

**GRAND JUNCTION CITY COUNCIL  
WORKSHOP AGENDA**

**MONDAY, NOVEMBER 29, 2004  
CITY HALL AUDITORIUM, 250 N. 5<sup>TH</sup> STREET**

**THE MONDAY NIGHT WORKSHOP HAS BEEN CANCELED**

**FUTURE WORKSHOP AGENDAS**

**[Attach W-1](#)**

This agenda is intended as a guideline for the City Council. Items on the agenda are subject to change as is the order of the agenda.

*Revised December 19, 2011*

**Attach W-1**

**Future Workshop Agenda**

# **CITY COUNCIL WORKSHOP AGENDAS**

***\* DECEMBER 13, MONDAY 11:30 AM***

*11:30 DEVELOPMENT ISSUES UPDATE IN THE MARIPOSA AND  
MONUMENT ROAD AREAS*

**DECEMBER 13, MONDAY 7:00 PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW  
FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 LINCOLN PARK MASTER PLAN UPDATE

***\* JANUARY 3, 2005 MONDAY 11:30 AM at Two Rivers Convention Center***

*11:30 UPDATE ON VCB ACTIVITIES AND PROGRAMS by DEBBIE KOVALIK  
(VCB Board Invited)*

**JANUARY 3, 2005 MONDAY 7:00 PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW  
FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 SMOKING ORDINANCE UPDATE: ONE YEAR BEFORE FULL  
IMPLEMENTATION

***\* JANUARY 17, 2005 MONDAY 11:30 AM at Two Rivers Convention Center***

*11:30 MEETING WITH THE GRAND JUNCTION HOUSING AUTHORITY*

**JANUARY 17, 2005 MONDAY 7:00 PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW  
FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 UPCOMING APPOINTMENTS TO BOARDS & COMMISSIONS

7:40 JIM LOCHHEAD: UPDATE ON WATER ISSUES

8:15 REVIEW YOUTH COUNCIL BYLAWS

***\* JANUARY 31, 2005 MONDAY 11:30 AM***

*11:30 OPEN*

**JANUARY 31, 2005 MONDAY 7:00 PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW  
FUTURE WORKSHOP AGENDAS

7:25 OPEN

***\* FEBRUARY 14, MONDAY 11:30 AM***

*11:30 OPEN*

**FEBRUARY 14, MONDAY 7:00 PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND REVIEW  
FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 OPEN

**BIN LIST**

1. Traffic calming: Discussion of current policy
2. Neighborhood Program review

**Department Presentations to City Council**

**2005**

**February**

Code Enforcement

**March**

Golf Course/Recreation

**April**

Public Works Utilities – Water