#### GRAND JUNCTION CITY COUNCIL WORKSHOP AGENDA

MONDAY, JANUARY 2, 2006

CANCELED DUE TO HOLIDAY

**REVIEW FUTURE WORKSHOP AGENDAS** 

Attach W-1

Attach W-1 Future Workshop Agendas

# **FUTURE CITY COUNCIL WORKSHOP AGENDAS**

(28 December 2005)

JANUARY 2006

<mark>⇒JANUARY 2</mark>, MONDAY

Canceled for New Year's Holiday

## →JANUARY 16, MONDAY <u>11:30</u> AM **⇒**on Stage at

11:30 AVALON THEATER: Continued discussion of recent study

#### →JANUARY 16, MONDAY <u>7:00PM</u>

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 APPOINTMENTS TO BOARDS & COMMISSIONS
- 7:35 CDBG: Update and possible plan amendments
- 8:00 BIRD FLU UPDATE with Dr. Aduddell
- 8:35 WHITEWATER RIGHT-OF-WAY

#### →JANUARY 30, MONDAY <u>11:30 AM</u> in the Administration Conference Room

11:30 WESTERN COLORADO BOTANICAL GARDENS: Board of Directors

#### →JANUARY 30, MONDAY <u>7:00PM</u>

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 NEIGHBORHOOD PROGRAM UPDATE
- 8:05 MEET WITH THE PARKS & RECREATION ADVISORY BOAR
- 8:50 STRATEGIC PLAN UPDATE
- FEBRUARY 2006

→FEBRUARY 9, THURSDAY 7:30 AM at the ⇒Whitman School Building 7:30 DDA: Meet with the Board of Directors at their regularly scheduled meeting

→**FEBRUARY 13, MONDAY** <u>11:30 AM</u> in the Administration Conference Room 11:30 DEVELOPMENT REVIEW PERFORMANCE MEASUREMENTS



Theater

#### ⇒FEBRUARY 13, MONDAY 7:00PM

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 APPOINTMENTS TO BOARDS & COMMISSIONS
- 7:35 JARVIS REDEVELOPMENT

## $\rightarrow$ FEBRUARY 27, MONDAY <u>11:30 AM</u> in the Administration Conference Room

11:30 OPEN

#### →FEBRUARY 27, MONDAY <u>7:00PM</u>

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 STRATEGIC PLAN UPDATE
- 7:45 RIVERSIDE PARKWAY: Phase 2 update



#### MARCH 2006

#### →MARCH 13, MONDAY <u>11:30 AM</u> (Spring Break) 11:30 OPEN

#### →MARCH 13, MONDAY <u>7:00PM</u> (Spring Break)

- 7:00 COUNCIL REPORTS, REVIEW WEDNESDAY AGENDA AND FUTURE WORKSHOP AGENDAS
- 7:25 CITY MANAGER'S REPORT
- 7:30 APPOINTMENTS TO BOARDS & COMMISSIONS
- 7:35 OPEN

# <u>APRIL 2006</u>

→APRIL 3, MONDAY <u>11:30 AM</u> in the Administration Conference Room 11:30 OPEN

→APRIL 3, MONDAY <u>7:00PM</u> CANCELED for the NCAA Basket Ball Tournament 📎

# 

- 1. Police Department building
- 2. North Avenue Corridor Plan (March?)
- 3. Monthly Legislative Update: January Through May
- 4. Irrigation Lateral 135 Request
- 5. Methamphetamine Task Force report
- 6. GJFD Ambulance Provider Proposal Update (January 30?)



#### 2006 Department Presentations to City Council

- 1. Police Department Crime Lab (March?)
- Administrative Services? (GIS) Geographic Information System.
  Public Works: Water Treatment Plant
- 4. Parks & Recreation: Cemetery (May?)
- 5. Visitor & Convention Bureau: Visitor Center

MILE: T. NEED & FREME MILE: T. MILE: MILE MILE: MILE: MILE MILE: MILE: MILE: MILE MILE: MILE: MILE: MILE MILE: M 100,4 DESIGN & BUILDING TED MUNKERS HOW MUCH TINE (NUMBER REVIEW W MZ & ONBESS )

July 7, 2005

Kelly Arnold, City Manager 250 North 5<sup>th</sup> Street Grand Junction, Co. 81501

Dear Mr. Arnold;

RE: PURCHASE OF RIGHT-OF-WAY

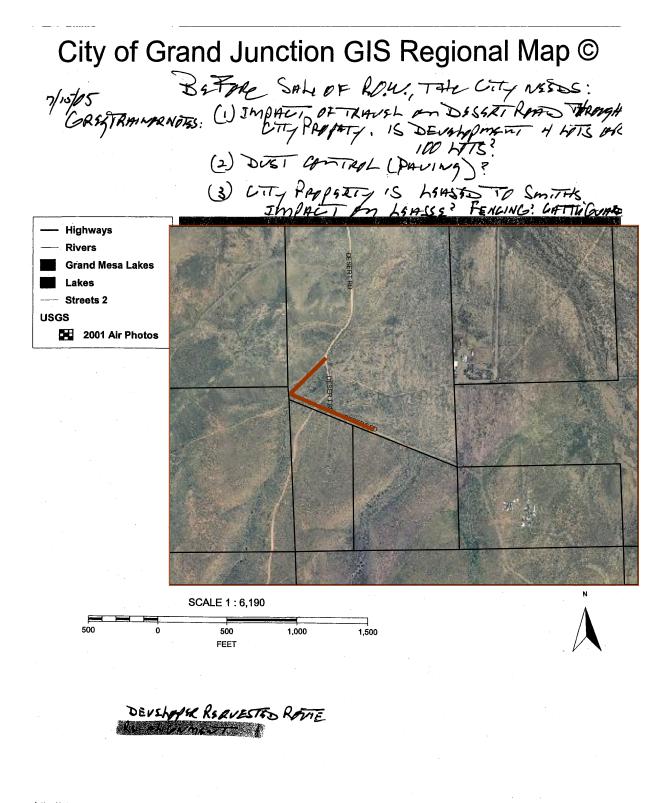
We (FreeStyle, Inc.) are requesting the City of Grand Junction sell us a Right-of Away so we may construct a road to county standards connecting Desert Road to our property at 1113 Desert Road. We have an existing 30-foot easement to the property which overlaps with our requested Right of Way. We have worked closely with Mesá County to determine the needed alignment and to meet county road standards. After constructing a road to county standards, we will give the Right of Way to Mesa County as a County Road.

We have discussed this matter with Greg Trainor as the property is administered by the City's Utility Department. He indicated he saw no reason why the City would not sell us a Right of Way at fair market value. Attached for your review is a legal description of the property we need to purchase. Please advise us as soon as possible how we should proceed on this matter.

Best Regards,

Ted Munkres, President FreeStyle, Inc.

121 Chipeta Avenue, Grand Junction, CO 81501 · Phone (970) 243-0929 · Fax (970) 243-9940 · Chipeta@Bresnan.net



http://gis-web-fs.ci.grandjct.co.us/maps6/Regional\_Map1.mwf

Friday, July 15, 2005 8:28 AM

#### Exhibit A

A parcel of ground 60 feet in width for road Right-of-Way purposes being situate in Section 23, Township 2 South, Range 1 East of the Ute Meridian, being more particularly described as follows:

Beginning at the East 1/16 corner centerline of said section 23, being a found 3" Brass Cap LS12085, and considering the East line of the NW 1/4 SE 1/4 of said section 23 to Bear S 01°26'48" W and all bearings contained herein to be relative thereto; thence S 01°26'48" W a distance of 98.67 feet along said East line; thence N 38°53'59" E a distance of 78.33 feet; thence along a curve turning to the right, with an arc length of 138,16 feet, with a radius of 170.00 feet, with a chord bearing of N 62°10'55" E, with a chord length of 134.39 feet, thence N 85°27'50" E a distance of 150.45 feet to the centerline of Desert Road; thence N 04°32'10" W a distance of 60.00 feet along said centerline; thence S 85°27'50" W a distance of 150.45 feet; thence along a curve turning to the left, with an arc length of 186.92 feet, with a radius of 230.00 feet, with a chord bearing of S 62°10'55" W, with a chord length of 181.82 feet, to the point of beginning, having an area of 0.485 acres as described.

Description authored by, Vincent Popish Independent Survey, Inc. 133 N. 8th St. Grand Junction, CO 81501

:

2 · d