# FORUM WITH ELECTED AND OTHER OFFICIALS TO DISCUSS THE IMPACTS OF REFERENDA C & D

MONDAY, AUGUST 1, 2005 7:00 P.M. CITY HALL AUDITORIUM, 250 N. 5<sup>TH</sup> STREET

(REGULAR CITY COUNCIL WORKSHOP IS CANCELED)

**Future Workshop Agendas** 

Attach W-1

## **FUTURE CITY COUNCIL WORKSHOP AGENDAS**

(27 July 2005)

#### AUGUST

- ◆AUGUST 10, 11:30 AM: ANNUAL PERSIGO MEETING WITH MESA COUNTY at the ☒ HOLIDAY INN ☒
- →AUGUST 15, MONDAY 11:30 AM at Riverside Parkway Office 11:30 RIVERSIDE PARKWAY UPDATE
- ✓ AUGUST 24, <u>WEDNESDAY</u> 10:30 AM: TWO RIVERS CONVENTION CENTER

10:30 MEETING WITH **IDI** 

## →AUGUST 15, MONDAY <u>5:00PM</u> at TWO RIVERS CONVENTION CENTER

- 5:00 BEGIN CAPITAL IMPROVEMENT PLAN REVIEW
- 6:00 DINNER
- 6:45 CONTINUE CIP REVIEW AND CONFIRM BUDGET CALENDAR

### **SEPTEMBER**

- \* SEPTEMBER 5, MONDAY 11:30 AM & 7 PM Canceled for Labor Day Holiday
- →SEPTEMBER 19, MONDAY <u>11:30 AM:</u> TWO RIVERS CONVENTION CENTER

11:30 OPEN

▶1:30 KANNAH CREEK WATER SHED TOUR

4:30-5 DINNER

#### NO EVENING WORKSHOP SEPTEMBER 19

## **OCTOBER**

→OCTOBER 3, MONDAY 11:30 AM

11:30 OPEN

#### →OCTOBER 3, MONDAY 7:00PM

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 AVALON THEATER REPORT BY DR. JERRY MOORMAN
- 8:10 STRATEGIC PLAN UPDATE

#### →OCTOBER 17, MONDAY 11:30 AM

11:30 OPEN

#### →OCTOBER 17, MONDAY 7:00PM

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 APPOINTMENTS TO BOARDS & COMMISSIONS

#### →OCTOBER 31? MONDAY 11:30 AM

11:30 OPEN

#### →OCTOBER 31, MONDAY 7:00PM

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 STRATEGIC PLAN UPDATE

#### **NOVEMBER**

#### NOVEMBER 14, MONDAY 11:30 AM

11:30 OPEN

#### →NOVEMBER 14, MONDAY 7:00PM

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 APPOINTMENTS TO BOARDS & COMMISSIONS

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- 1. Request to meet with IDI (CC decided to schedule a lunch meeting with each ED group individually; first meeting schedule for 24 August at 10:30 AM)
- 2. Communications Update
- 3. Botanical Gardens

### 2005/6 Department Presentations to City Council

**September** Tour City's watershed in the Kannah Creek area (19

September)

October Customer Service (Administrative Services Department:

October 3?)

**November** Tour of the Police Department Crime Lab

**December** Fire Department

**January** Two Rivers Convention Center and the Avalon Theater