

**GRAND JUNCTION CITY COUNCIL
WORKSHOP AGENDA**

**MONDAY, AUGUST 30, 2004, 7:00 P.M.
CITY HALL AUDITORIUM, 250 N. 5TH STREET**

MAYOR'S INTRODUCTION AND WELCOME

7:00 COUNCILMEMBER REPORTS

7:10 CITY MANAGER'S REPORT

7:15 REVIEW FUTURE WORKSHOP AGENDAS

[*Attach W-1*](#)

7:25 REVIEW WEDNESDAY COUNCIL AGENDA

7:30 COMMUNICATIONS UPDATE: Communications and Community Relations Coordinator Sam Szymanski will address City Council on communication matters.

[*Attach W-2*](#)

8:10 ADJOURN

This agenda is intended as a guideline for the City Council. Items on the agenda are subject to change as is the order of the agenda.

Attach W-1

Future Workshop Agenda

CITY COUNCIL WORKSHOP AGENDAS

*** SEPTEMBER 13, MONDAY 11:30 AM**

11:30 LINCOLN PARK MASTER PLAN AT LINCOLN PARK CLUB HOUSE

SEPTEMBER 13, MONDAY 7:00PM

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 UPCOMING APPOINTMENTS TO BOARDS & COMMISSIONS

7:35 YOUTH COUNCIL UPDATE

7:50 INCUBATOR REQUEST FOR REVOLVING LOAN FUNDS

*** OCTOBER 4, MONDAY 11:30 AM to 1:30 PM**

*11:30 REVIEW OF CITY'S CAPITAL IMPROVEMENT PROGRAM
at Two Rivers Convention Center*

OCTOBER 4, MONDAY 6:30PM Location to be determined

6:30 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW FUTURE WORKSHOP AGENDAS

6:55 CITY MANAGER'S REPORT

7:00 JOINT MEETING FOR MESA COUNTY COOPERATIVE PLANNING AGREEMENT WITH FRUITA, PALISADE AND MESA COUNTY
(TENTATIVE)

*** OCTOBER 18, MONDAY 11:30 AM**

11:30 FIRE PREVENTION/EDUCATION WEEK at TRCC?

OCTOBER 18, MONDAY 7:00PM

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 UPCOMING APPOINTMENTS TO BOARDS & COMMISSIONS

7:35 UTILITIES IN RIGHT-OF-WAY ORDINANCE

8:10 1601 & RIVERSIDE PARKWAY PROJECT UPDATE

*** NOVEMBER 1, MONDAY 11:30 AM**

11:30 OPEN

NOVEMBER 1, MONDAY 7:00PM

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT
7:30 STRATEGIC PLAN UPDATE

*** NOVEMBER 15, MONDAY 11:30 AM**
11:30 OPEN

NOVEMBER 15, MONDAY 7:00PM

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW
FUTURE WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 UPCOMING APPOINTMENTS TO BOARDS & COMMISSIONS
7:40 2005 BUDGET PRESENTATION & REVIEW

*** NOVEMBER 29, MONDAY 11:30 AM (cancel for NLC Conference?)**
11:30 OPEN

NOVEMBER 29, MONDAY 7:00PM (cancel for NLC Conference?)

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW
FUTURE WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 STRATEGIC PLAN UPDATE

*** DECEMBER 13, MONDAY 11:30 AM**
11:30 OPEN

DECEMBER 13, MONDAY 7:00PM

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW
FUTURE WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 UPCOMING APPOINTMENTS TO BOARDS & COMMISSIONS

BIN LIST

1. Jim Lochhead: Update on water issues (September?)

Department Presentations to City Council

2004

September	Parks Division (Lincoln Park Master Plan 13 September)
October	Fire
November	2005 Budget; Facilities Report; GIS Report

2005

January

Visitor and Convention Bureau

February

Code Enforcement

March

Golf Course/Recreation

April

Public Works Utilities - Water

Attach W-2
Communications Update

Communications Update

Sam Szymanski, Communications and Community Relations Coordinator
August 30, 2004

An update will be provided to Council on the status of activities in the communications and community relations office.

Topic areas will include:

- Introduction to the role
- Communications activities completed to date
- Community relations activities completed to date
- Status of ongoing activities
- Activities that are currently in the works
- Plans for the future and possible new ideas
- Future dialogue with Council