

**GRAND JUNCTION CITY COUNCIL
EVENING WORKSHOP IS CANCELLED**

MONDAY, SEPTEMBER 19, 2005

1. FUTURE WORKSHOP AGENDAS

[Attach W-1](#)

This agenda is intended as a guideline for the City Council. Items on the agenda are subject to change as is the order of the agenda.

Revised December 19, 2011

**Attach W-1
Future Workshop Agenda**

FUTURE CITY COUNCIL WORKSHOP AGENDAS

(14 September 2005)

OCTOBER

↳ **OCTOBER 3, MONDAY 11:30 AM IN ADMINISTRATION CONFERENCE ROOM**
11:30 CUSTOMER SERVICE (ADMINISTRATIVE SERVICES DEPT.)

↳ **OCTOBER 3, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE
WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 AVALON THEATER REPORT BY DR. JERRY MOORMAN
8:15 BOTANICAL GARDENS

↳ **OCTOBER 17, MONDAY 11:30 AM**

11:30 ANNUAL MEETING WITH THE SCHOOL BOARD

↳ **OCTOBER 17, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE
WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 APPOINTMENTS TO BOARDS & COMMISSIONS
7:45 COMMUNICATIONS UPDATE

↳ **OCTOBER 31 MONDAY 11:30 AM**

11:30 EMS RFPs

↳ **OCTOBER 31, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE
WORKSHOP AGENDAS
7:25 CITY MANAGER'S REPORT
7:30 STRATEGIC PLAN UPDATE (Including a report from the Goal #17 team: weeds)

NOVEMBER

↳ **NOVEMBER 5, → SATURDAY ← 9:00AM – 4:00PM at City Hall Auditorium**

8:30 CONTINENTAL BREAKFAST

9:00 BUDGET REVIEW (Lunch will be served)

4:00 ADJOURN

↳ **NOVEMBER 14, MONDAY 11:30 AM**

11:30 TOUR OF POLICE DEPARTMENT CRIME LAB

↳ **NOVEMBER 14, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 APPOINTMENTS TO BOARDS & COMMISSIONS

DECEMBER

↳ **DECEMBER 5, MONDAY 11:30 AM IN ADMINISTRATION CONFERENCE ROOM**

11:30 OPEN

↳ **DECEMBER 5, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 STRATEGIC PLAN UPDATE

↳ **DECEMBER 19, MONDAY 11:30 AM**

11:30 OPEN

↳ **DECEMBER 19, MONDAY 7:00PM**

7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS

7:25 CITY MANAGER'S REPORT

7:30 APPOINTMENTS TO BOARDS & COMMISSIONS

↔ BIN LIST ↔

1. Incubator Master Plan

2005/6 Department Presentations to City Council

December Fire Department

January Two Rivers Convention Center and the Avalon Theater