

**GRAND JUNCTION CITY COUNCIL  
WORKSHOP IS CANCELLED  
DUE TO HOLIDAY**

**MONDAY, SEPTEMBER 5, 2005**

**1. FUTURE WORKSHOP AGENDAS**

**[Attach W-1](#)**

This agenda is intended as a guideline for the City Council. Items on the agenda are subject to change as is the order of the agenda.

*Revised December 19, 2011*

Attach W-1  
Future Workshop Agenda

# FUTURE CITY COUNCIL WORKSHOP AGENDAS

(August 31, 2005)

## SEPTEMBER

\* ~~SEPTEMBER 5, MONDAY 11:30 AM & 7 PM~~ Canceled for Labor Day Holiday

↳ **SEPTEMBER 19, MONDAY 11:30 AM: TWO RIVERS CONVENTION CENTER**

11:30 DISCUSS ECONOMIC DEVELOPMENT ISSUES

➤ **1:30 KANNAH CREEK WATER SHED TOUR**

4:30-5 DINNER then return to Grand Junction

## OCTOBER

↳ **OCTOBER 3, MONDAY 11:30 AM IN ADMINISTRATION CONFERENCE ROOM**

11:30 CUSTOMER SERVICE (ADMINISTRATIVE SERVICES DEPT.)

↳ **OCTOBER 3, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 AVALON THEATER REPORT BY DR. JERRY MOORMAN

8:00 BOTANICAL GARDENS

8:40 STRATEGIC PLAN UPDATE

↳ **OCTOBER 17, MONDAY 11:30 AM**

11:30 OPEN

↳ **OCTOBER 17, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 APPOINTMENTS TO BOARDS & COMMISSIONS

7:45 COMMUNICATIONS UPDATE

↳ **OCTOBER 31 MONDAY 11:30 AM**

11:30 EMS RFPs

↳ **OCTOBER 31, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 STRATEGIC PLAN UPDATE (Including a report from the Goal #17 team: weeds)

## **NOVEMBER**

↳ **NOVEMBER 5, → SATURDAY ← 9:00AM – 4:00PM at City Hall Auditorium**

8:30 CONTINENTAL BREAKFAST

9:00 BUDGET REVIEW (Lunch will be served)

4:00 ADJOURN

**NOVEMBER 14, MONDAY 11:30 AM**

11:30 OPEN

↳ **NOVEMBER 14, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 APPOINTMENTS TO BOARDS & COMMISSIONS

## **DECEMBER**

↳ **DECEMBER 5, MONDAY 11:30 AM IN ADMINISTRATION CONFERENCE ROOM**

11:30 OPEN

↳ **DECEMBER 5, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 STRATEGIC PLAN UPDATE

↳ **DECEMBER 19, MONDAY 11:30 AM**

11:30 OPEN

↳ **DECEMBER 19, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 APPOINTMENTS TO BOARDS & COMMISSIONS

### **↗ BIN LIST ↖**

1. Incubator Master Plan
2. Request from School Board for their annual meeting with City Council

### **2005/6 Department Presentations to City Council**

<b>September</b>	Tour City's watershed in the Kannah Creek area (19 September)
<b>October</b>	Customer Service (Administrative Services Department: October 3)
<b>November</b>	Tour of the Police Department Crime Lab
<b>December</b>	Fire Department
<b>January</b>	Two Rivers Convention Center and the Avalon Theater