some time.

<sup>4</sup> Must reside, lease or own property in DDA boundary

<sup>5</sup> Licenses tree-trimmers, makes recommendations

<sup>6</sup> Although there are no by-laws, some rules are established in the city code.

<sup>7</sup> No by-laws but rules established in the Zoning & Dev. Code

<sup>8</sup> There are term limits on chair and vice chair

<sup>9</sup> A non-profit corporation of which the City Manager is a director

<sup>10</sup> Terms are continuous as long as member qualifies

<sup>11</sup> Must be a property owner or resident of Ridges Filings 1-6

Committee						alt							
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<b>Board</b>	<b>Appt or Ratify (A/R)</b>	<b>Interview</b>	<b>Direct spending of public money</b>	<b>Hires/Fires</b>	<b>Decides or Recommends (D/R)</b>	<b>Size</b>	<b>Term (yrs)</b>	<b>Term limits<sup>12</sup></b>	<b>Council Rep</b>	<b>Minutes</b>	<b>Annual meeting</b>	<b>Residency</b>	<b>Bylaws</b>
Riverfront Commission	A <sub>13</sub>	Y	N	Y	R	11	3	N	N	Y	Y	N	N
Riverview Technology Corporation <sup>14</sup>	A <sub>15</sub>	N	N	N	R	11 + 4 ex	3	Y	Y <sub>16</sub>	N	N	N	Y
Urban Trails Committee	R	N	N	N	R	11 + 1 ex	3	N	N	Av	N	N	N
Visitor & Convention Bureau	A	Y	N	N	R	9	3	N	N	Y	Y	N	N
total						129							

<sup>12</sup> Term limits are two

<sup>13</sup> Joint appointment with County, Fruita and Palisade

<sup>14</sup> A non-profit corporation

<sup>15</sup> Joint appointment with County

<sup>16</sup> Ex- officio

## **CITY COUNCIL FORMAL ASSIGNMENTS**

Individual Members will be assigned for each of the following:

### Representative:

Downtown Development Authority <i>Meets 1st &amp; 3rd Friday of the month at 7:30am</i>	Enos-Martinez Scott (A)
Grand Junction Housing Authority <i>Meets 4th Wednesday of the month @ 11:00am @ Norwest Bank</i>	Scott
Walker Field Airport Authority <i>Meets 3rd Tuesday of the month @ 5:15pm @ Airport/3rd floor</i>	Kinsey
Associated Governments of NW Colorado <i>Meets 1st Thursday of the month/moves from City to City</i>	Terry
Parks Improvements Advisory Board (PIAB) <i>Meets 3rd Thursday of the month (or as needed) @ 8:00am @ P&amp;R</i>	Spehar

## **VOLUNTARY AND TEMPORARY ASSIGNMENTS**

Individual Members will either volunteer or be temporarily assigned to represent the Council on the following:

### Volunteer Representative:

Colorado Assn. of Ski Towns (CAST) <i>Meets 6 times per year (1 CML Conf.)</i>	Spehar
CML Policy Committee <i>Meets 2 – 3 times per year in Denver</i>	Terry Enos-Martinez
CML Growth Committee <i>Meets on demand</i>	Terry
Colorado Water Congress <i>Meets 12 times annually</i>	Spehar
Nat'l League of Cities Bds. & Committees <i>Meets on demand</i>	Theobald
CML Board of Directors <i>Meets on demand</i>	Theobald

### **Temporary Assignment**

Air Service Task Force <i>Meets on demand</i>	Scott
MC Community Transit Steering Committee <i>Meets on demand</i>	Payne
FEMA Funding Board <i>Meets quarterly</i>	Payne
MC Transportation Policy Advisory Committee <i>Meets on demand</i>	Theobald

## **NO COUNCIL MEMBER ASSIGNMENTS**

Individual Members will not be assigned to serve as a liaison to the following. To assure good communications the entire City Council will meet with these on an annual or as needed basis as indicated.

### Meet with Annually

VCB

GJ/MC Riverfront Commission

### Meet with as Needed

MCEDC

Museum of Western Colorado

MC Enterprise Zone Comm.

MC Air Quality Comm.

### Meet with Semi-Annually

School District #51

**WALKER FIELD, COLORADO, PUBLIC AIRPORT AUTHORITY**

**(AIRPORT AUTHORITY)**

**7 Member - Four-Year Terms**

<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>APPTED</b>	<b>REAPPTED</b>	<b>EXP</b>
Karen Berryman (county)	756 Continental Ct., 81506	243-7875	03-05-01		03-05-05
Miles McCormack (at large)	PO Box 2881 81502 103 N. Easter Hill Dr. 81503	245-8213 h 245-9025 fax	03-05-97	01-16-01	01-01 01-05
Craig Springer (county)	793 Garrison Ct. 81506	242-6817h 245-6801 w	01-15-99		01-03
Steve Ammentorp (city)	586 Heidel 81504	243-6171	05-19-99		05-03
Robert McCormick (county)	559 22 ½ Rd 81503	243-8876	04-96	10-07-96 02-08-00	10-96 01-04
Kenneth Sublett (city)	413 Montero St. 81503	243-1179	10-07-98		05-01
Gene Kinsey (Council Rep)	690 Moonridge Circle, 81505	242-8082 h 241-4457 w	05-19-99	06-21-00	05-01

Three members are appointed by Mesa County Commissioners including one Commissioner. Three members are appointed by Grand Junction City Council including one Council Member. The seventh member is appointed by the other Board Members with the concurrence of the County Commissioners and City Council.

Created: 1971

Meetings: Third Tuesday, 5:15 p.m., Walker Field



**COMMISSION ON THE ARTS & CULTURE**

**9 Member - Three-Year Terms**

<b>ME</b>	<b>NA</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>APPTED</b>	<b>REAPPT'D</b>	<b>EXP</b>	<b>OCCUP'N</b>
Bill Whaley		393 ½ E. Valley Circle #2 81503	256-7640	07-07-99	03-07-01	02-01 02-04	Musician
Pamela Blythe		322 N. 8 <sup>th</sup> St., 81501	242-1058 242-2268 f	06-21-00		02-03	Architect/ Designer
Bill Reidy		1340 Grand Ave 81501	242-4434	02-19-97	03-03-99	02-99 02-02	Stained glass artist
LeRoy Donegan		305 Gunnison Ave. 81501	242-5851	02-19-97 06-07-00		02-00 02-03	Dancer
Priscilla Mangnall		1406 Cedar Ave. 81501	242-4166	02-19-97	03-03-99	2-99 02-02	Visual Artist
Janet Prell		3 DuBonnet Court, 81503	256-0692	06-07-00		02-03	Mesa Co. Info. Officer
Peter Ivanov		Mesa State Humanities PO Box 2647 81502	242-1208 h 248-1796 w	03-15-95	03-06-96 03-03-99	02-96 02-99 02-02	Mesa State Theatre
Joan Meyers		1048 main St., 81501	242-7673 h	03-07-01		02-04	Retired District 51 teacher
Seth Brown		427 City View Lane	242-5679 h	02-18-98	03-07-01	02-01 02-04	Community theatre

All nine members are appointed by the Grand Junction City Council. At least five members must have acknowledged accomplishment as either an amateur or professional in architecture, art criticism, art education, art history, choreography, dance, communicative arts, crafts, folk and ethnic arts, literature, media arts, music, opera, painting, photography, sculpture, theater or urban design.

Created: September, 1989, By-Laws: 1991, Amendment that City Council member is a voting member on 10-5-94, Amendment that one appointment may be a councilmember but doesn't need to be on 6-5-96.

Meetings: Fourth Wednesday, 4:00 p.m., Parks Conference Room

**BUILDING AND FIRE CODE BOARD OF APPEALS**

**Five-Member Board**

**Three-Year Term**

<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>APPTED</b>	<b>REAPPTED</b>	<b>EXP</b>
Ken Hussman	1681.5 Ruby Lee Dr. Fruita 81521		7-94	7-95 7-97 6-00	7-95 7-97 7-00 7-03
Norman Kinney	1000 N. 9 <sup>th</sup> 81501		6-90	7-94 7-95 7-97	7-94 7-95 7-97 7-03
David Reinertsen	142 Larry Drive		12-93	7-96 9-99	7-96 7-99 7-02
Ray Rickard			9-99		7-02
Thomas Cronk			9-99		7-02
David Detwiler Alternate	2987 1/2 Brookwood Dr 81504		3-00		7-01

Members must be qualified by experience and training in matters pertaining to building construction. Members need not be City residents. Appointments made by Mesa County with concurrence of City Council.

Created: June, 1990

Meetings: Scheduled upon filing of an appeal.

Contact person: Bob Lee, Mesa County

**DOWNTOWN DEVELOPMENT AUTHORITY**

Four-Year Term  
Nine-Member Board

Mark  
Hermundstad  
does not want  
reappointment

NAME	ADDRESS	PHONE #	APPTED	REAPPT'D	EXP	OCC'PN
Doug Simons	653 Round Hill Road P.O. Box 1088 81502	242-6197	08-04-99		06-30-03	Enstrom Candies - owner
P.J. McGovern	101 S. 3 <sup>rd</sup> St., Suite360, 81501	241-8515 w 243-7697 f	04-05-00		06-30-02	Pizza hut owner, owns other property downtown
E. Chris Launer	Bank of Colorado 200 Grand Ave 81501	245-1600	08-03-94	06-17-98	06-30-98 06-30-02	Banker
Teresa Kareus	Valley Office Supply 447 Rood Ave 81501	245-1600	06-17-98		06-30-01	Business owner
Bruce Benge	514 Main Street 81501	242-3843	06-19-96	09-06-00	06-30-00 06-30-04	Benge's Shoes, owner
Bruce Hill	1225 Bonita 81501	245-7492 245-0962	09-15-93	06-07-95 08-04-99	06-30-95 06-30-99 06-30-03	Superior alarm - owner
Mark Hermunstad	Williams, Turner & Holmes 200 N. 6 <sup>th</sup> Street Box 338 81502	242-6262	12-02-92	06-19-96	0-30-96 06-30-00	Attorney
Becky Brehmer	Blue Moon Bar & Grille 120 N. 7 <sup>th</sup> St 81501	242-4506	07-02-97		06-30-01	Restaur-ant owner
Cindy Enos-Martinez	218 Chulota Ave., 81501	241-5631 h 244-1887 w	06-21-00		At the pleasure of Council	

Nine member board appointed by the Grand Junction City Council. Each of the eight members must be a resident, business lessee or own real property within the boundaries of the DDA. One member shall be appointed from the City Council and is exempt from the above qualifications.

**Created: 1976**

Meetings: First and Third Friday, 7:30 a.m., Reed Building, 350 Main Street (upstairs)

## FORESTRY BOARD

Three-Year Term

Five Member Board

<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>APPTED</b>	<b>REAPPTED</b>	<b>EXP</b>	<b>OCC'PN</b>
Terry Hamm (E)	Public Service Co. Western Division 2538 Blichmann Ave., 81505	241-4162 244-2790	03-03-93	11-15-95 11-18-98	11-95 11-98 11-01	Forester for PSCO
Mitch Elliott(E)	Mesa State College 1175 Texas Ave. 81501		11-18-98		11-01	Grounds maintenance at college
Vince Urbina (E)	Co. State Forestry Service 227 S. 6 <sup>th</sup> St. 81501	248-7325	09-01-94	11-01-95 11-18-98	11-95 11-98 11-01	Forester for State Forest Service
David R. Hoefler (L)	440 Meadows Way 81503	241-3762	03-15-95	12-17-97	11-97 11-00	Forester & Natural Resource Planner
Stephen Gerow (E)	1334 21 Road 81505	245-2634	12-17-97		11-00	Nurser at Valley Grown

Three of the five members shall be selected from the following categories: a professional arborist, a nursery person, a landscape designer, a pesticide applicator and a representative of the Colorado State Forest Service, with no more than one in any one category (E). The other two members may be lay persons (L). Terms: two for two year terms, three for three year terms.

Created: 1914 originally, membership changed in 1984

Meetings: First Friday, 8:00 a.m., at Parks Shop Facility (as of 10-5-94)

Contact: Mike Vendegna, City Forester

## HISTORIC PRESERVATION BOARD

Three Year Terms

Five to Seven Members

NAME	ADDRESS	PHONE #	APPTED	REAPPT'D	EXP	OCC'PN
Ed Chamberlin (E)	437 Main St. 81501	242-6804 w	12-21-94	12-03-97	12-97 12-00	Architect
Philip Born (E)	2214 N. 13 <sup>th</sup> St. 81501	243-8643 h	12-21-94	11-20-96 12-15-99	12-96 12-99 12-02	Archaeologist, teacher
William C. Jones (E)	504 Dove Court 81503	257-0207	04-21-99		12-00	Teacher, trustee for Railroad museum
Steve Schulte (E)	2136 N. 24 <sup>th</sup> St. 81501	241-8144 h 248-1418 w	12-21-94	12-03-97	12-97 12-00	History professor
Pat Gormley (E)	2433 N. 1 <sup>st</sup> St. 81501	242-6576	12-21-94	12-20-95 08-21-96 (after he went off the DDA) 12-16-98	12-95 12-98 12-98  12-01	Property management,
Barbara Creasman – DDA	233 S. 5 <sup>th</sup> St. 81501	244-1457 w	08-21-96	12-16-98	12-98 12-01	DDA rep
David P. Bailey (E)	Museum of Western Colorado, Box 20,000-5020 81502	242-0971 w	12-21-94	11-20-96 12-15-99	12-96 12-99 12-02	Curator at museum

The Board shall consist of a minimum of 5 members and not more than 7. When there are more than 5 members, at least 4 shall be professionals or have expertise in a preservation-related discipline including but not limited to history, architecture, planning, or archaeology.

When there are 5 members, there shall be at least 3 such professionals. One member shall be a member of the DDA Board or employee of the DDA. (E) denotes expertise, (L) denotes layperson.

Created: August, 1994, membership amended January, 1995.

Meetings: First Tuesday of the month, 4:00 p.m.

Contact: Kristen Ashbeck, Community Development Dept.

## HOUSING AUTHORITY

Five-Year Terms

Five Member Board

NAME	ADDRESS	PHONE #	APPTED	REAPPTED	EXP	OCC'PN
Marius Gabe DeGabriele	315 Grand View Park Dr. 81503	434-0206	12-16-98		10-01	Coord. For Non traditional students at Mesa State
Kathleen Belgard	200 Grand Ave., Box 968 81502	245-1600 W	12-16-98		10-03	banker
Steve Heinaman	2441 Bella Pago Dr, 81503		11-01-00		10-05	
Gi Hamrick	885 Hall Ave. 81501	243-4813	02-07-96	11-01-00*	10-02	Financial analyst
Erin Ginter	P.O. Box 1966, 81502	256-7320 w 256-7371 f	03-15-00		10-05	
Corey Hunt	960 Bookcliff #105, 81501	523-4687	11-01-00		10-04	

\*asked to fill the partial term for her reappointment

Five member board, city residency requirement repealed by Res. 62-98 9-16-98

Board expanded to seven members on 9-15-99 by Res. No. 109-99, one member must be served by the housing assistance program

**Created: 1974**

Meetings: Fourth Monday, 11:30 a.m., Wells Fargo Bank, 2808 North Avenue  
Housing Authority Office, Ratekin Towers, 805 Main Street

**PARKS AND RECREATION ADVISORY BOARD**

Three-Year Terms  
Seven Member Board

<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>APPTED</b>	<b>REAPPTED</b>	<b>EXP</b>
Bob Cron	310 Dakota Dr. 81503	243-5738	06-02-99		06-30-02
Bernie Goss	2142 North 20 <sup>th</sup> 81501	245-6538 h 257-5334 w	07-19-00		06-30-03
Tilman Bishop	697 G Road 81506	242-9230	06-02-99		06-30-02
Jamie Hamilton	Box 100 81502	243-6600 w	09-16-92	06-07-95 06-17-98	06-30-95 06-30-98 06-30-01
Lena Elliot	1111 Horizon Dr. #101 81506	242-2226 h	08-06-97	07-19-00	06-30-00 06-30-03
Nora Hughes	1513 Orchard Avenue 81501	257-9738	06-02-99		06-30-01
R.T. Mantlo	1932 N. 8 <sup>th</sup> St. 81501	242-2695	06-18-98		06-30-01
Alan Workman (non voting – consultant)	1873 Deer Park Circle South 81503	243-3450			

Seven members are appointed by the Grand Junction City Council. Members must be a citizen of the City.

Created: December, 1984, By-Laws: February, 1985

Meetings: Third Thursday, 12 noon, Parks Conf. Room

## PLANNING COMMISSION

Four Year Terms

Seven Member Board

NAME	ADDRESS	PHONE #	APPTED	REAPPTED	EXP
John Elmer (chair)	2829 Caper Court 81506	242-8788 h 248-6356 w	02-15-89	11-03-93 11-19-97	10-93 10-97 10-01
Dr. Paul A. Dibble	2348 North Seville Cr., 81506	242-0722 h	12-15-99	11-01-00	10-00 10-04
James W. Nall	340 Lorey Dr., 81505	241-6761 h 248-7213 w	12-15-99		10-03
Terri Binder	2148 Redcliff Circle 81503	255-8963	05-19-99		10-01
William E. Putnam	627 Sage Court, 81506	242-8164 h	11-01-00		10-01
Nick Prinster	2334 South Eagle Point Court 81503	241-4063	05-19-99	11-01-00	10-00 10-04
Vicki Boutilier	2840 Kennedy Ave., 81501	245-9529 h	11-01-00		10-04
Mike Denner (1 <sup>st</sup> alt)	1312 N 12 <sup>th</sup> , 81501	243-3502 h	03-07-01		10-01
Vacant (2 <sup>nd</sup> alt)					10-00

Seven members are appointed by City Council. Members must be city residents.

Meetings: Second Tuesday (and third Tuesday if needed), 7:00 p.m., City Auditorium



**PLANNING COMMISSION  
BOARD OF APPEALS**

Three Year Terms

Five Member Board

<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>APPTED</b>	<b>REAPPTED</b>	<b>EXP</b>
John Elmer (chair)	2829 Caper Court 81506	242-8788 h 248-6356 w	12-07-88	02-17-93 12-06-95 10-21-98	10-95 10-98 10-01
Mark Williams	3137 Cloverdale Ct. 81506	242-2111 w 242-8466 f	07-19-00		10-03
Clay Tufly	2817 Hawthorne Ave 81506	257-7652 h 254-2014 w	01-17-01		10-03
J. Creighton Bricker	3615 Ridge Dr., 81506-8477	263-0159	03-15-00		10-01
Mike Denner	Box 4041 81502 1312 N. 12 <sup>th</sup> St. 81501	243-3502	01-17-01		10-01

Five voting members are appointed by City Council. Members must be city residents and voting members must be selected from the fields of engineering, architecture, construction trades and citizens-at-large.

Meetings: Second Wednesday, noon, Municipal Hearing Room

**PUBLIC FINANCE CORPORATION**

Three Year Terms

Three Member Board

<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>APP'TD</b>	<b>REAPPTD</b>	<b>EXP.</b>
Kelly Arnold	250 N. 5 <sup>th</sup> St 81501	244-1501	01-03-01		01-04
Lynn James	308 Mayfair Dr. 81501		03-06-96	08-06-97 01-03-01	01-98 01-01 01-04
Bob Cron	310 Dakota Dr. 81503		03-06-96	01-20-99	01-99 01-03

A non-profit corporation organized in 1996 to authorize the issuance of Certificate of Participation (COPs) for the Matchett property.

Meet annually in January.

# RIDGES ARCHITECTURAL REVIEW COMMITTEE

Five Members

Terms continual

Glen  
Carlsrud has  
resigned,  
currently  
advertising

NAME	ADDRESS	PHONE #	APPTED	REAPPTED	EXP
Lee Garrett	375 Hillview 81503	243-0572			
Ted Munkres	2693 East Carmel Ct 81506	243-0929 241-5100			
Thomas Zender	387 Ridgeway Dr., 81503	241-7971			
Cynthia Adair	399 W. Valley Cr 81503	256-9644			
Glenn Carlsrud	2341 Rattlesnake Ct 81503	241-5724 248-6494			
Frank Renaldi (alternate)	390 Hillview Dr., 81503	255-6836 h 241-0900 w			

Meetings: 2<sup>nd</sup> & 4<sup>th</sup> Thursday

Contact: Ted Munkres – 243-0929

## RIVERFRONT COMMISSION

Three Year Terms

Eleven Member Board

NAME	ADDRESS	PHONE #	APPTD	REAPPTD	EXP
Mark Gardner	675 Atchee Lane Box 1769 81502	242-7538 w	08-05-98		07-01
Russ Walker	2706 Del Mar Circle 81506	241-0966 h 248-1162 w	08-05-98		07-01
John Heideman	1733 Crestview Drive 81504	245-9147	08-05-98		07-01
Lenna Watson	720 Wedge Dr. 81506	243-1462 h	08-02-95	08-05-98	07-98 07-01
Jim Majors	313 Quail Drive 81503	242-5688 h 242-7847 w	08-02-00		07-03
Walid Bou- Matar	677 25 1/2 81505	245-5457 h 245-6474 f	08-02-00		07-03
Marius "Gabe" DeGabriele	315 Grand View Park Dr. 81503	434-0206 h	08-16-00		07-03
Dustin Dunbar	1123 18 Rd Fruita 81521	858-9132 h 858-0786 w	08-06-97	08-02-00	07-00 07-03
Paul Jones	2525 N. 8th St, Suite 202 81501	245-1168 w	08-05-98	08-04-99	07-99 07-02
William Findlay	412 Bookcliff 81501	243-4158 h 243-3960 w	11-20-96	08-04-99	07-99 07-02
Patrick Kennedy	2296 S. Arriba Cir 81503	241-4727 h 243-7495 w	07-06-94	07-03-96 08-04-99	07-96 07-99 07-02

Eleven member board. Members jointly appointed by Grand Junction City council, Fruita City Council, Palisade Town Board and the Mesa County Commissioners.

Created: 1987

Meetings: Third Tuesday, 7:30 p.m. at 350 Main Street

Staff: Michele Rohrbach, phone/fax 245-0045

Office: Reed Building, 350 Main Street (upstairs)

Mail: Box 2477  
Grand Junction, Co. 81502

## RIVERVIEW TECHNOLOGY CORPORATION

Eleven Member Board

<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>BUSINESS</b>	<b>OFFICE</b>
Pat Tucker	518 28 Rd. A207	245-3021 h 243-1242 w	Conquest Dev. LLC	Chair
Tilman Bishop	2697 G Rd. 81506	242-9230 h	Senator	
Robert Bray	1015 N. 7 <sup>th</sup> St. 81501	245-5373 h 242-3647 w	Bray & Co	
Bernie Buescher	714 Golfmore Dr. 81506	245-2431 h 245-4150 w		Sec/Treas
C. Michael Bussey	2135 N. 7 <sup>th</sup> St. 81501	243-7571 h 243-8245 w	CPA	
Bob Elliott	1031 S. 15 <sup>th</sup> St. 81501	241-3011 w	Cactus Coatings	
Wade Haerle	2538 Blichmann Ave, 81505	241-9499 h 244-2682 w	Xcel energy	
Knute Knudson	422 White Ave, Suite 210 81501	243-2526 h, 263-4907 w	Knudson Ventures	Past chair
Chris Launer	200 Grand Ave, 81501	245-1600 W	Bank of Colo	VP
John Newell	P.O. Box 3360 81502	243-8512 h 242-3548 w	Phipps Newell Constr.	
Steve Reimer	225 main St. 81502	242-2525 w	Hawthorn Suites	
Janet Terry	250 N. 5 <sup>th</sup> . 81501	245-8998 h 244-1508 w	City council	Ex-officio
Doralyn Genova	PO Box 20,000 81502	244-1606 w	County Commissioner	Ex-officio
Wayne Allard	400 Rood Ave. Rm. 215, 81501	245-5993 w	Senator	Ex-officio
Scott McInnis	225 N. 5 <sup>th</sup> St. Ste 702 81501	245-7107 w	Representative	Ex-officio

A non-profit corporation formed in 1999 to acquire the Department of Energy site.

## URBAN TRAILS COMMITTEE

Three Year Terms

Seven to Eleven Members

Robb Reece  
has become  
an ex-  
officio  
member as  
of 9-12-00

NAME	ADDRESS	PHONE #	APPTED	REAPPTED	EXP
Birgit Bostelman	627 Partee Dr. 81504	245-5964	06-30-98	05-19-99	06-30-99 06-30-02
Jamie Lummis (co chair)	385 West Valley Circle 81503	243-6039	08-20-97	10-18-00	06-30-00 06-30-03
Dr. John Halvorson	C/o St. Mary's Family Practice Residency, 1160 Patterson 81506	244-2800 w	11-03-99	10-18-00	06-30-00 06-30-02
Robert Traylor	442 North 6 <sup>th</sup> St. 81501	232-2636 w	11-12-98	10-18-00	06-30-00 06-30-03
Janet Hollingsworth	774 Elm Ave., 81501	245-0182 w	10-18-00		06-30-03
Clark Rieves	747 Centauri Dr. 81506	263-8445 h	11-03-99		06-30-01
Ken Scissors	2161 Redcliff Circle 81503	255-9392 h 256-6400 w	05-19-99		06-30-01
Judy Craddock	2126 N. 1 <sup>st</sup> St. 81501	243-4308 h	10-18-00		06-30-01
William Findlay	412 Bookcliff 81501	243-4158 h 243-3960 ext 244 w	07-01-98	05-19-99	06-30-99 06-30-02
Diana Cort	2061 Ferree Dr. 81503	241-1439 h 243-6600 w	11-03-99		06-30-02
Timothy Fry	643 Meadowood St., 81504	241-1398 h 241-3518 w	10-18-00		06-30-02
Robb Reece	PO Box 3482 81502	242-4171h 241-4773 w	11-03-99		Was 06-30-02 now he is an ex- officio

Created: 6-15-94, first appointments made January, 1995

Appointed by Riverfront Commission with the concurrence of the City Council

Meetings: 2<sup>nd</sup> Tuesday of month at Reed Building, 350 Main Street,(upstairs), 7:30 pm

Staff contact: Michele Rohrbach

**VISITOR AND CONVENTION BUREAU  
BOARD OF DIRECTORS**

Nine Members  
Three Year Terms

<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>APPTED</b>	<b>REAPPTED</b>	<b>EXP</b>	<b>Occ.</b>
Chris Blackburn	645 Grand View Dr., 81506	243-0000	02-02-00		12-02	Owner Pantusos & Gladstones
Linda Smith	340 34 Road, Palisade, 81526	242-0008	02-02-00	02-07-01	12-00 12-03	Gen. Manager - Mesa Mall
Jane Fine Foster	311 Music Lane, 81506 785 Elberta Ave, Palisade 81526	241-0140 h 464-9288 w 464-9124 f	02-07-01		12-03	CEO - St. Kathryn Cellars
Kevin Reimer	2009 S. Broadway, 81503 225 Main St., 81501	245-4242 h 242-2525 w	02-07-01		12-03	Owner - Hawthorn Suites Hotel
Larry McDonald	609 Orchard Run, 81506 743 Horizon Dr. 81506	523-7003h 241-8888 w 242-7266 f	02-07-01		12-03	Gen Manager - Adam's Mark
Bill Mears (vice chair)	750 ¼ Horizon Dr. 81506	243-7556	01-17-96	01-06-99	12-98 12-01	VP - Thrifty Car Rental
Peggy Page	2320 S. Rim Dr. 81503 444 Main St 81501	242-3420	02-02-00		12-01	Owner - page Parson's Jewelers
Wade Haerle	PSCO 2538 Blichman 81505	244-2682 w	01-06-99	01-05-00	12-99 12-02	Area manager for Xcel Energy
Alan Friedman	683 Moonridge Ct 81505	257-7100	01-06-99		12-01	Self-employed - investments

\*serving in the absence of Sebrina Bebb-Jones (missing since 1997)  
No City Council rep since May, 1998

Created: November, 1989 – effective 1990

Meetings: Second Tuesday, 3:00 p.m., location varies