GRAND JUNCTION CITY COUNCIL WORKSHOP AGENDA

MONDAY, JULY 9, 2001, 7:00 P.M. CITY HALL AUDITORIUM, 250 N. 5TH STREET

MAYOR'S INTRODUCTION AND WELCOME

- 7:00 COUNCILMEMBER REPORTS
- 7:10 CITY MANAGER'S REPORT
- 7:15 REVIEW OF FUTURE WORKSHOP AGENDAS Attach W-1
- 7:20 REVIEW WEDNESDAY COUNCIL AGENDA
- 7:30 TWO RIVERS CONVENTION CENTER COLOR SCHEME UPDATE:
 Parks & Recreation Director Joe Stevens will update City Council on the colors for the Two Rivers remodel.

 Attach W-2
- 7:45 VISIONING PROJECT UPDATE: Members of the steering committee and the consultant's team will update Council on the progress of the community visioning effort.

 Attach W-3
- 8:30 ADJOURN

This agenda is intended as a guideline for the City Council. Items on the agenda are subject to change as is the order of the agenda.

Attach W-1 Future Workshop Agendas

FUTURE CC WORKSHOP AGENDAS

JULY 16, MONDAY 7:00 PM:

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA & REVIEW FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 NEW STATUTES REGARDING EXECUTIVE SESSIONS: Staff will update Council on this new law
- 7:55 DOWNTOWN PARKING: The Downtown Development Authority present their recommendations for parking fees and fines in the downtown area.
- 8:55 COMMUNICATIONS AUDIT (Mission & Values)

JULY 18, WEDNESDAY 3:00-6:30 PM:

SPECIAL WORKSHOP PRIOR TO THE COUNCIL MEETING TO DISCUSS THE CITY'S CAPITAL IMPROVEMENT PROGRAM

JULY 30, MONDAY 7:00 PM:

SPECIAL JOINT WORKSHOP WITH THE PLANNING COMMISSION FOR THE ONE YEAR REVIEW OF THE ZONING & DEVELOPMENT CODE

AUGUST 13, MONDAY 7:00 PM:

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA & REVIEW FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 DDA TIF UPDATE AND FINANCING OPTIONS

SEPTEMBER 3, MONDAY 7:00 PM: CANCELED LABOR DAY

SEPTEMBER 17, MONDAY 7:00 PM:

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA & REVIEW FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 OPEN

FUTURE WORKSHOP ITEMS

- 1. WATER PRESENTATION BY JIM LOCHHEAD: October
- 2. BOTANICAL SOCIETY MASTER PLAN
- 3. DARE & SCHOOL RESOURCE PROGRAMS
- 4. HAZARDOUS DEVICE TEAM
- 5. FORESTRY OPERATIONS
- 6. PARKS/SCHOOLS COOPERATIVE AGREEMENTS
- 7. MUNICIPAL COURT OPERATIONS: August
- 8. ELECTRONIC RECORDS MANAGEMENT SYSTEM:
- 9. LIQUOR LICENSING PROCEDURES
- 10. TOUR OF NATURAL GAS FACILITIES: (After GMS overview) August?
- 11. SOLID WASTE COLLECTION IN NEWLY ANNEXED AREAS
- 12. CRIME LAB
- 13. HAZMAT
- 14. GOLF OPERATIONS
- 15. CODE ENFORCEMENT OPERATIONS

Attach W-2 Two Rivers Convention Center Update



Attach W-3 Visioning Project Update

CITY COUNCIL AGENDA CITY OF GRAND JUNCTION

| CITY COUNCIL | | | | | | | |
|-----------------|--|--|--|--|--|--|--|
| Subject: | Valley Vision 2020 | | | | | | |
| Meeting Date: | July 9, 2001 | | | | | | |
| Date Prepared: | July 5, 2001 | | | | | | |
| Author: | David Varley | | | | | | |
| Presenter Name: | Brian Mahoney & Committee/Team Members | | | | | | |
| X Workshop | Formal Agenda | | | | | | |

Subject: Valley Vision 2020 Project

Summary: Committee Chairman Brian Mahoney and other committee/team members will update Council on the progress of this valley-wide project.

Background Information: Last year a committee was formed to manage the Valley Vision 2020 project. The purpose of this project is to develop a long-range vision for the Grand Valley. The committee went through an RFP process and chose James Kent Associates as the consultant for this project. The committee has been working with the consultant's team as they go through the process of developing a vision for the community.

Budget: This project is included in the City's current budget. Other entities that are contributing to this project include Mesa County, Fruita and Palisade.

Action Requested/Recommendation: Chairman Brian Mahoney and other members of the committee and the consultant's team will review the progress and current status of this project.

| Citizen Presentation: | No | Х | Yes | If Yes, | | | | |
|-----------------------|----------------|---|-----|---------|--|--|--|--|
| Name: | Brian Mahoney | | | | | | | |
| Purpose: | Update Council | | | | | | | |

| Placement on Agenda: | Consent | Indiv. Consideration | Х | Workshop |
|----------------------|---------|----------------------|---|----------|